

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

97 JAN 24 AM 10:41

WR
1/27

1. Name of Limited Partnership

1a. DOCUMENT #
B96000000499

U.S. NATIONAL HOUSING LIMITED PARTNERSHIP

Mailing Address

880 H Street, Suite 102
Anchorage, AK 99501

Principal Office Address

880 H Street, Suite 102
Anchorage, AK 99501

3. Date Formed or Registered

12/26/96

5a. Capital Contributions as
Shown on record.

\$99.00

3a. Date of Last Report

N/A

5b. Amount of Capital
Contributions in FLORIDA
to date:

\$99.00

4. State or Country of Formation

Alaska

2. Mailing Address

880 H Street

2a. Principal Office Address

880 H Street

Suite, Apt. #, etc.

Suite 102

Suite, Apt. #, etc.

Suite 102

City & State

Anchorage, AK 99501

City & State

Anchorage, AK 99501

Zip

Country

Zip

Country

6. FEI Number

☒ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

\$191.25

9. Name and Address of Current Registered Agent

C T Corporation System
c/o C T Corporation System
1200 South Pine Island Road
Plantation, Florida 33324

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s)

U.S. National
Management Corporation

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

880 H Street
Suite 102

11b. City, State & Zip Code

Anchorage, AK 99501

11c. Registration/
Document Number

F96000006787

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Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE

Typed or Printed Name of General Partner Signing Form

U.S. NATIONAL MANAGEMENT CORPORATION
Richard W. Fischer, Pres.

DATE

1/7/97

Daytime Telephone Number

907-272-6422

CR2E003 (6/96)