

**FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

**LIMITED PARTNERSHIP
ANNUAL REPORT
1997**



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 DEC -6 AM 9:17**

1. Name of Limited Partnership BASS PRO OUTDOOR WORLD, L.P.		1a. DOCUMENT # B96000000459	
Mailing Address 1935 South Campbell Springfield, MO 65898		Principal Office Address 1935 South Campbell Springfield, MO 65898	
2. Mailing Address		2a. Principal Office Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip Country		Zip Country	
3. Date Formed or Registered 11/22/96		5a. Capital Contributions as Shown on record \$0.00	
3a. Date of Last Report n/a		5b. Amount of Capital Contributions in FLORIDA to date: \$0.00	
4. State or Country of Formation Missouri		6. FEI Number 43-1660413	
7. Certificate of Status Desired		<input type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
8. Make check payable to Dept. of State (See reverse side for fee information)		\$8.75 Additional Fee Required	

9. Name and Address of Current Registered Agent Lawrence E. Albritton 2975 Overseas Highway Marathon, Florida 33050		10. If changed, new Registered Agent/Office	
		Name	
		Street Address (P.O. Box Number is Not Acceptable)	
		Suite, Apt. #, etc.	
		City	Zip Code
		FL	
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of section 620.192, Florida Statutes.			
SIGNATURE (Registered Agent Accepting Appointment)		DATE	

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Name(s) of General Partner(s) BASSGEC Management Company	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 1935 S. Campbell	11b. City, State & Zip Code Springfield, MO 65898	11c. Registration/Document Number F96000006140
<p>800002024628--8 -12/10/96--01086--014 ****191.25 ****191.25</p>			

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

BASSGEC Management Company, general partner of Bass Pro Outdoor World, L.P.

SIGNATURE

DATE Dec. 2, 1996

Typed or Printed Name of General Partner Signing Form **Joe C. Greene, Secretary** Daytime Telephone Number **(417) 887-1915**

CR2E003 (6/96)