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LP/LLP REINSTATEMENT

WICKIBBON HOTEL GROUP OF MAITLAND, FLORIDA, L.P.

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| Certificate of Status | 1          |
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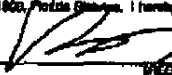
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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>LIMITED PARTNERSHIP REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                  |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |
| <b>DOCUMENT # 297000000278</b><br>1. Name of Limited Partnership<br><b>MCKIBBON HOTEL GROUP OF MAITLAND, FLORIDA, L.P.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| 2. Principal Office Address - No P.O. Box #<br><b>402 WASHINGTON STREET</b><br>Suite, Apt. #, etc.<br><b>STE. 200</b><br>City & State<br><b>GAINESVILLE GA</b><br>Zip<br><b>30501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | 3. Mailing Office Address<br><b>P.O. BOX 1018</b><br>Suite, Apt. #, etc.<br><br>City & State<br><b>GAINESVILLE GA</b><br>Zip<br><b>30501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |
| 4. Name and Address of Current Registered Agent<br><b>CT CORPORATION SYSTEM</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1200 SOUTH PINE ISLAND ROAD</b><br>Suite, Apt. #, Etc.<br><br>City<br><b>PLANTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  | 5. Date Filled or Registered To Do Business in Florida<br><b>06/06/1997</b><br>6. FBI Number<br><b>593462502</b><br>7. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
| 8. Pursuant to the provisions of section 605.10(1) or 605.10(2), Florida Statutes, I hereby accept the appointment of registered agent and accept the obligations of Chapter 605, Florida Statutes.<br>SIGNATURE (Registered Agent Accepting Appointment)<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  | 7. FEES:<br>Filing Fee(s): \$411.25 for each year due this office.<br>Supplemental Fee(s): \$56.75 for each year due this office.<br>Penalty Fee(s): \$500 for each year or part thereof the entity's certificate of authority was revoked on our records, except in circumstances which the entity did not receive this prior notice. By checking this box, you are certifying the prior notice was not received and requesting the \$500 penalty fee(s) be waived.<br><input type="checkbox"/> A \$500 penalty is due for each year or part thereof the entity's certificate of authority was revoked on our records, except in circumstances which the entity did not receive this prior notice. By checking this box, you are certifying the prior notice was not received and requesting the \$500 penalty fee(s) be waived.<br>Assistant Secretary<br>DATE <b>10/12/07</b> |                                                          |
| <b>A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| 10. Name(s) of General Partner(s)<br><b>MCKIBBON HOTEL GROUP, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Address of Each General Partner (Do NOT Use Post Office Box Number)<br><b>402 WASHINGTON ST.</b> | City, State and Zip Code<br><b>GAINESVILLE GA 30501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10a. Registration Document Number<br><b>P93000004385</b> |
| Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |
| 11. I do hereby certify that the information supplied when filing is truthfully furnished and does not qualify for the exceptions contained in Chapter 119, Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Chapter 119, F.S. in the event that the information supplied is determined to be false or misleading. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to complete this report as required by Chapter 605, Florida Statutes.<br>SIGNATURE  Secretary / CFO<br>Typed or Printed Name of General Partner Signing Form <b>J. Mitchell Collins</b> Telephone Number _____<br>DATE <b>10/12/07</b> |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |

FD-999 - 10/1997 CT Division Office