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| •   | 222-1092<br>Phone                             |                       | TALL MAYOURE, FLURIUS                           | FILED 95 DEC 19 PH 3: 52    |
|   | PRATION(S) NAME                               | ICM\                  | <i>( )</i>                                      |                             |
| The Po  | uk at (lountrys                               | ide limitra<br>5      | C Pautinus<br>50000204<br>-01/03/97<br>****148. | 450859<br>01127006 <i>i</i> |
| () Profit<br>() NonProfit<br>() Limited Liability<br>() Foreign |   | nent<br>on/Withdrawal | () Merger                                       | 45.26-Ca2                   |
| Limited Partnership Reinstatement                               | ( ) Annual F<br>( ) Reservat                  | Report<br>ilon        | () Other () Change o                            | of R.A.                     |
| Certified Copy Call When Ready Walk In Mail Out                 | () Photo Co<br>() Call if Pro<br>() Will Weit |                       | O After 4:36<br>Pick Upp                        | 96 DEC                      |
| Name<br>Availability<br>Document<br>Examiner                    | 12/17/94                                      |                       | F CORPORAL                                      | ECEIVED W                   |
| Jpdater<br>/erifler<br>vcknowledgment                           |   |                       | Į.  | L Zus                       |
| V.P. Verifier   |   |                       | $\int$  |                             |

CR2E031 (1-89)

## Florida Department of State, Sandra B. Mortham, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. The Park at Countryside United Partnership as it is   | in the home state)                          |                                       |
|--|---|---------------------------------------|
| 2, N/A   |   |                                       |
| (If name is unavailable, name under which the limited partners) Florids; must contain the word *LIM            | ip proposes to register or tra              | nsact business in                     |
| 1 Tonnessee 4.   | December 16, 19                             | 96                                    |
| (State of Formation)   | (Date of Form                               |                                       |
| 5. Cr Corporation System   |   | 平的 50                                 |
| (Name of Registered Agent for Se   | rvice of Process)                           |                                       |
| 6. c/o CT Corporation System, 1200 South Pine  | Teland Road                                 | FIL.                                  |
| (Street Address of Register  | ed Office)                                  | TH. TH.                               |
| Plantation   | ·   |                                       |
| (City)   | , Florida <u>33324</u><br>(Zi               | p Códe)                               |
| • •  | `   | · · · · · · · · · · · · · · · · · · · |
| 7. Acceptance by the Registered Agent for Service of Po  |   |                                       |
| A : 500  | NNIE BRYAN                                  |                                       |
| (Agent must sign on thi  | CIAL ASSISTANT SECON                        | TARY                                  |
| 9  |   |                                       |
| 8, 530 Gay Street, Knoxville, Tennessee 37902  | )   |                                       |
| مع بنده فلم سعد الله والمعالم والمساور والمساور والمساور والمساور والمساور والمساور والمساور والمساور والمساور | if we considered address of a               | rincinal office \                     |
| (Address of registered office required in state of formation or  | , if not required, address of p             |                                       |
| 9. NAMES OF GENERAL PARTNERS   | if not required, address of p<br>STREET A   |                                       |
| •  | if not required, address of p<br>STREET A   |                                       |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
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| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS   | ; if not required, address of p<br>STREET A | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS  Fully (  | STREET A  STREET A  909 Shelby Street,      | DDRESS                                |
| 9. NAMES OF GENERAL PARTNERS  Fully 10. The Park at Countryside Operating Company, 2                           | STREET A  STREET A  909 Shelby Street,      | DDRESS Bristol, Tennessee             |
| 9. NAMES OF GENERAL PARTNERS  Fully (  | STREET A  STREET A  909 Shelby Street,      | DDRESS Bristol, Tennessee             |

| 12. <u>Suito 400. 1004 Farnam</u>                                     | Street, Omaha, NE 68102  |
|---|--|
|   | (Mailing Address of Limited Partnership)   |
| Under penalties of perjury I, being the contents thereof and that the | ing duly swom, declare that I have read the foregoing and know e facts stated herein are true and correct. |
| This day of 12 , Decer  | at Countrystic Operating Company   |
| STATE OF Nebraska   | 1 Thesing, Vice President  |
| COUNTY OF Douglas On this 12 day of Decer                             | mber - , 19 96 , Michael Thesing /   |
| personally appeared before me,  | who is personally known to me whose identity I proved on the basis of Michael Thesing, Vice President      |
| Scal  | My Commission Expires: 8 4 99  |

GENERAL MITARY-State of Mahratka NANCY R. TARGY My Comm. Exp. Aug. 4, 1999

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

|   | Michael Thesing, Vice President  | dent of                                    |
|---|--|--|
| BEFORE ME the undersigned personally appeared The Park at Countryside | The Park of Countryside Upon   | limited narmarchis                         |
| a general pariner of limited partnership                              |  | _ timined parinersinp <sub>i</sub>         |
| hereinafter referred to as the "Partnership", who c                   | eriifies as follows:   |  |
| 1. The amount of capital contributions of the limite                  | ed partners is \$ 2,621,719.70   |  |
| 2. The anticipated amount of the capital contribution                 |  | located for the                            |
| purposes of transacting business in Florida is \$ _0                  |  |  |
| Under the penalties of perjury I, being duly sworn,                   |  | ning and know the                          |
| contents thereof and that the facts stated herein ar                  | e true ana correct.<br>  | 是6 8 .                                     |
| This 13th day of December   | , 19 <u>96</u>   | FIL<br>DEC 19<br>DEC 14<br>DEC 14          |
| The Park all doubtrys   | ide Operating Company  | E 23 3: C 7: |
| <b>V</b>  | oral Partner   | が<br>52                                    |
| Michael Thesing, Vio  | e President  | <b>-</b>                                   |
| STATE OF Nebraska   |  | •  |
| COUNTY OF Douglas   |  |  |
| On this 13 day of December  | ,1996, Michael Thesing   |  |
| <del></del>   | personally known to me   | 11/1/2                                     |
| whose is  | lentity I proved on the basis of   | John Jag                                   |
| <u>Michael</u>  | Thesing, Vice President  | <del></del>                                |
|   | Man & Yan  | au-  |
| · -   | (Notary Public Signature)  |  |
| _   | Nancy Klara Name   | )  |
|   | chile  | 9 G  |
| Seal My   | Commission Expires: X 4/   |  |
|   | GENERAL NOTARY-State of Rebresks NANCY R. TARGY My Comm. Exp. Aug. 4, 1999 |  |