FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

DOCUMENT # B96000000037

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 NOV 17 PM 2: 11



| WPP FIDELCO, L.P., LIMITED PARTNERSHIP | | | į | | | |
|--|---|----------------------|--|---|---|--|
| Mailing Address 225 MILLBURN AVE. STE. 202 MILLBURN NJ 07041 | Principal Office Address 225 MILLBURN AVE. STE. 202 MILLBURN NJ 07041 28. Principal Office Address Suite, Apt. #, etc. | | 3. Date Formed or Registered 01/25/1996 3a. Date of Last Report 09/20/1996 | | 5a. Capital Contributions as Shown on record | |
| 2. Mailing Address Suite, Apt. #, etc. | | | | 4. State or Country of Formation NJ 6. FET Number 22-2591 | 5b. Amount of Capital Contributions in FLORIDA to date | |
| City & State | City & State | | | APPLIED FOR 7. Certificate of Status Desired | Applied For Not Applicable \$8.75 Additional | |
| Zip Country | Zip | Country | | | Fee Required syable to: Dopt. of State (See reverse side for fee Information) | |
| 9. Name and Address of Co | 10. If changed, new Registered Agent/Office Name Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL 7ip Code | | | | | |
| BERSON, NORMAN R 4041 GULF SHORE BLVD. NO. SAVOY 401 NAPLES FL 33940 | | | | | | |
| 10a. Pursuant to the provisions of sections 620 10 for the purpose of changing its registered offinegent. I am familiar with, and accept the obliging the General Agent Accepting Appointment A GENERAL PARTNER TH | ice or registered agent, or both, in the State o galions of section 620.192, Florida Statutes. nt) | I Florida. Such chan | pc was auti | orized by its general partner(s). Then DATE NERSHIP OR OTHE | re State of Florida, submits this statement oby accept the appointment of registered | |
| IVII 11. Name(s) of General Parkier(s) | 11a. (Do NOT Use Post Office | | 11b. | City, State & Zip Code | 11c. Registration/ Document Number | |
| BENSON, MARC E | 225 MILLBURN AVE., S | | Mill | BURN NJ 07041 4000023 -11/19/ ****15 | 3522747 /3701097001 66.25 ****156.25 | |
| Note: General partners MAY N | NOT be changed on this fo | orm; an ame | ndmer | dcc It must be filed to cha | ange a general partner. | |

nce with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual roport is true and accumpte and that my signature shall have the same logal effects as if made under early. Further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report required by chapter 620, Florida Statutes.

SIGNATURE .

Mari T. Barson Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number 903 - 460 - 4320