## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

**LIMITED PARTNERSHIP ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** B9600000240

FILED

97 DEC 19 PM 2: 44

SECRETARY OF STATE



AGCR LIMITED PARTNERSHIP			11111 111 111 111 111 111 111 111 111			
Malling Address	Principal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record		
2601 SOUTH BAYSHORE DRIVE 2601 SOUTH BAYSHO MIAMI FL 33133-5461 MIAMI FL 33133-5461			06/26/1996 3a. Date of Last Report	\$1.00		
			05/15/1997  4. State or Country of Formation	5b. Amo	unt of Capital ributions in FLORIDA	
2. Malling Address	28. Principal Office Address	28. Principal Office Address		to date:		
Sulte, Apt. #, etc.	Suite, Apt. #, etc.		DE 6. FEI Number 65-0673475	Applied For Not Applicable		
City & State	City & State	City & State				
Zip Country	Ζip	Country	8. Make check payable to: Dept. of	\$8.75 Additional Fee Required  State (See reverse side for fee information)		
<u> </u>						
9. Name and Address of Current Registered Agent  GOLDMAN, JOEL ESQ.		Name Street Address (P.O. Box Number Is Not Acceptable)				
						2601 SOUTH BAYSHORE DRIVE MIAMI FL 33133-5461
MILANI 1 E 00 100-040 1		City		Zip Code		
	0.1051 and 620 192, Florida Statutes, the above-nam			<u>FL</u>	<u> </u>	
for the purpose of changing its registered agent. I am familiar with, and accept the discount of the control of	office or registered agent, or both, in the State of Fieldblightions of section 620, 192, Florida Statutos.  THAT IS A CORPORATION, MUST BE REGISTERED AN	crida Such change was  LIMITED PAF  ID ACTIVE W	authorized by its general partner(s). I here  DATE  RTNERSHIP OR OTHE	eby accept the	appointment of registered	
11. Name(s) of General Partner(s)	11a. Address of Each Gener	ral Partnor Box Numbers) 11b	City, State & Zip Code	11c.	Registration/ Document Number	
ATLANTIC GULF RECEIVABLES CO	2601 SOUTH BAYSHORE	ED N	MIAMI FL 33133		P96000043433	
			300002: -12/29 ****1!	<b>56.2</b> 5	1133 1135-004 ****156.25	
With the second						
Note: General partners MAY	NOT be changed on this form	n; an amendn	nent must be filed to cha	nge a g	eneral partner.	
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I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE VON Atlantic Gut Receivables Corporation, general Partner
Typed or Printed Name of General Partner Signing Form PAULA COOK Daytime Telephone Number 2