

**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

|                                                                     |  |                                                                                   |  |                                                                                                           |  |
|---------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|
| <b>LIMITED PARTNERSHIP<br/>ANNUAL REPORT<br/>1999</b>               |  |  |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>1. Name of Limited Partnership</b>                               |  | <b>1a. DOCUMENT #</b><br><b>B96000000461</b>                                      |  |                                                                                                           |  |
| <b>GOLD COAST EAGLE DISTRIBUTING LIMITED PARTNERSHIP</b>            |  |                                                                                   |  |                                                                                                           |  |
| <b>Mailing Address</b><br><br>2150 47TH STREET<br>SARASOTA FL 34234 |  | <b>Principal Office Address</b><br><br>2150 47TH STREET<br>SARASOTA FL 34234      |  |                                                                                                           |  |
| <b>2. Mailing Address</b>                                           |  | <b>2a. Principal Office Address</b>                                               |  |                                                                                                           |  |
| Suite, Apt. #, etc                                                  |  | Suite, Apt. #, etc                                                                |  |                                                                                                           |  |
| City & State                                                        |  | City & State                                                                      |  |                                                                                                           |  |
| Zip Country                                                         |  | Zip Country                                                                       |  |                                                                                                           |  |

SECRET  
DIVISION  
99 JAN 22 PM 12:47



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| <b>3. Date Formed or Registered</b><br>12/03/1996<br><b>3a. Date of Last Report</b><br>12/19/1997<br><b>4. State or Country of Formation</b><br>DE<br><b>6. FEI Number</b><br>65-0710195 | <b>5a. Capital Contributions as Shown on record</b><br>\$31,062,490.00<br><b>5b. Amount of Capital Contributions in FEI (OKIDA) to date:</b><br><input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable<br><b>7. Certificate of Status Desired</b><br><input type="checkbox"/> \$8.75 Additional Fee Required<br><b>8. Make check payable to Dept. of State (See reverse side for fee information)</b> |
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| <b>9. Name and Address of Current Registered Agent</b><br><br>C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324 |  | <b>10. If changed, new Registered Agent Office</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>Suite, Apt. #, etc<br>City<br>State<br>Zip Code |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**10a.** Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment) \_\_\_\_\_ DATE \_\_\_\_\_  
**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

|                                                                              |                                                                                                          |                                                                 |                                                              |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|
| <b>11. Name(s) of General Partner(s)</b><br><br>CAROLINA EAGLE DISTRIBUTING, | <b>11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)</b><br><br>2150 47TH STREET | <b>11b. City, State &amp; Zip Code</b><br><br>SARASOTA FL 34234 | <b>11c. Registration Document Number</b><br><br>P96000102656 |
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**Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.**

**12.** I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, partner or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE 14 Jan 99  
 Typed or Printed Name of General Partner Signing Form \_\_\_\_\_ Daytime Telephone Number \_\_\_\_\_

CR2E003 (8/98)