# 1 HANSTRIP ON O O 3-8 0 8 C



ACCOUNT NO.

072100000032

REFERENCE : 051504

4720857

AUTHORIZATION :

COST LIMIT : \$ PREPAID

FILED

ORDER DATE : August 13, 1996

ORDER TIME : 10:44 AM

ORDER NO. : 051504

CUSTOMER NO:

4720857

CUSTOMER: Mr. Robert J. Clark Lewis Rice & Fingersh

One Petticoat Lane

1010 Walnut, Suite 500 Kansas City, MO 64106

600001927176 -08/20/96--01192--018 \*\*\*1846.25 \*\*\*1846.25

#### FOREIGN FILINGS

NAME:

ORLANDO-IM LIMITED

PARTNERSHIP

XXXX QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_\_ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

### Florida Department of State, Sandra B. Mortham, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTN ...P FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|          | 1.  | 1Orlando-IM Limited Partnership  |                    |                 |  |  |  |  |  |
|----------|---|--|--------------------|-----------------|--|--|--|--|--|
|          | (Name of limited partnership as it is in the home state)  |  |                    |                 |  |  |  |  |  |
|          | 2.  | 2  |                    |                 |  |  |  |  |  |
|          | (If name is unavailable, name under which the limited partnership proposes to register or transact Florida; must contain the word "LIMITED" or "LTD.")7 |  |                    |                 |  |  |  |  |  |
|          | 3.  | . Missouri   | ) A                | ugust 12, 1996  |  |  |  |  |  |
|          |   | (State of Formation)   | (Dat               | e of Formation) |  |  |  |  |  |
|          | 5.  | Corporation Service Co   | ompany             |                 |  |  |  |  |  |
|          |   | . <u>Corporation Service Co</u> (Name of Registered Agent for S  | ervice of Process) | क्षेत्र के म    |  |  |  |  |  |
|          | 6.  | 1201 Hays Street   |                    | Sign 13 7       |  |  |  |  |  |
|          | U,  | 1201 Hays Street (Street Address of Registe  | red Office)        |                 |  |  |  |  |  |
|          |   | Tallahassee  | Elorida            | 32301           |  |  |  |  |  |
|          |   | (City)   | , Mortua           | (Zip Code)      |  |  |  |  |  |
|          | 7   | 7. Wegentance but the Besistand Acoustic Co. Co. 1. CD.  |                    |                 |  |  |  |  |  |
|          | 1.  | 7. Deceptance by the Registered Agent for Service of Process.  |                    |                 |  |  |  |  |  |
|          | _   | KAREN B. ROZAR, AS AGENT   |                    |                 |  |  |  |  |  |
| 1        |   | (Acni must sign on this line)  |                    |                 |  |  |  |  |  |
| $/\!\!/$ | 8.  | c/o Kessinger/Hunter & Company, Inc. 8. 2600 Grand Avenue, Suite 700, Kansas City, Missouri 64108  |                    |                 |  |  |  |  |  |
| V        | ٠.,   | (Address of registered office required in state of formation or, if not required, address of principal office.)  |                    |                 |  |  |  |  |  |
|          | 9.  | 9. NAMES OF GENERAL PARTNERS 3/2 STREET ADDRESS  |                    |                 |  |  |  |  |  |
|          |   | NAMES OF GENERAL PARTNERS  STREET ADDRESS  WILLIAM STREET ADDRESS  |                    |                 |  |  |  |  |  |
|          |   | Prince and the second s |                    |                 |  |  |  |  |  |
|          | _   | IMAC-Orlando Limited Partnership, 2600 Grand Ave., Ste. 700, Kansas City, MO   |                    |                 |  |  |  |  |  |
|          |   |  |                    | 64108           |  |  |  |  |  |
|          |   |  |                    |                 |  |  |  |  |  |
|          |   |  |                    |                 |  |  |  |  |  |
|          |   |  |                    |                 |  |  |  |  |  |
|          | _   |  |                    | ···-            |  |  |  |  |  |
|          |   |  |                    |                 |  |  |  |  |  |
|          |   |  |                    |                 |  |  |  |  |  |
|          |   |  |                    |                 |  |  |  |  |  |
|          |   | c/o Kessinger/Hunter & Company, Inc.   |                    |                 |  |  |  |  |  |
|          | 10.   | 2600 Grand Avenue, Suite 700, Kansas City  |                    |                 |  |  |  |  |  |
|          |   | (Office where Names, Addresses and Contributions of Limited Partners are kept.)  |                    |                 |  |  |  |  |  |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

