R LIMITED PARTNERSHIP D \$500 PENALTY FEE

| LIMITED PARTNERSHIP ANNUAL REPORT | |
|--|-------------------------|
| 1. Name of Limited Partnership | 1a. B9 |
| VINDCREST/CROSSING I, LTD |). |
| Mailing Address | Principal Offic |
| C/O B&C CORPORATE SERVICES OF CENT. FLA. 390 NORTH ORANGE AVE., STE. 1100 ORLANDO FL 32801 | 100-GONGR AUSTIN-TX- |
| 2. Mailing Address | 2a. Princip 98 Sa |
| Suite, Apt. #, etc. | Suite, Apt. #, |
| City & State | City & State |
| Zip Country | 78701 |
| 9. Name and Address of Current | Registered Agent |
| B&C CORPORATE SERVICES OF CENT. FI 390 N. ORANGE AVE., STE. 1100 ORLANDO FL 32801 | A., INC. |

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1999 | DIVISION OF C | ORPORATIO | SNC | 98 DEC 29 PM | 2.51 | |
|--|---|---|-------------------------------|---|--|----------------|
| 1. Name of Limited Partnership | 1a. DOCUM B97000000 | 1a. DOCUMENT # B9700000324 | | | 2.31 | |
| WINDCREST/CROSSING I, L | .TD. | | | | | |
| Mailing Address | Principal Office Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | \neg |
| C/O B&C CORPORATE SERVICES OF CENT. FLA 390 NORTH ORANGE AVE STE. 1100 ORLANDO FL 32801 | . 1 00 CONGRESS AVE.: STE. 1010 AUSTIN-TX-78701 | | | 06/25/1997 3a. Date of Last Report 01/15/1998 | \$0.00 5b. Amount of Capital Contributions in FLORIDA to date: | |
| 2. Mailing Address | 2a. Principal Office Address 98 San Jacobto | Blva. | | 4. State or Country of Formation | to date: | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 59-3452994 | Applied For Not Applicable | |
| City & State | City & State AUSHA, TX | | | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | - |
| Zip Country | 7870) | Country S.A. | | 8. Make check payable to: Dept. of S | Fee Required tate (See reverse side for fee information | 1) |
| | | · | | 10 Kalananda and Carlot | A | _ |
| 9, Name and Address of Current Registered Agent | | 10. If changed, new Registered Agent/Office | | | | \dashv |
| B&C CORPORATE SERVICES OF CENT | T. FLA., INC. | | | | | _ |
| 390 N. ORANGE AVE., STE. 1100 | | Street Add | ress (P.O. Bo | x Number Is Not Acceptable) | - | |
| ORLANDO FL 32801 | | Suite, Apt. | #, etc. | · · · · · · · · · · · · · · · · · · · | | ٦ |
| | | City | | | FL Zip Code | 7 |
| 10a. Pursuant to the provisions of sections 620.105 for the purpose of changing its registered office agent. I sm familiar with, and accept the obliga | or registered agent, or both, in the State of Flori | d limited partn da. Such chan | ership organi ge was autho | zed or registered under the laws of the prized by its general partner(s), I hereby | State of Florida, submits this statement accept the appointment of registered | |
| SIGNATURE (Registered Agent Accepting Appointment) |) | | | DATE_ | | _ |
| A GENERAL PARTNER THA | | IMITED D ACTIV | PART VE WIT | NERSHIP OR OTHER | R BUSINESS ENTITY | 7 |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General (Do NOT Use Post Office Bo | l Partner ox Numbers) | 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| WINDCREST/CROSSING II, INC. 950 N. ORLAN | | | - WIN | TER PARK FL 32789 | P97000054185 | CR2E003 (8/98) |
| | 98 San Jac | 98 San Jacinto Block, | | 1. — | | E003 |
| | | | A | ostin, 1x. | | CR. |
| | Suite 710 | | | 78731 | ţ | |
| | | - | | 8000027 -12/30/1 ****15 | 26948—-1 38-01082-020 0.00 ****150.00 | |
| Note: General partners MAY NO | | | | | | |
| I do hereby certify that the information supplied wi Corporations from any liability of non-compliance this annual report is true and accurate and that my empowered to execute this report as required by | with Section 119.07(3)(k) in the event that the ini y signature shall have the same legal effects as i | ormation suppl | lled is deeme | d exempt from public access. I further o | certify that the information indicated on | , |
| * 1/1-19// | / \ | | | , , | 1000 | ł |

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