## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

## LIMITED PARTNERSHIP ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT#** B96000000499

FILED 98 OCT -6 PM 1: 42 TALLAMASSEE, FLORIDA

U.S. NATIONAL HOUSING LIMITED PARTNERSHIP

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Mailing Address  937 HARVARD AVENUE EAST SEATTLE WA 98102	Principal Office Address  880 N-SIREET-STE. 102  ANCHORAGE AK 99501			3. Date Formed or Registered  12/26/1996  38. Date of Last Report  07/02/1998  4. State or Country of Formation	53. Capital Contributions as Shown on record. \$99.00  5b. Amount of Capital Contributions in FLORIDA to date:
2. Mailing Address	2a. Principal Office Address	Division	Loop	AK	
Suite, Apt. #, etc.	Sulte, Apt. #, etc.			6, FEI Number 91-1814088	Applied For Not Applicable
City & State	City & State Fort Wainwright, Alaska		ı	7. Certificate of Status Desired	\$8.75 Additional Fee Required
Zip Country	Zip Country 99703 以ぶみ・		4.4	Fee Required  8. Make check payable to: Dept. of State (See reverse side for fee information 1/1/1.7.5	
9. Name and Address of Current Registered Agent			10. If changed, new Registered Agent/Office		
CT CORPORATION SYSTEM  C/O CT CORPORATION SYSTEM  1200 PINE ISLAND RD  PLANTATION FL 33324  10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-name for the purpose of changing its registered office or registered agent, or both, in the State of Fice agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.		Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, etc.  City  Lip Code  Tel.  Tip Code			
SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS	S A CORPORATION	LIMITED	PART	DATE	R BUSINESS ENTIT
MUST	BE REGISTERED A	ND ACTIV	E WIT	TH THIS OFFICE.	· · · · · · · · · · · · · · · · · · ·
11. Name(s) of General Partner(s)	11a. (Do NOT Use Post Office		11b.	City, State & Zip Code	11c. Registration/ Document Number
U.S. NATIONAL MANAGEMENT COR	J.S. NATIONAL MANAGEMENT COR 880 H STREET, STE. 10		ANCHORAGE AK 99501 F96000006787  SOOOSSSST65-0102-004 ****141.25 ****141.25		
				****14	1.25 ****141.25

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report agreement by chapter and the information access and that my signature shall have the fame legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report agreement and the information indicated on the samual report is true and accurate and that my signature shall have the fame legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee