FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

OCEAN ONE, LTD.

a. DOCUMENT # **B9600000099**

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 DEC - 1 PM 12: 59



ROSE, JAMES L	163 PEPPER LANE		Jensen Beach FL 34957	
11. Name(s) of Gonoral Partner(s)	11a. Address of Each Ger (Do NOT Use Post Office		· 	11c. Registration/ Document Number
A GENERAL PARTNER TH	AT IS A CORPORATION UST BE REGISTERED A	, LIMITED PA	RTNERSHIP OR OTH	ER BUSINESS ENTITY
10a. Pursuant to the provisions of sections 620.103 for the purpose of changing its registored officegent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment)	ce or registered agonl, or both, in the State of pations of section 620.192, Florida Statutes.			eroby accept the appointment of registered
		City	· · · · · · · · · · · · · · · · · · ·	541.25 ****541.25
CORPORATE ACCESS 1116-D THOMASVILLE ROAD TALLAHASSEE FL 32303		Suite, Apt. #, etc. —12/03/9701071017		9/9701071017
		Street Address (P.O. Box Number is Not Acceptable)		
		Name	10. If changed, new Rogistored Agent/Office Name	
Zip Country	Zip Country			Feo Required of State (See reverse side for fee information)
City & State	City & State		61-1298251 7. Certificate of Status Desired	Not Applicable \$8.75 Additional
Sulte, Apt. #, etc.	Suite, Apt. #, etc.		6. FE! Number	Applied For
2. Malling Address	2a. Principal Office Address		КҮ	\$ 1980,000.00
			02/03/1997 4. State or Country of Formation	5b. Amount of Capital Contributions in FLORIDA to date
EXINGTON KY 40502	JENSEN BEACH FL 34957		38. Date of Last Report	\$1,980,000.00
Malling Address 1942 FOUR PINES DRIVE	163 PEPPER LANE		03/12/1996	
	Principal Office Address		Date Formed or Registered	5a. Capital Contributions as Shown on record.

Corporations from any liability of non-conglitance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate any that my signature shall have the same legal effects as if made under each. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this properties a required by chapter 620, Florida Statules.

JAMES L. Rose

606-268-5242