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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

96 DEC 26 PM 2:47

C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, Florida 32301

City

State

Zip

Phone

CORPORATION(S) NAME

600002040546--4

-12/30/96--01009--024

\*\*\*\*\*52.50 \*\*\*\*\*52.50

600002040546--4

-12/30/96--01009--025

\*\*\*\*\*35.00 \*\*\*\*\*35.00

U.S. National Housing Limited Partnership

☐ Profit

☐ NonProfit

☐ Limited Liability Company

☒ Foreign

☐ Amendment

☐ Merger

☐ Dissolution/Withdrawal

☐ Mark

☒ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Limited Liability Partnership

☐ Fictitious Name

☐ Certified Copy

☐ Photo Copies

☐ CUS

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CR2E031 (1-89)



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

259

December 13, 1996

CT CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: U.S. NATIONAL HOUSING LIMITED PARTNERSHIP  
Ref. Number: W96000026304

We have received your document for U.S. NATIONAL HOUSING LIMITED PARTNERSHIP and check(s) totaling \$87.50. However, your check(s) and document are being returned for the following:

Before this partnership can be filed, the corporate general partner U.S. NATIONAL MANAGEMENT CORPORATION must qualify in Florida.

ALSO, PLEASE complete Item 8.

AND PLEASE note that instead of the required AFFIDAVIT OF CAPITAL CONTRIBUTIONS, a SUPPLEMENTAL AFFIDAVIT has been sent. We cannot accept the SUPPLEMENTAL AFFIDAVIT. Please complete and submit the AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6914.

Buck Kohr  
Corporate Specialist

Letter Number: 396A00055876

*please  
file*

*file 2nd*

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP  
FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

96 DEC 26 PM 2:47

1. U.S. National Housing Limited Partnership

(Name of limited partnership as it is in the home state;

2.

(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Alaska

(State of Formation)

4. December 6, 1996

(Date of Formation)

5.

C T CORPORATION SYSTEM

(Name of Registered Agent for Service of Process)

6.

c/o C T Corporation System, 1200 South Pine Island Road

(Street Address of Registered Office)

Plantation

(City)

, Florida

33324

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process.

C T CORPORATION SYSTEM

John P. Stout  
(Officer must sign on this line)

John P. Stout, Assistant Secretary

(Type Name and Title of Officer)

8. 880 H Street, Ste 102, Anchorage, Alaska 99501

(Address of Registered Office required in State of Formation or, if not required, Address of Principal Office.)

9. NAME OF GENERAL PARTNERS

U.S. National Management Corporation

F9600006787

SPECIFIC ADDRESS

880 H Street, Suite 102

Anchorage, Alaska 99501

10. 880 H Street, Suite 102, Anchorage, Alaska 99501

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

12. 880 H Street, Suite 102, Anchorage, Alaska 99501

(Mailing Address of Limited Partnership)

This 11th day of December, 1996.  
U.S. NATIONAL MANAGEMENT CORPORATION  
By: [Signature]  
General Partner  
Richard W. Fischer, President

STATE OF

COUNTY OF

THE FOREGOING instrument was acknowledged and sworn to before me this 11th day of December, 1996, by Richard W. Fischer, President (Name of General Partner) of U.S. National Management Corporation

U.S. National Housing Limited Partnership

(Name of Limited Partnership), An Alaska (State or Country) Limited Partnership, on behalf of the Limited Partnership.

[Signature]  
Notary Public for Washington, residing at Seattle, WA 98199  
State of Wash. at Large

(SEAL)

My Commission Expires:

8/1/2000

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

BEFORE ME, the undersigned, personally appeared RICHARD M. FISCHER, President of U.S. NATIONAL MANAGEMENT CORPORATION, a general partner of U.S. National Housing Limited Partnership, (an Alaska) limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$99,00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$99,00.

This 18th day of December, 1996

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

**General Partner**  
U.S. NATIONAL MANAGEMENT CORPORATION  
By: Richard W. Fischer, President

STATE OF WASHINGTON  
COUNTY OF KING  
DATE December 18, 1996

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Richard W. Fischer, President **\*\* (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership. \*\* of U.S. NATIONAL MANAGEMENT CORPORATION**

IN WHITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this, 18th day of December, 1996.

Valerie Motley  
Notary Public

Seal

State of Washington ~~notary~~ Residing at Seattle 98199  
My Commission Expires: 2/1/2000