## FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** 

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|--|--|--------------------------------------|---------------------------------------|--|---|
| COLUMBUS EXPLORATION   | LIMITED PARTNERSHI   | P                                    |                                       |  |   |
| Mailing Address  | Principal Office Address   |                                      |                                       | 3. Date Formed or Registered                                   | 5a, Capital Contributions as<br>Shown on record               |
| P.O. BOX 767<br>FERNANDINA BEACH FL 32034  | END OF 14TH STREET<br>FERNANDINA BEACH FL 33034  |                                      | 12/16/1996<br>3a. Date of Last Report |  | \$10,000,000.00   |
| 2. Mailing Address   | 2a. Principal Office Address   |                                      |                                       | 02/23/1998<br>4. State or Country of Formation                 | 5b. Amount of Capital<br>Contributions in FLORIEIA<br>to date |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |                                      |                                       | DE<br>6. FEI Number<br>59-3022670                              | 75,000.00   |
| City & State   | City & State   | City & State                         |                                       |  |   |
| Zip Country  | I ECNANDINA BEA  | Country                              |                                       | 7. Certificate of Status Desired                               | \$8.75 Additional Fee Required                                |
|  | 32034  |                                      |                                       | B. Make check payable to Dept. of                              | State (See reverse side for fee information)                  |
| 9. Name and Address of Cur   | rrent Registered Agent   |                                      |                                       | 10. If changed, new Registered                                 | 1 Agent/Office  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324   |  | Name                                 |                                       |  |   |
| 10a. Pursuant to the provisions of sections 620 105 for the purpose of changing its registered office agent. I am familiar with, and accept the obliga SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THA | e or registered agent, or both, in the State of Fix<br>ilions of section 620,192, Florida Statutes | orida Such chang                     | ge was author                         | rized by its general partner(s). Thereb  DATE  NERSHIP OR OTHE | y accept the appointment of registered                        |
| <del></del>  | JST BE REGISTERED AI   | eral Partner                         | 11b.                                  | ·····  | A4. Registration/   |
| 11. Name(s) of General Partner(s)  | 11a. (Do NOT Use Post Office   | (Do NOT Use Post Office Box Numbers) |                                       | City, State & Zip Code   | 11c. Document Number  |
| OMINI ENGINEERING, INC.  | END OF 14TH STREET 1300 PGG PLACE P.D. BOX 767   |                                      | FERNANDINA BEACH FL 32037             |  | F96000006567  |
| •  |  |                                      | <u>-</u>                              |  |   |

things President of Daytime Telephone Number (414) - 275 - 4000