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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

Docember 29, 1995

HARRY B. DAVIS CSC NETWORKS TALLAHASSEE, FL

SUBJECT: CB. LTD. Ref. Number: W95000025171

OF New York We have received your document for CB/LTD. and check(s) totaling \$227.50. However, your check(s) and document are being returned for the following:

The name designated in your document is unavailable since it is the same as, or It is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute **S** difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please cal? (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6020.

Ava Watson **Corporate Specialist** 

Letter Number: 495A00055748

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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

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New York	A July 6, 1995	
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Principal Office.)

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9. NAME OF GENERAL PARTNERS

Corporate Builders, Inc.

# SPECIFIC ADDRESS

725 Fifth Avenue 19th Floor New York, NY 10022

725 Fifth Avenue, 19th Floor, New York, NY 10022 'i0. \_\_

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canzelled or withdrawn.

725 Fifth Avenue, 19th Floor, New York, NY 10022 12.\_\_

# (Mailing Address of Limited Partnership)

This 21st day of December 19.	95.
CORPORATE BUILDERS. INC.	
General Partner Glenn Bierman, Vice President	

# STATE OF

#### COUNTY OF

THE FOREGOING instrument was acknowledged and sworn to before me this <u>2/st</u> day of <u>December</u> 19<u>25</u>, by <u>Glann Bierman</u>, <u>Vice President</u> (Name of General Pertner) of of Corporate Builders, Inc.

CB, L.P.

(Name of Limited Partnership), A <u>New York</u> (State or Country) Limited Partnership, on behalf of the Limited Partnership.

Notary Public State of \_\_\_\_\_ at Large

(SEAL)

My Commission Expires:

een Hunter

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95 JAN - 2

PH 3: 35

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# AFFIDAVIT OF CAPITAL CONTRIBUTIONS

- -

BEFORE ME, the	undersigned, personally appea	and biorman, vice President
general partner of		
New York	, limited partnership, he	reinator referred to as the "Pertnership", who
certifies as follows	· · · · · · · · · · · · · · · · · · ·	

1. The amount of capital contributions of the limited partners is \$300,000.00

2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$\_20,000.00\_.

2707 day of December, 1995 This

# FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

	_By :	General Partner CORPORATE BUILDERS, INC.	95 JAN	и и и и н
		Glenn Bierman, Vice President	-2 Fit 3: 35	1, ** *** ** ** ** **
STATE OF				
DATE				

BEFORE ME, the undersigned officer, a Notary Public authorized to administer on the and to take acknowledgments in and for the State and County set forth above, personally appeared <u>General Partner</u>, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he ackrwiedged to me and before me that he executed this Affidavit as General Partner of said pertnership.

IN WHITNESS WHEREOF, I have	hereunto set my hand	d and affixed my official seal.	in the
State and County aforesaid, this	2/stda	yof December	•
19 <u>95</u>			

Seel

Notary Public

Eleon Hunter

State of \_\_\_\_\_\_\_ et Large My Commission Explree: