FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1999



empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE _

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # B9600000377

FILED SECRETARY OF STATE DIVISION OF CURPORATIONS

93 SEP 23 AMII: 13

| | Bapoono | B96000000377 | | | | | | | | |
|---|--|---|---|--|---|---|-----|--|----------------|--|
| CLAYTON-TARA, L.P. | | | | | | | | | | |
| Malling Address | Principal Office Address | | 3. Date Formed or Registered | 5a. Capital Contributions as Shown on record. | | | | | | |
| P. O. BOX 725589 | 4102 WHITEWATER CREEK RD., N.W. | | 09/25/1996 | | | | | | | |
| ATLANTA GA 31139 | ATLANTA GA 30327 | ATLANTA GA 30327 2a. Principal Office Address | | \$1,352,825.00 | | | | | | |
| | | | | 5b. Amount of Capital Contributions in FLORIDA | | | | | | |
| 2. Mailing Address | 2a. Principal Office Address | | | to date: | | | | | | |
| Suite, Apt. #, etc. | Sulte, Apt. #, etc. | | 6. FEI Number | Applied For | | | | | | |
| City & State | City & State | City & State | | Not Applicable | | | | | | |
| Zip Country | Country Zip | | 7. Certificate of Status Desired \$8.75 Additional Fee Required | | | | | | | |
| | | Country | 8, Make check payable to: Dept. of State (See reverse side for fee information) | | | | | | | |
| 9. Name and Address of Curi | rent Registered Agent | 1 | 10. If changed, new Registers | d Ageni/Office | | | | | | |
| MARTIN, E. SNOW ESQ. 200 LAKE MORTON DR. LAKELAND FL 33802 | | Name Street Address (P.O. Box Number is Not Acceptable) Sulte, Apt. #, etc. | | | | | | | | |
| | | | | | | | Chy | | FL Proposition | |
| | | | | | 10a. Pursuant to the provisions of sections 620.1051 for the purpose of changing its registered office agent. I am familiar with, and accept the obligate | or registered agent, or both, in the State of Flo | | | | |
| SIGNATURE (Registered Agent Accepting Appointment) | | | DATE | | | | | | | |
| A GENERAL PARTNER THA | ST BE REGISTERED AN | <u>ID ACTIVE W</u> | RTNERSHIP OR OTHE /ITH THIS OFFICE. | R BUSINESS ENTITY | | | | | | |
| 11. Name(s) of General Partner(s) | 11a. Address of Each General (Do NOT Use Post Office B | ral Partner lox Numbers) 11b | City, State & Zip Code | 11c. Registration/ Document Number | | | | | | |
| WHITMAN INVESTMENT CO., INC. | 4102 WHITEWATER CRE | EK A | TLANTA GA 30327 | P96000004948 | | | | | | |
| ſ | | | 3000026 -09/24/ ****52 | 5 4859 35 9801096017 26.25 ****526.25 | | | | | | |
| Note: General partners MAY NO | th this filing is voluntarily furnished and does no | ot qualify for the exemption | n stated in Section 119.07(3)(k), Florida S | Statutes. I release the Division of | | | | | | |
| Corporations from any liability of non-compliance this annual report is true and accurate and that my | | | | | | | | | | |