

APPLICATION FOR REINSTATEMENT FOR LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

**B96000000367**

FILLO  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JUL -6 AM 11:44

DOCUMENT # **B96000000367**  
1. Name of Limited Partnership  
**PAH-DT TALLAHASSEE PARTNERS, L.P.**

DO NOT WRITE IN THIS SPACE.

2. Mailing Address  
**1950 Stemmons Freeway**  
Suite, Apt. #, etc.  
**Suite 6001**  
City & State  
**Dallas**  
Zip  
**75207** Country  
**USA**

3. Principal Office Address  
**1950 Stemmons Freeway**  
Suite, Apt. #, etc.  
**Suite 6001**  
City & State  
**Dallas**  
Zip  
**75207** Country  
**USA**

4. Date Formed or Registered To Do Business in Florida  
**9-16-96**

5. FEI Number  
**75-2669414**

6. CERTIFICATE OF STATUS DESIRED  **SI 75 Additional Fee required for a Certificate of Status**

7. State or Country of Formation  
**Delaware**

8a. Capital Contributions as Shown on Record  
**\$11,500,000.00**

8b. Amount of Capital Contributions in FLORIDA to date  
**\$11,250,000.00**

FEES: 1.) Filing Fee(s): Computed at a rate of \$7 per \$1,000 on amount entered in 8b, with a minimum filing fee of \$52.50 and a maximum of \$437.50, for each year due this office.  
2.) Supplemental Fee(s): \$88.75 for each year due this office, beginning with 1992 calendar year.  
3.) Penalty Fee(s): \$500 penalty fee for each year report form is delinquent.  
Note: If the amount entered in 8b is greater than amount entered in 8a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.

9. Name and Address of Current Registered Agent  
**AT Corporation System**  
**1200 South Pine Island Road**  
**Plantation, FL 33324**

10. If changed, new registered agent/office  
Name  
**CORPORATION SERVICE COMPANY**  
Street Address (P.O. Box Number Is Not Acceptable)  
**1201 HAYS STREET**  
Suite, Apt. #, etc.  
City  
**TALLAHASSEE** Zip Code  
**FL 32301**

10a. Pursuant to the provisions of sections 620 1061 and 620 192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620 192, Florida Statutes.  
**RICHARD J. MILOS**  
SIGNATURE (Registered Agent Accepting Appointment) **Richard J. Milos Asset V.P.** DATE **6/8/98**

**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**

11. Names of General Partner(s)  
**Patriot American Hospitality Partnership, L.P.**  
  
**Adm - 500.00**  
**AR 437.50**  
**ARSUPP 88.75**  
**CVS 8.75**  
**\$1035.00**

Address of Each General Partner (Do NOT Use Post Office Box Numbers)  
**1950 Stemmons Fwy., Suite 6001**

City, State and Zip Code  
**Dallas, TX 75207**

11a. Registration Document Number  
~~9076482~~  
**900002585308-5**  
**-07/10/98--01052--007**  
**\*\*\*1026.25 \*\*\*1026.25**  
**900002585309--5**  
**-07/10/98--01062--008**  
**\*\*\*8.75 \*\*\*\*\*8.75**

**REINSTATEMENT**

**(BK) (CVS)**

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE **John P. Bohlmann** DATE **5-12-98**  
Typed or Printed Name of General Partner Signing Form **John P. Bohlmann as SVP, Secretary** Telephone Number **214-863-1101**

CR2E039 (12/97)