| 12. c/o Kessinger/Hunter & Company, Inc.  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 2600 Grand Avenue, Suite 700, Kansas City, Missouri 64108 (Mailing Address of Limited Partnership)  |  |  |  |  |  |  |  |
| (Maniful Modress of Limited Particismp)   |  |  |  |  |  |  |  |
| Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct. |  |  |  |  |  |  |  |
| This day of 12, August 1996.  By: IMKC-Orlando Limited Partnership, a Missouri  |  |  |  |  |  |  |  |
| limited partnership, as General Partner  By: LEAWOOD OFFICES CORPORATION, a Missouri corporation, as Ceneral partner,   |  |  |  |  |  |  |  |
| STATE OF  |  |  |  |  |  |  |  |
| COUNTY OF <u>Jackson</u><br>On this 12 day of <u>August</u> , 19 96, Lil Bourk  |  |  |  |  |  |  |  |
| personally appeared before me, who is personally known to me  |  |  |  |  |  |  |  |
| whose identity I proved on the basis of   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| -   |  |  |  |  |  |  |  |
| Nelica A parlets (Notary Public Signature)  |  |  |  |  |  |  |  |
| Notary's Printed Name)  |  |  |  |  |  |  |  |
| (Notary's Printed Name)  Debra A. Jarrett   |  |  |  |  |  |  |  |
| Seal My Commission Notany Public State of Missouri  |  |  |  |  |  |  |  |
| County of Jackson  My Commission Expires April 23, 2000   |  |  |  |  |  |  |  |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| REFORE ME the understand by   | reau <i>all</i> u aanaa                  | Gil Bour   | k, Vice Presi  | dent of Leawood Offices   |  |  |  |  |
|---|--|--|--|---------------------------|--|--|--|--|
| BEFORE ME the undersigned pe<br>Orlando-II<br>a general partner of <u>Limited P</u>                       | <i>rsonany appear</i><br>M<br>artnershio | Limited Pa   | rberdip<br>Issourt   | limited partnership,      |  |  |  |  |
| hereinafter referred to as the "Pa  |  |  |  | 75 CS                     |  |  |  |  |
| 1. The amount of capital contribu   |  | •  |  | FILE<br>SIO P             |  |  |  |  |
| 2. The anticipated amount of the capital contributions of the limited partners that are allocated for the |  |  |  |                           |  |  |  |  |
| purposes of transacting business i  | n Florida is \$_                         | 3,300,000  |  | 5. <b>51</b>              |  |  |  |  |
| Under the penalties of perjury I, &   | being duly sworn                         | ı, declare that .  | I have read the f  | oregoing and know the     |  |  |  |  |
| contents thereof and that the facts stated herein are true and correct.                                   |  |  |  |                           |  |  |  |  |
| This day of By:   | (ES)                                     | nited Partne<br>ship, as Gen<br>FICES CORPOR<br>Partner<br>Journ<br>Vice President |  | ouri<br>ouri corporation, |  |  |  |  |
| COUNTY OF   | <u> </u>                                 |  |  |                           |  |  |  |  |
| On this 12 day of au  | gust                                     | _, 19 <u>96</u> ,  | Gil Bo   | eurk                      |  |  |  |  |
| personally appeared before me,  | <i>U</i>                                 | ersonally know   |  |                           |  |  |  |  |
|   | whose ide                                | entity I proved  | on the basis of _  | <del></del>               |  |  |  |  |
|   |  |  |  |                           |  |  |  |  |
|   |  | Nelva A  | Jahre to Jahre to Jahre to Jahre to Jahre to November 1981 | (Jure)                    |  |  |  |  |
|   |  | Nebra 1  | Notary's Printed Na  | me)                       |  |  |  |  |
| Seal  | Му С                                     | De<br>No<br>Commission   | bbra A. Jarrett<br>Stary Public Sta<br>Unity of Jackso     | •                         |  |  |  |  |
|   |  | M  | Commission I   | Expires April 23, 2000    |  |  |  |  |