| CONTACT | | |
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| UCC FILING & EARCH SERV C | ES (IN) | |
| 526 EAST PARK AVENUE | | 98 Sistematical Section 1989 |
| (Address) | | |
| TALLAHASSEE FL 32301 | (904) 681 6528 | No. 100 |
| (City, State, Zip) | (Phone #) | OFFICE USE ONLY |
| | DOCUMENT NUMBER(S) (if kno | |
| 1 //atron | al Wireless Suprast | meture LP |
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| (Corporation Name) | | •••1750.00 •••1750.00 |
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| | Section 1997 | Panday |
| Walk In | Pick Up Time | Certified Copy |
| | | Certificate of Status |
| Mail Out | / \ | Certificate of Good Standing |
| Will Wait | | |
| Photocopy | | ARTICLES ONLY WILL LAND |
| NEW FILINGS | ************************************** | ALL CHARTER DOCS |
| Profit | Amendment | Certificate of FICTITIOUS NAME |
| NenProfit Limited Liability | Resignation of R A, Officer/Director | |
| Domestication | Change of Registered Agent Dissolution/Withdrawal | FICTITIOUS NAME SEARCH |
| Other | Merger | CORP SEARCH |
| OTHER FILINGS | REGISTRATION/QUALIFICATION | 1 |
| | | HOLD FOR |
| Annual Report | Foreign | HOLD FOR |
| Fictitious Name | X Umited Partnership | PICKUP BY |
| Name Reservation | Reinstatement | UCC SERVICES |
| | Trademark | |
| | Other | Examiner's Initials |
| | | |

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | 100 |
|---|------------|
| NATIONAL WIRELESS INFRASTRUCTURE, L.P. | _ |
| (Name of limited partnership as it is in the home state) | - |
| 2 National Wireless Infrastructure, Limited Partnership | ŗ |
| (If name is unavailable, name under which the limited partnership proposes to seniete or teasest himself | <u>, (</u> |
| Florida; must contain the word "LIMITED" or "LTD.")7 | " |
| 3DELAWARE 4 May 13.1600 | |
| 3. DELAWARE (State of Formation) 4. May 13, 1996 (Date of Formation) | |
| 5 NRAL SERVICES, INC. | |
| 5. NRAI SERVICES, INC. (Name of Registered Agent for Service of Process) | |
| | |
| 6. 526 E. PARK AVENUE (Street Address of Registered Office) | |
| | |
| TALLAHASSEE , Florida 32301 (Zip Code) | |
| | |
| 7. Acceptance by the Registered Agent for Service of Process. | |
| 1 NOW - PH- A-1 D | |
| William Petty, ASS+. Secretary (Agent must sign on this line) | |
| \ | |
| 8. 9 EAST LOOKERMAN STREET DOVER, DE 19901 | |
| (Address of registered office required in state of formation or, if not required, address of principal office.) | |
| 9. NAMES OF GENERAL PARTNERS STREET ADDRESS | |
| 4-9660062540 | |
| UNISITE ALPHA, INC. 1601 N. GLENVILLE DRIVE, SUITE 100 | |
| TOOL W. GUSHALDER DATAS, BULLE 100 | |
| | |
| RICHARDSON, TX 75081 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 10 1601 N. GLENVILLE DRIVE, SUITE 100 RICHARDSON, TX 75081 | |
| (Office where Nr nes, Addresses and Contributions of Limited Partners are kept.) | |

11 The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration

in Florida is cancelled or withdrawn

| 12 1601 N. GLENVILLE DRIVE. SUITE 100 | |
|---|---------------------------------------|
| RICHARDSON, TX 75081 | 95 |
| (Mailing Address of Limited Partnership) | ـــــــــــــــــــــــــــــــــــــ |
| (Mailing Address of Limited Partnership) Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and kn the contents thereof and that the facts stated herein are true and correct. This day of 15, MAY 1996 | 25 ₃ FH 2 |
| This day of 15 , MAY 1996 | 00 |
| UNISITE ALPHA, INC. | |
| General Partner | _ |
| TATE OF TEXAS | |
| OUNTY OF COLLIN | |
| ersonally appeared before me, who is personally known to me | , |
| whose identity I proved on the basis of | |
| | <u></u> . |
| | |
| Marka Sugar Public Sign(sture) | |
| Maik (v. helaer (Notary's Printed Name) | |
| MARK W. BERGER Notary Public State of Texas Comm. Expires 1-29-2000 My Commission Expires: | - " |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally a National Wireless | Leo J. Cyr ppeared <u>President on behalf</u> | of Unisite Alpha, Inc |
|---|--|--|
| a general partner of Infrantructure. 1. | P . a (an) Delever | Handan da |
| hereinaster reserred to as the "Partnership" | , who certifies as follows: | umitea partnership, |
| I The amount of capital contributions of th | e limited partners is \$0 | ~ · |
| 2. The anticipated amount of the capital cont | tributions of the limited partners tha | t are allocated for the |
| purposes of transacting business in Florida is | \$ \$1.600.000 | 2 333 3110 |
| Under the penalties of perjury I, being duly. | sworn, declare that I have read the | foregoing and know the |
| contents thereof and that the facts stated her | ein are true and correct. | i.i. |
| | | 2) |
| This day of June | 19 96 | JUN 25 |
| This ZIT day of June Unisite Al | lpha, Inc. | 83 |
| -1- | the second | TO THE REPORT OF THE PARTY OF T |
| Most | (Ry) | " |
| (eo , l. o | Ocneral Partner yr, President | 0 |
| STATE OF Texas | | |
| | _ | |
| COUNTY OF Collin | _ | |
| On this <u>Start</u> day of <u>tune</u> | , 19 <u>96,</u> | |
| | is personally known to me | |
| | se identity I proved on the basis of_ | |
| | | |
| | -1 11 (INVIII) (FX 11) | 96 Y |
| | (Notary Public Signan | ще |
| | Mark W. Berger (Notary's Printed Na | me) |
| Seal | My Commission Expires | |
| Α' | MARK W BERT Notary Public State of Text Comm Expires 1-2 | c os |