OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

PARTNERSHIP NÜAL REPORT 1998



MCKIBBON HOTEL GROUP OF SARASOTA, FLORIDA #2, L.

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State
DIVISION OF CORPORATIONS

of Limited Partnership

1a. DOCUMENT # **B9700000202**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 OCT -6 AM 7: 48



| No. | | | | | | |
|---|---|--|--|---|---|--|
| Malling Address | Principal Office Address | | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | |
| P.O. BOX 1018 | 800 JESSE JEWELL PARKWAY, S.W. | | <u> </u> | 04/29/1997 | \$915,000.00 | |
| GAINESVILLE GA 30503 | GAINESVILLE GA 30501 | | , | 3a. Date of Last Report | | |
| | | | _ | | 5b. Amount of Capital Contributions in FLORIDA | |
| 2. Mailing Address | 2a. Principal Office Address | | | 4. State or Country of Formation | to date [.] | |
| | | | | GA | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | • | 6. FEI Number | Applied For | |
| City & State | City & State | | | 58-2331989 | Not Applicable | |
| Tia Country | 7 Country | | | 7. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| Zip Country | Zip Country | | - 1 | 8. Make check payable to: Dept. of State (See reverse side for fee information) | | |
| | | | 10 // | | | |
| 9, Name and Address of Current Registered Agent | | 10. If changed, now Registered Agont/Office Name | | | | |
| C T CORPORATION SYSTEM | | | Street Address (P.O. Box Number Is Not Acceptable) | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | Street Address (F.O. Box Number is Not Acceptable) | | | | |
| | | Suite, Apt. #, etc. | | | | |
| | | City | City FL Zip Code | | | |
| 10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I heraby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes. | | | | | | |
| SIGNATURE (Registered Agent Accepting Appointment) | | | DA1E | | | |
| A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. | | | | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each Genera (Do NOT Use Post Office Bo | l Partner x Numbers) | 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| MCKIBBON HOTEL GROUP, INC. | HOTEL GROUP, INC. 800 JESSE JEWELL PARK | | GAINESVILLE GA 30501 | | F93000004385 | |
| i | | | 6000023136660 -10/07/3701030021 ***2165.00 *****541.25 | | | |
| | | | | Occ | (54175) | |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the Information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) In the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

Dennis w.

VP MH

DATE 9.5-97

vtime Telephone Number 770 534-338/

CR2E003 (6/97)