Document Number Only 0000004 T CORPORATION BYBILM Hoguestor's House 660 East Jefferson Street Addings Tallabasee, Florida 32301 City 8tnta Phone 904-222-1092 COMPONATION(8) NAME 500001705815 -02/05/96--01015--006 Cardinals L.P. () Profit () NonProfit () Amendment () Merger ( bladled blability Company Deroidin () Dissolution/Withdrawal () Mark A Limited Pertnership () Annual Neport Ollier () Nelnstetement () Neservellon ) Change of M.A. CUS/ C/8 () Certified Copy () Photo Coples () Call When Heady () Call li Problem () Will Wall Walk In () Mall Out ſΠ Nāiījā. Availability LIEVARE HEIMING SALIN COLA(A) 1/30/96 Jügirii)30U ETTE BINITED Exambleor 3:00 Jixlalai J. TAX . Vaimar FILING . R. AGENT FEE . **Ackinowinduminiit** C. COPY -S V.P. Vntillat N. BAHA ---BALANCE DUE -CH2E031 (1-89)

PEFLIND ..

## Florida Department of State, Jim Smith, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP 豆 FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA公

| 1 011 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 10 11 11  |   | O 2545   |
|---|---|--|
| 1. ST. LOUIS CARDINI LS. L.P.   |   | न ग्रेसिय  |
| 1. st. Louis CARDING IS. L.P. (Name of limited parcorship as it is in the   | e home state;   | 7.9 10 L   |
| 2. St. Louis Cardinals, Ltd.  |   |  |
| (If name is unavailable, name under whic<br>transact business in Florida; must contain  | h the limited partner<br>n the word "LIMITED"                                   | ship proposes to register or<br>" or "LTD.")                 |
| 3. Missouri   | 4.  | January 23, 1996   |
| (State of Formation)  |   | (Date of Formation)  |
| VI  | CORPORATION SYSTEM  |  |
| (Name of Registered A   | gent for Service of r   | rocess)  |
| 6. <u>c/o C T Corporat</u><br>(Street Address   | ion system, 1200 so<br>of Registered Office                                     | outh Pine Island Road  |
| Plantation  | , Florid  | do <u>33324</u>  |
| (City)  |   | (Zip Code)   |
| Jonathan L. Mi  | nust sign on this line)  les, Assistant Secone and Title of Office  s, MO 63124 | etary<br>r)  |
| 9. NAME OF GENERAL PARTNERS   | S   | SPECIFIC ADDRESS   |
| Gateway Group, Inc.   | 5   | i Rio Vista Drive  |
| R98090  | s   | St. Louis, MO 63124  |
| 10. <u>5 Rio Vista Drive, St Louis, Missou</u><br>(Office where Names, Addresses  | eri 63124<br>and Contributions o  | f Limited Partners are kept.)                                |
| <ol> <li>The limited partnerhsip will undertake<br/>capital contributions of the limited partner<br/>registration in Florida is cancelled or withd</li> </ol> | or limited partners i   | ds listing the addresses and until the limited partnership's |
| 12. <u>5 Rio Vista Drive, St. Louis, Misso</u> (Mailing Addre   | ouri 63124<br>ess of Limited Partne   | rship)   |

| Gateway Group, Inc.  By:  Ganeral Partner  Froderick O. Hanser, Pr | nuary , 1996 .  | SECRETA OF STATE OF S |
|--|---|--|
| STATE OF MISSOURI  |   | 7  |
| COUNTY OF ST. LOUIS  |   | U.   |
| THE FOREGOING instrument wood January , 19 96 , by Gate Fred       | as acknowledged and sworn t<br>way Group, Inc. by<br>erick O. Hanser, President | o before me this 25th day (Name of General Partner) of   |
| (Name of Limited Parntership),                                     | A Minsouri  | (State or Country) Limited   |
| Partnerhsip, on behalf of the Lin                                  | nited Partnership.  |  |
| Notary Public  |   |  |
| State of Misso   | <u>urf</u> at Large   |  |
| (SEAL)   | My Commission Expires: 9-23-98  |  |

CAROL A. HEAD
Notary Public - Notary Scal
STATE OF MISSOURI
St. Louis County
My Commission Expires: Sept. 23, 1998

