FILE ON OR BEFORE APRIL 8,1998 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 APR -3 AM 8: 56

| 1. Name of Limited Partnership | 1a. DOCUM B9700000 | | I JORNIOI IRIO IRINI JARNI RRINI | E 1904/OF FRIO FRIO 1870 ORTH BRITE BRITE BRITE BRITE BRITE BRITE BRITE FIRE FIRE FROM FROM | | |
|--|---|---|--|---|--|--|
| HILLSIDE FINANCE INTERN | ATIONAL, L.P. | | TO THE PORT OF THE | | | |
| Mailing Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as | | |
| 2100 S.E. 17TH STREET. #200 2100 S.E. 17TH STREET. #2 | | | 07/10/1997 | Shown on record. | | |
| OCALA FL 34471 | OCALA FL 34471 | | | \$500.00 | | |
| | | | 38. Date of Last Report | 5b. Amount of Capital | | |
| | | | 4. State or Country of Formation | 5b. Amount of Capital Contributions in FLORIDA to date: | | |
| 2. Mailing Address | 28. Principal Office Address | 2a. Principal Office Address | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | |
| SUITE 204 | | | | Applied For Not Applicable | | |
| City & State | City & State | City & State | | \$8,75 Additional | | |
| Zip Country | Zip | Country | R Make check payable to: Dept. (| Fee Required of State (See reverse side for fee information) | | |
| | | | | | | |
| 9. Name and Address of Co | irrent Registered Agent | 10. If changed, new Registered Agent/Office | | ed Agent/Office | | |
| CORPORATION SERVICE COMPANY | | 1 | Name | | | |
| 1201 HAYS STREET | | | ddress (P.O. Box Number Noj Appentable) 024829:966 | | | |
| TALLAHASSEE FL 32301-2525 | | Suite, Apt. #, etc04/08/9801091003 | | | | |
| | | ****150.00 ****150.00 | | | | |
| | ce or registered agent, or both, in the State of F pations of section 620.192, Florida Statutes. | | ership organized or registered under the laws of ige was authorized by its general parlner(s). The DATI | reby accept the appointment of registered | | |
| A GENERAL PARTNER TH | AT IS A CORPORATION, UST BE REGISTERED AN | LIMITED ND ACTIV | PARTNERSHIP OR OTHI E WITH THIS OFFICE. | R BUSINESS ENTITY | | |
| 11. Name(s) of General Partner(s) | 11a. (Do NOT Use Post Office I | eral Pariner Box Numbers) | 11b. City, State & Zip Code | 11c. Registration/ Document Number | | |
| THE HILLSIDE GROUP, LLC | 2100 S.E. 17TH STREE | T | OCALA FL 34471 | M9700000418 | | |
| * | | | | | | |
| ٠, | | | | (A) | | |
| Note: General partners MAY N | OT be changed on this for | m; an ame | endment must be filed to ch | ange a general partner. | | |
| 12. I do hereby certify that the information supplied Corporations from any liability of non-compliance this annual report is true and accurate and that re- | with this filing is voluntarily furnished and does e with Section 119.07(3)(k) in the event that the | not qualify for the Information supp | exemption stated in Section 119.07(3)(k), Florid lied is deemed exempt from public access. I furt | a Statutes. I release the Division of her certify that the Information indicated on | | |

empowered to execute this report as required by chapter 620, Florida Statutes.

| SIGNATURE | | | |
|---|----------|-----|-----------|
| | WILLIAM | W. | CURTIS |
| Typed or Printed Name of General Pariner Signir | THE HIGH | 100 | GROUP. UL |

Daytime Telephone Number (352) 401-1900