

2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006

FILED
Apr 07, 2006 08:00 AM
Secretary of State

DOCUMENT # B96000000485

1. Entity Name

CRESTVIEW RV PARK, LTD.



Principal Place of Business

2733 ROSS CLARK CIRCLE
DOTHAN, AL 36301

Mailing Address

P.O. BOX 5566
DOTHAN, AL 36302

DO NOT WRITE IN THIS SPACE



04032006 No Chg-LP

CR2E003 (11/05)

4. FEI Number

72-1363532

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12.

GENERAL PARTNER INFORMATION

DOCUMENT #

NAME

ARONOV, JAKE F

STREET ADDRESS

3500 EASTERN BLVD.

CITY - ST - ZIP

MONTGOMERY, AL 38116

DOCUMENT #

NAME

ARONOV, OWEN W

STREET ADDRESS

3500 EASTERN BLVD.

CITY - ST - ZIP

MONTGOMERY, AL 36116

DOCUMENT #

NAME

BLUMBERG, LARRY G

STREET ADDRESS

2733 ROSS CLARK CIRCLE

CITY - ST - ZIP

DOTHAN, AL 36301

DOCUMENT #

NAME

BLUMBERG, RICHARD H

STREET ADDRESS

2733 ROSS CLARK CIRCLE

CITY - ST - ZIP

DOTHAN, AL 36301

DOCUMENT #

NAME

STREET ADDRESS

CITY - ST - ZIP

DOCUMENT #

NAME

STREET ADDRESS

CITY - ST - ZIP

U00000496670
04/22/06-80023-001 500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

Richard Blumberg

Richard Blumberg

4-04-06

(334) 793-6855

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE