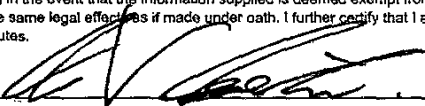


**FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE**

LIMITED PARTNERSHIP ANNUAL REPORT 1999		 FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS		FILED SECRETARY OF STATE DIVISION OF CORPORATIONS 99 NOV 30 AM 11:49	
1. Name of Limited Partnership JRC SOUTHEAST LIMITED PARTNERSHIP		1a. DOCUMENT # B96000000443			
Mailing Address 919 NORTH MICHIGAN AVENUE, SUITE 1500 CHICAGO IL 60611		Principal Office Address C/O JB CORPORATE SERVICES, INC. ONE IBM PLAZA, SUITE 3700 CHICAGO IL 60611		3. Date Formed or Registered 11/21/1996 3a. Date of Last Report 10/07/1997 4. State or Country of Formation IL	
2. Mailing Address Suite, Apt. #, etc. City & State Zip Country		2a. Principal Office Address Suite, Apt. #, etc. City & State Zip Country		5a. Capital Contributions as Shown on record. \$38,000.00 5b. Amount of Capital Contributions in FLORIDA to date: -0-	
				6. FEI Number 36-4114745 <input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable	
				7. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
				8. Make check payable to: Dept. of State (See reverse side for fee information)	
9. Name and Address of Current Registered Agent CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE FL 32301-2525			10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code		
10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.					
SIGNATURE (Registered Agent Accepting Appointment) _____ DATE _____					
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.					
11. Name(s) of General Partner(s) JRC SOUTHEAST, INC.		11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers) 919 NORTH MICHIGAN AV		11b. City, State & Zip Code CHICAGO IL 60611	
				11c. Registration/Document Number F96000006090	
100002712881 - -7 -12/15/98--01055--020 ****141.25 ****141.25					
Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.					
12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.					
SIGNATURE JRC Southeast, Inc. By:  DATE 9/30/98					
Typed or Printed Name of General Partner Signing Form Andrew V. Agostini, President Daytime Telephone Number (312) 642-6000					

CR2E003 (8/98)