FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

AGCR LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE
Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

SIGNATURE

Typed or Printed Name of General Partner Signing Form

1a. DOCUMENT # **B9600000240**

SECRETARY OF STATE DIVISION OF CORPORATIONS

97 MAY 15 PM 3: 35



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ATLANTIC GULF RECEIVABLES CO	2801 SOUTH BAYSHORE D		MIAMI FL 33133		P96000043433	
11. Name(s) of General Partner(s)	11a. Address of Each General Partne (Do NOT Use Post Office Box Number	bers) 11b.	City, State & Zip Code	11c.	Registration/ Document Number	
A GENERAL PARTNER THAT MUST	BE REGISTERED AND A	CTIVE WI	THERSHIP OR OTHE THE THIS OFFICE.	R BUSI	NESS ENTITY	
SIGNATURE (Registered Agent Accepting Appointment)			DATE			
10a. Pursuant to the provisions of sections 620.1051 and the purpose of changing its registered office or regist I am familiar with, and accept the obligations of sections.	tered agent, or both, in the State of Florida. Such of			State of Flork		
	City			FL	Zip Code	
2601 SOUTH BAYSHORE DRIVE MIAMI FL 33133-5481		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc.				
						GOLDMAN, JOEL ESQ.
9. Name and Address of Current Registered Agent			10, If changed, new Registered Agent/Office			
			8. Make check payable to: Dept. of State (See reverse side for fee information)			
Zip Country	Zip Country		7. Certificate of Status Desired		\$8.75 Additional Fee Required	
City & State	City & State		65-0673475	Applied For Not Applicable		
Suite, Apl. #, etc.	Suite, Apt. #, etc.		6. FEI Number			
2. Mailing Address	MIAMI FL 33133-5461 2a. Principal Office Address		DE .	5b. Amount of Capital Contributions in FLORIDA to date: \$1.00		
			N/A 4. State or Country of Formation			
MIAMI FL 33133-5461			38. Date of Last Report			
2601 SOUTH BAYSHORE DRIVE	2601 SOUTH BAYSHORE DRIVE		06/26/1996	Ç,104	\$1.00	
Malling Address	Principal Office Address		3. Date Formed or Registered	58. Capital Contributions as Shown on record.		

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of

Joel Goldman

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620. Florida Statutes.

-, Vice President of General Perhan

CR2E003 (11/96)

DATE 4/04/97

(305) 859-4000