2004 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2004

SIGNATURE:

FILED Mar 19, 2004 08:00 AM Secretary of State

| DOCUMENT # B9600000125 1. Entity Name RAMCO-GERSHENSON PROPERTIES LIMITED PARTNERSHIP | | | | | Secretary of State |
|--|--|--------------------|--------|--|---|
| Principal Place of Business 27600 NORTHWESTERN HIGHWAY, SUITE 200 27600 NORTHWESTERN I SOUTHFIELD, MI 48034 Mailing Address 27600 NORTHWESTERN I SOUTHFIELD, MI 48034 | | | | WAY, SUITE 200 | |
| Principal Place of Business 3. Mailing Address | | | | | |
| Suite, Apt #, etc | | Suite, Apt. #, etc | | | 02242004 Chg-LP CR2E003 (10/03) |
| City & State | | City & State | | | 4. FEI Number Applied For 38-3212115 Not Applicable |
| Zip | Country | Zip | Coun | ntry | 5. Certificate of Status Desired S8.75 Additional Fee Required |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. Name and Address of New Registered Agent |
| HOMISCO INCORPORATION, INC. 222 LAKEVIEW AVENUE, SUITE 800 | | | | Street Address (P.O. Box Number is Not Acceptable) | |
| WEST PALM BEACH, FL 33401 | | | | | |
| | | | | City FL Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE | | | | | |
| Sugnature, typed or printed name of registered agent and title if applicable | | | | | |
| 9. Capital Contributions as Shown on record \$13,603,665.00 10. Amount of Capital Contributions in FLORIDA to date | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | |
| 12. GENERAL PARTNER INFORMATION 13. | | | | ADDRESS CHANGES ONLY | |
| DOCUMENT # NAME | ID97000000035 RAMCO-GERSHENSON PROPERTIES TRUST | | - \$1ম | EL F AUDRESS | |
| STREET ADDRESS | | | Altv | '-\$1-ZIF | U00000097181 |
| CITY-ST-ZIF | ZIF SOUTHFIELD, MI 48034 | | -31-20 | 03/26/04-80028-025 526.25 | |
| NAME | STI | | STRE | FET ADDRESS | |
| STRLET ADDRESS CHY-ST-ZIP | | | CITY | '-ST-ZIP | |
| DOCUMENT # NAME | | | STRE | EET ADDRESS | |
| STREET ADDRESS CHY-\$1-ZIP | | | CITY | -81-2IF | |
| DOCUMENT # NAME | | | STHE | EL1 ADDRESS | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | -SI-ZIP | |
| DOGUMENT # | | | SIRE | EET ADDRESS | |
| STREET ADDRESS CITY+ST-ZIP | | | CITY | -SI-7/P | |
| DOCUMENT # | | | STHE | LET ADDRESS | |
| STREET ADDRESS CHY-ST-ZIP | | | CITY | -\$1-ZIP | |
| 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes | | | | | |

3.12.04