## FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** B96000000202

## PREFERRED INTERNATIONAL DRIVE, L.P., LIMITED PAR TNERSHIP

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 APR -8 AM 9: 48



| Mailing Address 6900 E. 2ND STREET   | Principal Office Address 6900 E. 2ND STREET SCOTTSDALE AZ 85251   |  | 3. Date Formed or Registered 06/06/1996   | Show  | 5a. Capital Contributions as Shown on record.                                    |  |
|--|---|--|---|---|--|--|
| SCOTTSDALE AZ 85251  |   |  | 3a. Date of Last Report   | \$3,903,570.00  |  |  |
|  |   |  | NA  | 5b. Amou  | nt of Capital<br>bullons in FLORIDA  |  |
|  | 0   | 4.,  | 4. State or Country of Formation  | I WOURT   | a.   |  |
| 2. Malling Address   | 2a. Principal Office Address  |  | DE  | DE 3,633,487  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |  | 6, FEI Number 93 - 1209 -   | १उद   | Applied For  |  |
| City & State   | City & State  |  | 7. Certificate of Status Desired \$8.75 Additional  |   |  |  |
| Zip Country  | Zip Country   |  |   | Fee Required of State (See reverse side for fee information)  |  |  |
|  |   |  | O, max once population of open of   | 0,210 (000 1012   | account to the attendance of   |  |
| 9. Name and Address of Current Registered Agent  |   | Name   | 10. If changed, new Registered Agent/Office   |   |  |  |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324   |   |  |   |   |  |  |
|  |   | Street Address (P.O. Box Number Is Not Acceptable) |   |   |  |  |
| PLANTATION PL 33324  | Suite, Apt. #, etc.   |  | <b>3.</b>   |   |  |  |
| Сйу  |   | City   | FL Zip Code   |   |  |  |
| SIGNATURE (Registered Agent Accepting Appointment)  A GENERAL PARTNER THAT IS  MUST  | S A CORPORATION, L<br>BE REGISTERED AND   | IMITED PA  | DATE  ARTNERSHIP OR OTHE  WITH THIS OFFICE.   |   | NESS ENTITY  |  |
| 11. Name(s) of General Partner(s)  | 11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)   |  | 1b. City, State & Zip Code  | 11c.  | Registration/<br>Document Number   |  |
| PREFERRED INTERNATIONAL DRIV   | 6900 E. 2ND STREET  |  | SCOTTSDALE AZ 65251   |   | F9600002844  |  |
|  |   |  |   |   |  |  |
|  |   |  |   |   | 0  |  |
|  |   |  |   |   | $\sim_{II}$  |  |
|  |   |  |   | 1   | L-11   |  |
| •  |   |  | 5000003   | 142   | 6026   |  |
|  |   |  |   | 4/8/U<br>541.25   | 1147017<br>****541.25  |  |
| Note: General partners MAY NOT   | e changed on this form  | : an amen  | dment must be filed to ch   | ange a g  | eneral partner.  |  |
| 12. I do hereby certify that the information supplied with this Corporations from any liability of non-compliance with Se annual report is true and accurate and that my signature empowered to execute this report as required by chapter | filing is voluntarily furnished and does not oction 119.07(3)(k) in the event that the info<br>shall have the same legal effects as if made | qualify for the exen                               | nption stated in Section 119.07(3)(k), Florida<br>a deemed exempt from public access. I furthe<br>ther certify that I am a General Partner of the | Statutes. I relead<br>or certify that the<br>limited partners | se the Division of<br>Information Indicated on this<br>thip, receiver or trustee |  |
| SIGNATURE  | Pr.11. D. 2   | .10  | G. P. Daytime Telephone Number  | HPRI  | 7/11/  |  |
| Typed or Printed Name of General Partner Signing Form  | PAUL POER,  | VIOF   | 6. / . Davtime Telephone Number   | 60711   | 17-016   |  |