

B96000000222

UCC FILING & SEARCH SERVICES, INC.

(Registration Number)

526 EAST PARK AVENUE

(Address)

TALLAHASSEE FL 32301

(City, State, Zip)

(904) 681-6528

(Phone #)

700001871407
-06/21/96--01067--009
****140.00 ****140.00

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1 AMH 2 21
(Corporation Name) (Document #)

2 _____
(Corporation Name) (Document #)

3 ELI
(Corporation Name) (Document #)

4 File Search
(Corporation Name) (Document #)

☒ Walk In

☐ Mail Out

☐ Will Wait

☐ Photocopy

UCC
FILING
P. 100001871407
TOTAL \$140.00
RECEIVED
6/17/96

☒ Certified Copy

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R A, Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input checked="" type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

HOLD FOR
PICKUP BY
UCC SERVICES

Examiner's Initials

Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. AMHW Corp., a California Limited Partnership
(Name of limited partnership as it is in the home state)

2. (If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida, must contain the word "LIMITED" or "LTD.")

3. California 4. 6-13-96
(State of Formation) (Date of Formation)

5. Nationcorp Registered Agents, Inc.
(Name of Registered Agent for Service of Process)

6. 526 E. Park Avenue
(Street Address of Registered Office)
Tallahassee, Florida 32301
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process.

Ed Hand
(Agent must sign on this line)

8. 6 Upper Newport Plaza, Newport Beach, CA 92660
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS STREET ADDRESS

AMHW CORP., a California Corporation 6 Upper Newport Plaza
Newport Beach, CA 92660

79610013039

10. 6 Upper Newport Plaza, Newport Beach, CA 92660
(Office where Names, Addresses and Contributions of Limited Partners are kept)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

CONTINUED

12 AMHW Corp., L.P., a California Limited Partnership

6 Upper Newport Plaza, Newport Beach, CA 92660

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This day of 14 June, 19 1996

Paul N. Donnelly
AMHW CORP., A California Corporation

BY: Paul N. Donnelly, President

General Partner

STATE OF California

COUNTY OF Orange

On this 14 day of June, 19 1996

personally appeared before me,

☒ who is personally known to me

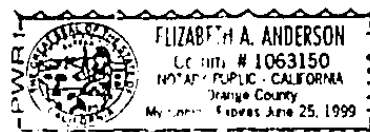
☐ whose identity I proved on the basis of _____

Elizabeth A. Anderson
(Notary Public Signature)

Elizabeth A. Anderson
(Notary's Printed Name)

Seal

My Commission Expires: June 25, 1999



AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED
PARTNERSHIP

BEFORE ME, the undersigned personally appeared PAUL N. DONNELLY, President of AMBI-TECH, L.P., a general partner of AMBI-TECH, L.P., a (an) California limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,425.00
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,425.00

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 11 day of June, 19 86

Paul Donnelly

BY: Paul N. Donnelly, President
General Partner

STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 11 day of June, 19 86, Paul N. Donnelly

personally appeared before me,



who is personally known to me



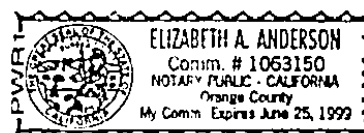
whose identity I proved on the basis of _____

Elizabeth A. Anderson
(Notary Public Signature)

(Notary's Printed Name)

Seal

My Commission Expires: _____



56 JUN 17 PM 3:19
RECEIVED
JUN 17 1986

B96000000222

April 4, 1997

Florida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

700002135997--4
-04/08/97--01037--002
*****52.50 *****52.50

700002135997--4
-04/08/97--01037--002
*****52.50 *****52.50

Attention: Limited Partnership Section

Enclosed please find the "Certificate of Cancellation for AMHP-2, L.P., a California limited partnership", along with the cancellation fee of \$52.50.

Please forward an acknowledgment to the person named below. Thanking you in advance for your assistance.

Sincerely,

Catherine Briggs
Catherine Briggs
In-house Counsel

Enclosure

B96-222

Name	OK 49
Availability	OK
Document Examiner	OK
Updater	OK
Updater Verifier	OK
Acknowledgment	OK
W. P. Verifier	OK

FILED
97 APR -8 PM 3:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**CERTIFICATE OF CANCELLATION
FOR**

AMHP-2, L.P., a California limited partnership
(insert name currently on file with Florida Dept. of State)

Pursuant to the provisions of section 620.174, Florida Statutes, this foreign limited partnership hereby submits this certificate of cancellation in order to cancel its registration with the Florida Department of State.

BY: AMHW CORP., a California corporation
Its General Partner

By: Paul N. Donnelly, President

STATE OF California

COUNTY OF Orange

On this 1st day of April, 19 97, Paul N. Donnelly
personally appeared before me,

☒ who is personally known to me
☐ whose identity I proved on the basis of _____

Elizabeth A. Anderson
Notary Public Signature

Elizabeth A. Anderson
Notary's Printed Name

Seal

My Commission Expires: 6-25-99

FILED
07 APR -8 PM 3:30
SECRETARY OF STATE
TALLAHASSEE, FLORIDA