FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT -TO_REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **B96000000013** FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

97 OCT 10 PM 3: 43



Daytime Telephone Number (425)462-2090

| ABLE PLUS/DCI, LIMITED PARTNERSHIP | | | | | | | |
|--|---|--|----------------------------------|---|--|-------------------------------------|--|
| Aalling Address Principa' Office Address | | | 3. Dale Formed or Registered | | 58. Capital Contributions as Shown on record | | |
| 1400 S.E. 6TH STREET. SUITE 120 | 1111 THIRD AVENUE, SUITE 34 | 1111 THIRD AVENUE, SUITE 3400 | | 01/05/1996 | | *** | |
| BELLEVUE WA 98004 | SEATTLE WA 98101 | | 3a. Date of Last Report | | \$0.00 | | |
| | | | | 03/10/1997 | 5b. Amou Contr | nt of Capital butions in FLORIDA | |
| 2. Mailing Address | Address 28. Principal Office Address | | | 4. State or Country of Formation | | to date | |
| Suite, Apt. #, etc. | Suito Apt #Lete | Suite, Apt. #, etc. | | WA | | | |
| | | | | 6. FEI Number 91-1271855 | Applied For | | |
| City & State | Cily & State | | 7. Certificate of Status Desired | | Not Applicable \$8.75 Additional | | |
| ip Country | Zip | Zip Country | | | | Fee Required | |
| | | | | 8. Make check payable to: Dept. of | State (See reve | erse side for fee information | |
| 9. Name and Address of C | 10. If changed new Rogistered Agent/Office | | | | | | |
| NRAI SERVICES, INC. | Name Street Address (P.O. Box Number Is Not Acceptable) | | | | | | |
| 526 E. PARK AVENUE | | | | | | | |
| TALLAHASSEE FL 32301 | Suite, Apt. #, etc. | | | | | | |
| | | City | | FL | Zip Code | | |
| for the purpose of changing its registered off agent. I am familiar with, and accept the oblining IGNATURE (Registered Agent Accepting Appointme | nt)_ IAT IS A CORPORATION. | LIMITED | nge was aut | horized by its general partner(s). I her DATE NERSHIP OR OTHE | eby accopt the | appointment of registered | |
| M | UST BE REGISTERED A | ND ACTIV | VE WIT | TH THIS OFFICE. | | | |
| 1) Name(s) of General Partner(s) | 11a. (Do NOT Use Post Office | Address of Each General Partner (Do NOT Use Post Office Box Numbers) | | City, State & Zip Code | 11c. | Registration/ Document Number | |
| CABLE PLUS COMPANY, L.P. 11400 S.E. 6TH ST., S | | | BELLEVUE WA 98004 | | B960000001¶ 🔍 | | |
| | | | | 400002 -10/13 ****3 | 3199 797-01 12.50 | 5346 149006 ****156.25 | |
| | | | | dee | | | |
| Note: General partners MAY N | NOT be changed on this for | m: an am | endme | | ande a de | neral partner | |
| 2 I de hereby settife that the information countries | | | | | | <u>-</u> | |

Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same logal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.