FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

Typed or Printed Name of General Partner Signing Form ___



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

440-234-0700

__ Daytime Telephone Number_

1999		Secretary of S DIVISION OF CORP	ODATIONO		11/30		
1. Name of Limited Partnership	1a. RQ	DOCUMEN	NOV 24 AM 9: 57 CRETARY OF STATE LAHASSEE FLORIDA				
B9600000299 TAL				LAHASSEE FLORIDA			
Mailing Address	Principal Office Address			3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		
6745 ENGLE ROAD. SUITE 300 6745 ENGLE ROAD. SUITE 300 MIDDLEBURG HEIGHTS OH 44130 MIDDLEBURG HEIGHTS OH 44130				08/01/1996 3a. Date of Last Report 03/30/1998	\$12,659,517.00 5b. Amount of Capital Contributions in FLORIDA to date:		
2. Mailing Address 2a. Principal Office Address			4. State or Country of Formation DE	and of Country of Confidence			
Suite, Apt. #, etc.	Suite, Apt. #,	etc.		6. FEI Number 34-1837021	Applied For Not Applicable		
City & State	City & State			7. Certificate of Status Desired		\$8.75 Additional Fee Required	\dashv
Zip Country Zip		Cou	intry	8. Make check payable to: Dept. of	State (See reverse side for fee information)		
9. Name and Address of Current Registered Agent Name				10. If changed, new Registered Agent/Office			
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.				
			City FL Zip Code				
10a. Pursuant to the provisions of sections 62 for the purpose of changing its registered agent. I am familiar with, and accept the	i office or registered agent, or b	ooth, in the State of Florida. Si					<u> </u>
SIGNATURE (Registered Agent Accepting Appoint				DATE			<u>_</u>
A GENERAL PARTNER	MUST BE REGI	STERED AND	ACTIVE WIT	NERSHIP OR OTHE TH THIS OFFICE.	R BUSIN	NESS ENTIT	
11. Name(s) of General Partner(s)	11a. _{(Do}	11a. (Do NOT Use Post Office Box Numbers)		City, State & Zip Code	11c.	Registration/ Document Number	\Box_{\downarrow}
AMSDELL PARTNERS, INC.	6745 EI	6745 ENGLE ROAD, SUIT		MIDDLEBURG HEIGHTS OH		F96000003795	
				5000027066955 -12/09/8801006014 ****528,25 ****\$26.25			
Note: General partners MA	Y NOT be change	d on this form: a	n amendme	nt must be filed to ch	ange a ge	meral nartner	
12. I do hereby certify that the information supp Corporations from any liability of non-compl this annual report is true and accurate and empowered to execute this report as requir	blied with this filing is voluntarily liance with Section 119.07(3)(k) that my signature shall have the	furnished and does not quality in the event that the informate same legal effects as if madutes.	fy for the exemption s tion supplied is deem	tated in Section 119.07(3)(k), Florida sed exempt from public access. I furthe	Statutes, I release or certify that the i the limited partn	e the Division of information indicated on	

Robert J. Amspell President

DE AmsDell Partners, Inc