

# **2007 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# B96000000499

**FILED**  
**Jun 21, 2007**  
**Secretary of State**

**Entity Name:** U.S. NATIONAL HOUSING LIMITED PARTNERSHIP

**Current Principal Place of Business:**

1066 7TH INFANTRY DIVISION LOOP  
FORT WAINWRIGHT, AK 99703

**New Principal Place of Business:**

1066 TURNAGIN LOOP  
FAIRBANKS, AK 99701

**Current Mailing Address:**

937 HARVARD AVENUE EAST  
SEATTLE, WA 98102

**New Mailing Address:**

**FEI Number:** 91-1814088      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**  
In accordance with s. 607.193(2)(b), F.S., the limited partnership did not receive the prior notice.

**Name and Address of Current Registered Agent:**

**Name and Address of New Registered Agent:**

CT CORPORATION SYSTEM  
C/O CT CORPORATION SYSTEM  
1200 PINE ISLAND RD  
PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #: F96000006787  
Name: U.S. NATIONAL MANAGEMENT CORPORATION  
Address: 937 HARVARD AVENUE EAST  
City-St-Zip: SEATTLE, WA 98102

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: RICHARD W. FISCHER, PRESIDENT

PRES

06/21/2007

\_\_\_\_\_  
Electronic Signature of Signing General Partner

\_\_\_\_\_  
Date