FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



HEALTHSOUTH SURGERY CENTER OF PINELLAS PARK, LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # B9600000302

97 DEC -3 AMII: 05 yrutu



Malling Address	Principal Office Address		3. Date Formed or Registered	5a. Capi Show	58. Capital Contributions as Shown on record.	
XWX PERMITTER WARRENESS COOK SCOTTE MANAGEMENT			08/02/1996		\$240,000.00	
BIRMINGHAM AL 35243			38. Date of Last Report	38. Date of Last Report		
			01/28/1997	5b. Amo	unt of Capital ributions in FLORIDA te	
	00 01 (10%)		4. State or Country of Formation	to da	te	
2. Malling Address P O BOX 380546	2a. Principal Office Address ONE HEALTHSOUTH PARKWAY		Y TN			
Sulte, Apt. #, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		Number XX Applied F- OT APPLICABLE Not Applie		
City & State	City & State	Crty & State			Not Applicable	
BIRMINGHAM. AL	BIRMINGHAM, AL	BIRMINGHAM, AL		F"h	\$8.75 Additional	
Zip Country	Zip	1 ` *		8. Make check payable to: Dept. of State (See reverse side for fee informat		
35238	35243	35243		• Make check payable to: Dept. of State (See reverse slot for fee information)		
9. Name and Address of Current	Registered Agent	1	10. If changed, new Registe	ered Agent/Office	 	
		Name				
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324		Street Address (P.O. Box Number Is Not Acceptable)				
		Suite, Apt. #, etc				
		City		Zip Code		
				FL	14,0000	
10a. Pursuant to the provisions of sections 620.1061 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment)	registered agent, or both, in the State of Fig			eroby accept the		
A GENERAL PARTNER THAT MUS	IS A CORPORATION, IT BE REGISTERED AN	LIMITED D ACTIV	PARTNERSHIP OR OTH /E WITH THIS OFFICE.	ER BUSI	NESS ENTITY	
11. Name(s) of General Partner(s)	11a. Address of Each Gener (Do NOT Use Post Office B		11b. City, State & Zip Code	11c.	Registration/ Document Number	
HEALTHSOUTH SURGERY CENTER O	XTAXO PERIMETER PARK SOXXX ONE HEALTHSOUTH PARKWAY		BIRMINGHAM AL 35243	F96	F96000003946	
			90002 -12/1 ****	23680 079701 541.25	3 680995 /9701053005 1 .25 ****\$41.25	

SIGNATURE .

RICHARD E. BOTTS - VICE PRESIDENT Daytime Telephone Number

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I release the Division of

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by cycle prior 620, Flory a Statuter.