

FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

98 DEC 15 PM 12:22

mtu  
12/22

1. Name of Limited Partnership

1a. DOCUMENT #  
B96000000459

BASS PRO OUTDOOR WORLD, L.P.



Mailing Address

2500 E. KEARNEY  
SPRINGFIELD MO 65898

Principal Office Address

1935 SOUTH CAMPBELL  
SPRINGFIELD MO 65898

3. Date Formed or Registered

11/22/1996

3a. Date of Last Report

09/22/1997

4. State or Country of Formation

MO

5a. Capital Contributions as  
Shown on record.

\$0.00

5b. Amount of Capital  
Contributions in FLORIDA  
to date:

- 0 -

2. Mailing Address

Suite, Apt. #, etc.

City & State

Zip

Country

2a. Principal Office Address

Suite, Apt. #, etc.

City & State

Zip

Country

6. FEI Number

43-1660413

☐ Applied For  
☒ Not Applicable

7. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

ALBRITTON, LAWRENCE E  
2975 OVERSEAS HIGHWAY  
MARATHON FL 33050

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY  
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

BASSGEC MANAGEMENT COMPANY

11a. Address of Each General Partner  
(Do NOT Use Post Office Box Numbers)

1935 SOUTH CAMPBELL

11b. City, State & Zip Code

SPRINGFIELD MO 65898

11c. Registration/  
Document Number

F96000006140

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-12/23/98--01053--023  
\*\*\*\*141.25 \*\*\*\*141.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE

*Toni M. Miller*

DATE

12/7/98

Typed or Printed Name of General Partner Signing Form

Toni M. Miller VP of Finance

Daytime Telephone Number

417-873-5000

CR2E003 (8/98)