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SPRINGFIELD, MISSOURI 68804

JOH C. GREENB ARTHUR R. CUR'IN BURTT A. ROBINSON

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JEFP LOVII J. CHRISTOPHER GRIEINE BEN K. 19PP MICHAEL J. DEARMON* CHARLES R. GREENE JASON M. KRYES

"Licensel in Missouri and Ohishoma

TELEPHONE (417) \$83-7678 PACSIMILE (417) \$83-4317

November 19, 1996

300002012643--6 -11/22/96--01078--001 *****87.50 *****87.50

Ms. Sandra B. Mortham Florida Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Dear Ms. Mortham:

Enclosed for filing please find, in duplicate, an application by foreign limited partnership for authorization to transact business in Florida.

Also enclosed is our firm check in the amount of \$87.50 for the necessary filing fees.

Please issue the certificate and return the same to me.

You may contact me at the number listed above with any questions you might have.

CRG/slw Enclosures

CRG/slw Enclosures

Update Verifyer V. P. Veri

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIG AUTHORIZATION TO TRA	SN LIMITED PARTNERSHIP FOR ANSACT BUSINESS IN FLORIDAGE SERVICE STATES OF THE PROPERTY OF THE	
1 Danie Bur Bur Burt	र्देश्व	דן = זו
1. Bass Pro Outdoor World, L.P (Name of limited partn	P	5
(Mante of numer burn	neramp as it is in the name state)	
2	7 - N	
(If name is unavailable, name under which the limi Florida; must contain the	nited partnership proposes to register or transact business in he word "LIMITED" or "LTD.")7	
3. Missouri	4. December 7, 1993	
(State of Formation)	(Date of Formation)	
•	(Date of Formation)	
5. Lawrence E. Albritton		
(Name of Registered)	Agent for Service of Process)	
5. <u>2975 Overseas Highway</u>		
Street Address	ss of Registered Office)	
	*	
Marathon	, Florida33050	
(City)	(Zip Code)	•
7. Acceptance by the Registered Agent for Se	ervice of Process,	
(Agent mus	ist sign on this line)	
	field. Missouri 65898 formation or, if not required, address of principal office.)	
. NAMES OF GENERAL PARTNERS	STREET ADDRESS	
BASSGEC Management Company /	/1935 South Campbell, Springfield, MC	0
F9606606140	650	898
Greene & Curtic I.I.D. 134	10 Fact Woodburgs Commissions on co	
, ordene a carera, b.m.r., 134	10 East Woodhurst, Springfield, MO 65	RO4

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

		F. SECRETA SECRETA
12. 1935 South Campbell		2 P E
Springfield, Missour	·i 65898	S in
(1)	lailing Address of Limited Partnership)	<u> </u>
Under penalties of perjury I, being the contents thereof and that the fa	duly sworn, declare that I have read to cts stated herein are true and correct.	he foregoing and know
This day of 19th, Nov	ember	19_96
By:	Management Company Todage General Partner	
STATE OF MISSOURI	dges, Vice President/Ass:	stant Secretary
COUNTY OF GREENE		
On this 19th day of Novem Assistant Secretary of BA personally appeared before me,	ber , 19 96 , <u>Jenna</u> SSGEC Management Company Who is personally known to me	Hodges. Vice President/
Į.	whose identity I proved on the ba	sis of
	Xulie Holli (Notary Pupilo Signa	Nure)
	Julie Ruger (Notary's Printed N	ame)
Scal	My Commission Expires:	y Commission Expires December 15, 1998 Julie Kyger

'AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared Bass Pro Outdoor a general partner of World L.P.	Jenna Hodges, Vice President/Assistant Secretary of BASSGEC Management Company		
hereinafter referred to as the "Partnership", who cer			
1. The amount of capital contributions of the limited	partners is \$ 100.00	·	
2. The anticipated amount of the capital contributions	of the limited partners tha	t are allocated for the	
purposes of transacting business in Florida is \$	· <u>0-</u> .		
Under the penalties of perjury I, being duly sworn, decontents thereof and that the facts stated herein are to	rue and correct.	FILED . SECRETORY OF ST. SECRETORY OF ST. SECRETORY OF ST.	
This 19th day of November	_, 19 <u>96</u>	27 11E	
BASSGEC Management	Company		
Jenna Hodges. Vice	Par # Par sident/Assistan	_ t Secretary	
STATE OF MISSOURI			
COUNTY OF GREENE			
On this 19th day of November, Assistant Secretary of BASSGEC Managersonally appeared before me, who is personally appeared before me,	19 96, Jenna Hod gement Company onally known to me ty I proved on the basis of		
Seal My Com	(Notarya) Printed N	ame)	
My Com	mussion expires: My Ci	ommission Expires	

December 15, 1998 Julie Kyger