| 2001 | UNIF | ORM | <b>BUSINESS</b> | REPORT | (UBR |
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SIGNATURE:

| DOCU  |                        | # B9700   | 00000             | 310-   |                              |   |   |                            |  |   |
|---|------------------------|---|-------------------|--|------------------------------|---|---|----------------------------|--|---|
| SHOTTENKIRK PARTNERSHIP, L.P.   |                        |   |                   |  |                              |   | FILED   |                            |  |   |
| Principal Place of Business Mailing Address                                       |                        |   |                   |  | OT APR 27 PM 3:              |   |   | g: 53                      |  |   |
| 619 TENTH STREET 619 TENTH STR  |                        |   |                   |  |                              | 1 (22)(3)                                   | SECRETARY OF STATE TALLAMAS DESCRIBA  |                            |  |   |
| Principal Place of Business     3. Mailing Address                                |                        |   |                   |  |                              |   |   |                            |  |   |
| Suite, Apt. #, etc. Suite, Apt. #, e  |                        |   | Apt. #, etc.      |  | DO NOT WRITE IN THIS SPACE   |   |   |                            | ACE  |   |
| City & State City & State   |                        |   | State             |  |                              | 4. FEI Numbe                                | <sup>5</sup> 39-1893513   |                            | Applied For  |   |
| Zip   | _                      | Country   | Zip               |  | Country                      |   | 5. Certificate  | of Status Desired          |  | 8.75 Additional                               |
|   | 6. Name                | and Address of Curren   | t Registered      | Agent  |                              | 7. Name and Address of New Registered Agent |   |                            |  |   |
| DICHADD I   | M COLPED               | rT  |                   |  |                              | Name  |   |                            |  |   |
|   | m. Colber<br>Sacola Pl | aza, suite 800  |                   |  |                              | Street Addr                                 | ess (P.O. Box Numbe   | r is Not Acceptable        | )  |   |
|   | DMANA STR              |   |                   |  |                              |   |   |                            |  |   |
| PENSACO   | LA FL 3259             | 1<br>   |                   |  |                              | City  |   |                            | FL   | Zip Code                                      |
| SIGNATURE .  9. Capital Co as Shown   | ontributions           | or printed name of registered agen  |                   | Amount of Capic in FLORIDA to c                          | al Contri                    |   | rquired when reinstating)   |                            |  | O DEPT. OF STATE !                            |
| as Showin   | Δ.                     | GENERAL PARTNER   | THAT IS A         | BUSINESS EN  | TITY M                       | UST BE REC                                  | GISTERED AND A  | CTIVE WITH THE             | S OFFICE.  |   |
| NOTE: General Partners MAY NOT be changed on the 12.  GENERAL PARTNER INFORMATION |                        |   | e form            | ; an amendi  | ment must be file            | ADDRESS CHA                                 |   | er.                        |  |   |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP  | 619 TENTH              | (IRK PROPERTIES, INC  | C.                |  | 1                            | EET ADDRESS<br>- ST-ZIP                     | l es  |                            |  |   |
| DOCUMENT # NAME STREET ADDRESS CITY-ST-ZIP  |                        |   |                   | ·  |                              | EET ADORESS<br>- ST-ZIP                     | 3   | 00004<br>-05/15/<br>****14 | 2179<br>01011                                      | 3134<br>.02007<br>****141.25                  |
| DOCUMENT #  |                        |   |                   |  | STRE                         | EET ADDRESS                                 |   | 4010004-1-1                | <del>-   -   -   -   -   -   -   -   -   -  </del> |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |                        |   |                   |  | CITY                         | -ST-ZIP                                     |   |                            |  |   |
| DOCUMENT #<br>NAME  |                        |   |                   |  | STRE                         | EET ADDRESS                                 |   |                            |  |   |
| STREET ADDRESS<br>DITY-ST-ZIP   |                        |   |                   |  | CITY                         | -ST-ZIP                                     |   |                            |  |   |
| DOCUMENT #<br>NAME  |                        |   |                   |  | STRE                         | ET ADDRESS                                  |   |                            |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |                        |   |                   |  | CITY                         | -ST-ZIP                                     |   |                            |  |   |
| DOCUMENT #  |                        |   |                   |  | STRE                         | ET ADORESS                                  |   |                            |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |                        |   |                   |  |                              | -ST-ZIP                                     |   |                            |  |   |
| 14. I hereby of indicated the receive   |                        | e information supplied wit<br>it is true and accurate and<br>empowered to execute the | th this filing do | pes not qualify to<br>pate shall have<br>equired by Char | the exe<br>be same<br>620, i | Gre   | in Section 119.07(3)(i<br>s if made under oath;<br>s<br>gory J.<br>ttenkirk |                            |  | that the information e limited partnership or |

4/26/01 Date

(319) 372-6880 Daytime Phone #