## **2001 UNIFORM BUSINESS REPORT (UBR)**

| 1. 41   |  |   |                    |  |  | •  |  |                                      | ઇ      |  |
|---|--|---|--------------------|--|--|--|--|--------------------------------------|--------|--|
| DOCUMENT # B9700000287  THE BASEL FAMILY LIMITED PARTNERSHIP              |  |   |                    |  | 1 A A  |  |  |                                      |        |  |
|   |  |   |                    | , ,  | FILED  |  |  |                                      |        |  |
| Principal Place of Business Mailing Address                               |  |   |                    | ,  | O1 MAR   | -5 AN 10: 12   | •  |                                      |        |  |
|   |  | 2893 EAST SIERRA VISTA<br>TUCSON AZ 85716                                   |                    |  | SECRETAL<br>TALLAHAS   | RY OF STATE<br>See Florida                             | <b>                                    </b>    |                                      |        |  |
| 2. Principal Place of Business  |  | 3. Mailing Address  | 3. Mailing Address |  |  | -{   |  |                                      |        |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  | t. #, etc.  |                    |  | DO NOT WRITE IN THIS SPACE   |  |  |                                      |        |  |
| City & State  |  | City & State  |                    | 4. FEI Number                                      | 86-0900661   | <u></u>  | Applied For                                    | ]-                                   |        |  |
| Zip Country   |  | Zip   | Country            |  | 5. Certificate of  | Status Desired   | \$8.75<br>Fee Rec                              | Additional<br>uired                  |        |  |
| 6. Name and Address of Current Registered Agent                           |  |   |                    | 7. Name and Address of New Registered Agent        |  |  |  |                                      |        |  |
| MARTIN, E. SNOW JR.   |  |   |                    | Name ,   |  |  |  |                                      |        |  |
| 200 LAKE MORTON DRIVE   |  |   |                    | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |                                      |        |  |
| LAKELAND FL 33801   |  |   |                    |  |  |  |  |                                      |        |  |
|   |  |   |                    | City FL Zip Code                                   |  |  |  | Code                                 |        |  |
| SIGNATURE Signature  9. Capital Contribution as Shown on reconstructions. |  | and title if applicable. (NOTE:  . 10. Amount of Capital in FLORIDA to date | Contrib            | d Agent signature required<br>outions              | when reinstating)  | 11. MAKE CHECK PAY<br>SEE REVERSE SID                  | <sup>ate</sup><br>Able to def<br>Je for fee if | T. OF STATE                          | -      |  |
| N   | A GENERAL PARTNER T<br>OTE: General Partners MA  | THAT IS A BUSINESS ENT<br>AY NOT be changed on the                          |                    |  |  | TIVE WITH THIS OF                                      | FICE.  |                                      |        |  |
| 12.   | GENERAL PARTNER  | R INFORMATION   | 13.                |  |  | ADDRESS CHANGES  | ONLY   |                                      | إ [    |  |
| DOCUMENT #  BASEL, KAROL LYNN  STREET ADDRESS  2893 E. SIERRA VISTA       |  |   |                    | ET ADDRESS   |  | ······································                 |  | ,                                    | 111/0/ |  |
| CITY-ST-ZIP TUCS  | -ST-ZIP TUCSON AZ 85716  |   |                    | -ST-ZIP  |  |  | •  |                                      | 1000   |  |
| DOCUMENT / KIRKPATRICK, STEVEN P STREET ADDRESS   2893 E. SIERRA VISTA    |  |   |                    | ET ADDRESS   | 20   | <del>0000301</del>                                     | 022  | 2-4                                  | - 2    |  |
|   | -ST-ZIP TUCSON AZ 85716  |   |                    | -ST-ZIP  | -03/08/0101022007<br>****459.75 ****459.75   |  |  |                                      | -      |  |
| AME 1   |  |   | STRE               | ET AQORESS   |  |  |  |                                      | -}     |  |
| STREET ADDRESS CITY-ST-ZIP  |  |   | CITY               | -ST-ZIP  |  |  |  |                                      |        |  |
| DOCUMENT #<br>NAME  |  |   | STRE               | ET ADDRESS   |  | <u></u>  |  |                                      | -      |  |
| STALET ADDRESS.<br>City-st-Zip  |  | · · · · · · · · · · · · · · · · · · ·                                       | CITY               | -ST-ZIP  |  |  |  |                                      | ļ.     |  |
| DOCUMENT #<br>NAME  |  |   | STRE               | ET ADDRESS   |  |  |  |                                      |        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | CITY               | -ST-ZIP  |  |  |  |                                      |        |  |
| DOCUMENT #  |  |   | STRE               | ET ADDRESS   | the second secon |  |  |                                      |        |  |
| STREET &ODRESS CITY-ST-ZIP  |  |   |                    | -ST-ZIP  |  |  |  |                                      |        |  |
| indicated on this   | nat the information supplied with<br>report is true and accurate and<br>ustee empowered to execute thi | I that my signature shall have th   | e same             | e legal effect as if m                             | ction 119.07(3)(i),<br>nade under oath; t  | Florida Statutes. I furthe<br>hat I am a General Parth | er certify that the limit                      | the information<br>ed partnership or |        |  |