## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

| LIMITED PARTNERSHIP ANNUAL REPORT 1999 |                 | FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secrétary of State  DIVISION OF CORPORATIONS | VX 2194<br>FIL.1<br>99 FEB -2         |
|--|-----------------|--|---------------------------------------|
| 1. Name of Limited Partnership         | 1a.<br>B        | DOCUMENT #<br>9 <b>7000000359</b>  | SECRE MAKE<br>TALLAHASSE              |
| LINCOLN AT DORAL L.P.                  |                 |  |                                       |
| Mailing Address                        | Principal (     | Office Address   | 3. Date Formed or Regist              |
| P.O. BOX 1920                          | 1505 FE         | DERAL ST.  | 07/22/1997                            |
| DALLAS TX 75221                        | DALLAS TX 75201 |  | 3a. Date of Last Report<br>01/26/1998 |
| 2. Meiling Address                     | 2a. Prir        | ncipal Office Address  | 4. State or Country of Form           |
| Suite, Apt. #, etc.                    | Suite, Ap       |  | 6. FEI Number<br>75-2717357           |
| City & State                           | City & Sta      | ate  | 10 21 11001                           |

| 1999   | DIVISION OF CO   | RPORATIONS               | 99 FEB -2 PM 1                              | : 10  |                |  |
|--|--|--------------------------|---|---|----------------|--|
| 1. Name of Limited Partnership   | 1a. DOCUME<br>B97000000  |                          | SEURE PART OF STALL AHASSEE FLO             | SECRETARY OF STATE TALLAHASSEE FLORIDA            |                |  |
| LINCOLN AT DORAL L.P.  |  |                          |   |   |                |  |
| Mailing Address  | Principal Office Address   | Principal Office Address |   | 5a. Capital Contributions as<br>Shown on record.  | 7              |  |
| P.O. BOX 1920  | 150S FEDERAL ST.   | 1505 FEDERAL ST.         |   |   | ľ              |  |
| DALLAS TX 75221  | DALLAS TX 75201  |                          | 3a. Date of Last Report                     | \$12,450,000.00                                   |                |  |
|  |  |                          | 01/26/1998                                  | 5b. Amount of Capital<br>Contributions in FLORIDA | 1              |  |
| 2. Mailing Address 28. Principal Office Address  |  |                          | 4. State or Country of Formation            | to date:<br>\$12,450,000.00                       |                |  |
| s. mailing Audites   |  | GA                       | 712,430,000.00                              |   |                |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.      |   | Applied For                                       | 1              |  |
| City & State   | City & State   |                          | 75-2717357 7. Certificate of Status Desired | ☐ Not Applicable                                  | 1              |  |
| Zip Country  | Zip  | Zip Country              |   | \$8.75 Additional<br>Fee Required                 |                |  |
|  |  |                          | 8. Make check payable to: Dept. of S        | State (See reverse side for fee information)      | ]              |  |
| 9. Name and Address of Co  | urrent Registered Agent  |                          | 10. If changed, new Registered              | Agent/Office                                      | 1              |  |
| C T CORPORATION SYSTEM   |  | Name                     |   |   | 1              |  |
| 1200 SOUTH PINE ISLAND ROAD  |  | Street Address (P.       | O. Box Number Is Not Acceptable)            |   | 1              |  |
| PLANTATION FL 33324  |  | Suite, Apt. #, etc.      |   |   |                |  |
|  |  | City                     |   | FL Zip Code                                       | 1              |  |
| 10a. Pursuant to the provisions of sections 620.10 for the purpose of changing its registered offic agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointmen | ce or registered agent, or both, in the State of Florid<br>pations of section 620.192, Florida Statutes  |                          |   | State of Florida, submits this statement          |                |  |
| A GENERAL PARTNER TH   | IAT IS A CORPORATION, L  | IMITED PA                | RTNERSHIP OR OTHE                           | R BUSINESS ENTITY                                 | 1              |  |
| <u> </u>   | UST BE REGISTERED AND  | ACTIVE V                 | VITH THIS OFFICE.                           | David Mary  | -              |  |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Use Post Office Box   | Numbers) 111             | ) City, State & Zip Code                    | 11c. Document Number                              | <del> </del>   |  |
| LINCOLN PROPERTY CO. NO. 229   | 3300 LINCOLN PLAZA, 5  |                          | DALLAS TX 75201                             | B97000000357                                      | CR2E003 (8/98) |  |
|  |  |                          | -02/05                                      | 7666830<br>/9901120035<br>88.75 *****88.75        | CR2E           |  |
|  |  |                          |   | 7 <mark>666830</mark><br>/3901120036              |                |  |
| No.  |  |                          | 非非非非  | 37.50 ****437.50                                  | l              |  |
| Note: General partners MAY N   | IOT be changed on this form  | ; an amend               | ment must be filed to cha                   | inge a general partner.                           | 1              |  |
|  | with this filing is voluntarily furnished and does not<br>a with Section 119.07(3)(k) in the event that the info<br>my signature shall have the same legal effects as if | rmation supplied is d    | leamed exempt from public access. I further | certify that the information indicated on         |                |  |

Attorney-In-Pact

12-2-98

For Mack Portugiime Telephone Number (214) 740-4440 Typed or Printed Name of General Partner Signing Form