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

|   | Frederick O. Hanser, Fresident   |
|---|--|
| BEFORE ME, the undersigned general partner of st. Louis   | ed, personally appeared <u>Gateway Group, Inc.</u> , a <u>cardinals, L.P.</u> , a (an) dipartnership, hereinafter referred to as the "Partnership", who  |
| certifies as follows:   | partitership, hereinalter referred to as the Transferrip , who   |
| 1. The amount of capital cor  | ntributions of the limited partners is \$ 99.00  |
| cated for the purposes of tra   | of the capital contributions of the limited partners that are allonsacting business in Florida is \$ 1.00  |
| This 25th day of  | January , 19 <u>96</u> .   |
| FURTHER AFFIANT SAY   | ETH NOT.   |
| Under penalties of perjury I true, to the best of my knowle   | declare that I have read the foregoing and that the facts are edge and belief.   |
|   | General Partner Gateway Group, Inc.  |
|   | By: Jungs my   |
|   | Frederick O. Hanser, President   |
| STATE OF MISSOURI   | -  |
| COUNTY OF ST. LOUIS DATE January 25, 1996   | •<br>•   |
| BEFORE ME, the undersign to take acknowledgments in peared Frederick 0. Hanser, me to be the person who extacknowledged to me and be partnership. | ed officer, a Notary Public authorized to administer oaths and and for the State and County set forth above, personally ap-<br><u>President of</u> (General Partner, known to me and known by ecuted the foregoing Affidavit of Capital Contributions, and he fore me that he executed this Affidavit as General Partner of sa |
| IN WITNESS WHEREOF, I State and County aforesaid, 19 96   | have hereunto set my hand and affixed my official seal, in the this day of January,  |
| · · · <u></u> ·   | Carel a that   |
|   | Notary Public  |
| Seal  | State of Missouri at Large Notary Public - Notary Scal My Commission Expires: STATE OF MISSOURI  |
|   | 9-23-98 St. Louis County My Commission Expires: Scpt. 23, 1998   |

B9600000047

ARMSTRONG, TRANDALE, SCHLAPLY & DAVIS FILED

ATTORNEYS AND COUNSELORS

ONE METROPOLITAN SQUARE, SUITE 2500 St. Louis, Missouri 60102 - 2740

(H14) 621-5070 PAX (H14) 621-5065

April 4, 1996

96 APR -8 " II: 13

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transpir + (\*\* \* \*\* \* \*\* \*

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: St. Louis Cardinals, L.P.

Gentlemen:

Enclosed for filing is a Supplemental Affadavit of Capital Contributions, in duplicate, along with a check for \$1750.00 filing fee.

Please return a file-stamped copy to our office. Enclosed is a self-addressed stamped envelope for your use.

Yours truly,

ARMSTRONG, TEASDALE, SCHLAFLY & DAVIS

Carol A Head

Carol A. Head Legal Assistant

Enclosures

cc: Jeffrey D. Fisher

B94400000047

## SUPPLEMENTAL CONTRIBUTIONS

| Frederick O. Hanser, President of  |
|--|
| BEFORE ME, the undersigned, personally appeared gateway Group, Inc   |
| BEFORE ME, the undersigned, personally appeared dataway croup, the general partner of st. Louis Cardinals, L.P, a (an)  Missouri, limited partnership, hereinafter referred to as the "Partnership", who certifies as follows pursuant to section 620.176, Florida Statutes: |
| limited partnership, hereinafter referred to as the "Partnership", who   |
| corifice as follows nursuant to Section 620.176, Florida Statutes:   |
| Celtifies as tollows became an a   |
| the state of the their partners is \$ 49,500,000,00  |
| 1. The amount of capital contributions of the limited partners is \$_49,500,000.00   |
|  |
| u v v v v v v v v v v v v v v v v v v v  |
| 2. The anticipated amount of the capital contributions of the limited partners that are allo-  |
| cated for the purposes of transacting business in Florida is \$ 370,000.00   |
| Cated for the parposes of the common   |
| 1006   |
| This 27+ day of Maril 1996.  |
|  |
| FURTHER AFFIANT SAYETH NOT.  |
|  |
| Under penalties of perjury I declare that I have read the foregoing and that the facts are   |
| true, to the best of my knowledge and belief.  |
| (146, 16 1116 2001 01 111) 1111 1111 1111  |
|  |
|  |
| General Partner  |
| Gateway Group, Inc.  |
| STATE OF MISSOURI  CITY COUNTY OF ST. LOUIS DATE Made 27 1946  |
| Frederick O. Hansor, President   |
|  |
| to 1 <sup></sup>   |
| in the second  |
| STATE OF MISSOURI  |
| STATE OF MISSOURI  |
| CITY COUNTY OF ST. LOUIS   |
| DATE MARCH 27 1946   |
| BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and   |
| BEFORE ME, the undersigned officer, a Notary reduced to the state acknowledgments in and for the State and County set forth above, personally aptotate to take acknowledgments in and for the State and County set forth above, personally ap-                               |
|  |
| peared Frederick O. Hanser (Sandard and Contributions), and he me to be the person who executed the foregoing Affidavit of Capital Contributions, and he   |
| me to be the person who executed the foregoing Affidavit of Capital Contributions, and said acknowledged to me and before me that he executed this Affidavit as/General Partner of said  |
| acknowledged to me and before the that he exceeded the President of the  |
|  |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the   |
| State and County aforesaid, this day of  |
| 19 96  |
| 19 70  |
| Marthu A. Cornett  |
| Notary Public  |
| (10tal) Labita   |
| · · · · · · · · · · · · · · · · · · ·  |
| Seali ARTHA A. CO! 11 State of YUSSOCI at Large  |
| Sealiartha A. COI iii State of YUSSOCI at Large  |
| Seali ARTHA A. CO! 11 State of YUSSOCI at Large  |