PRENTICE HALL LEGAL & FINANCIAL SERVICES

95 DEC 19 PH 12

UNISIDE HE

ACCOUNT NO. 0721000000032

REFERENCE

775561

4134B

AUTHORIZATION

COST LIMIT

\$ 148.75

ORDER DATE: December 19, 1995

ORDER TIME : 10:52 AM

ORDER NO. : 775561

400001865604

CUSTOMER NO:

4134B

CUSTOMER: Ms. Laurie Rergstresser

Broad And Cassel

Suite 1100

390 N. Orange Avenue Orlando, FL 32801

### FOREIGN FILINGS

NAME:

WINDCREST/PARKSIDE I, LTD.

PROFIT NON-PROFIT

CORPORATE LIMITED PARTNERSHIP

XXX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

\_ CERTIFIED COPY

PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Harry B. Davis

# Floride Department of State, Jim Smith, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|   | nome state:  |
|---|--|
| 1. Windcrest/Parkeide I, Ltd. (Name of limited partnership as it is in the F  | ine state;  the limited partnership proposes to register or see word "LIMITED" or "LTD.")  |
| 2   | 5 0  |
| (If name is unavailable name under which  |  |
| transact business in Florida; must contain th   | the limited partnership proposes to register or  |
|   |  |
| 3. Texas  | 4  |
| (State of Formation)  | (Date of Formation)  |
| 5. B&C Corporate Services of Central F  | lorida, Inc.   |
| (Name of Registered Agent   | for Service of Process)  |
| 6 390 N. Orange Avenue, Suite 1100  | ·  |
| (Street Address of Regist   | ered Office)   |
| Orlando   | ,  |
| (City)  | , Florida 32801  |
| • ••  | (Zip Code)   |
| 7.Acceptance by the Registered Agent for Se   | Prvice of Process.   |
|   |  |
| (Agent must slop on thi   |  |
| Randal M. Alligood, Vice President  | s line)  |
| 8. 950 N. Orlando Avo. Seo. 320 Wants   |  |
|   | er Park, FL 32789  |
| (Address of Registered Office required in St  | er Park, FL 32789  ate of Formation or, if not required, Address of  |
| (Address of Registered Office required in Sta<br>Principal Office.)   | er Park, FL 32789  Red of Formation or, if not required, Address of  |
| (Address of Registered Office required in St  | ate of Formation or, if not required, Address of   |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS  | ate of Formation or, if not required, Address of SPECIFIC ADDRESS  |
| (Address of Registered Office required in Sta<br>Principal Office.)   | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320  |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation   | ate of Formation or, if not required, Address of SPECIFIC ADDRESS  |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation   | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320  |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc.,   | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320  |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation   | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320  |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation   | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320  |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation  (CG) (1000 3540)   | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320 Winter Park, Fl. 32789   |
| (Address of Registered Office required in Sta<br>Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation  (Address of Registered Office required in State  (Address of Registered Office required | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320 Winter Park, Fl. 32789   |
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| (Address of Registered Office required in Star Principal Office.)  9. NAME OF GENERAL PARTNERS Windcrest/Parkside II, Inc., a Florida corporation  (Office where Names, Addresses are Contributions of the limited partner or     | SPECIFIC ADDRESS  950 N. Orlando Ave., Ste. 320 Winter Park, Fl. 32789  Park, Florida 32789  Ind Contributions of Limited Partners are kept.)  |
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|               | ndcrest/parksid. Lasing   | 19_95  | DIVIS           |
|---------------|---|--|-----------------|
|               | General Partner<br>arles B. Palmer, President                         | 95 DEC 13  | SION OF FILE    |
| STATE OF      | Florida   |  | P CONTROL OF SE |
| COUNTY OF     | Orange  |  |                 |
|               |   | and aworn to before me thisdirection ofdirection (Name of General Partner) | SS ayo          |
| (Name of Limi | ted Partnership), A <u>Texas</u> n behalf of the Limited Partnership. | (State or Country) Limite  | d .             |
|               | Notary Public   | <del></del>  |                 |
|               | State of at Large   |  |                 |
| (SEAL)        | My Commission Expires:  |  |                 |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

|   | imited :   |  |  | _, = (0))                                       | President<br>II, Inc.                               |                    |
|---|--|--|--|---|---|--------------------|
| certifies as f  | iner of <u>Windcrest/Pay</u> , limited ollows:   | varusisiihi Uet  | oinexer refe   | med to as the                                   | *Partnersh  | ip", v             |
| 1. The am   | ollows:  nount of capital contribution of the purposes of transaction day of   |  |  |   |   |                    |
|   | out of capital contrib   | utions of the fin  | lited partne   | s is \$ 990.                                    | 00  |                    |
| 2. The an   | ticipated amount of th   | n aankal a   |  |   |   | č                  |
| cated for the   | purposes of transacti  | ug pasiness in<br>a cabital coutti                               | lutions of th<br>Florida is                                | e limited partn                                 | ers that ar   |                    |
| This  | day of   | 19   | 0.5  | <u> </u>  |   | DEC 19 PH          |
| FURTHER A   | FFIANT SAYETH NO   |  | <del>2.]</del> ,   |   |   | 5                  |
| l Inder penek   |  |  |  |   |   | 2                  |
| the best of   | ies of perjury I declare<br>my knowledge and b   | that I have rea  | d the forego   | ing and that t                                  | he facts ar   | e truë             |
|   | yomouge and p  | आखा.   |  |   |   |                    |
|   |  |  |  |   |   |                    |
|   | WINDCRES   | General P  | <b>artne</b> r<br>. TNC                                    | 27 mart 1 .                                     |   |                    |
|   |  | D 11.70  |  | Torida corpo                                    | ration  |                    |
|   | Charles  | B. Palmer, P   | resident   |   |   |                    |
|   |  | •  |  |   |   |                    |
|   |  |  |  |   |   |                    |
|   |  |  |  |   |   |                    |
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| TATE OF   |  |  |  |   |   |                    |
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| OUNTY OF  |  |  |  |   | ·   |                    |
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| EFORE ME, to ke acknowled the person viedged to murthership.              | the undersigned office digments in and for the who executed the fore and before me that  | General<br>going Affidavit<br>ne executed thi                    | Partner, kn<br>of Capital C<br>s Affidavit a               | own to me an<br>ontributions, a<br>General Part | nally apped<br>know by<br>and he ack<br>ner of said | eared<br>me t<br>- |
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LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

1 19

| 1996   | The state of the s | Secretary of State DIVISION OF CORPORATIONS |                                       |                                      |                  | 96 JAN -2 PM (2: 25 |                  |                       |                        |                                       |  |  |
|--|--|---|---------------------------------------|--------------------------------------|------------------|---------------------|------------------|-----------------------|------------------------|---------------------------------------|--|--|
| 1. Name of Evintua Harmership  |  | 1a. DOCUMENT#                               |                                       |                                      |                  | JO JKN              | ا 2              | TT 16.                | 23                     |                                       |  |  |
| Windcrest/Parkside   | I. Ltd.  | B95000000462                                |                                       |                                      |                  |                     |                  |                       |                        |                                       |  |  |
|  |  |   |                                       |                                      |                  |                     | ĐO N             | OT WRITE              | IN THIS SPA            | CE                                    |  |  |
|  |  |   | 2.                                    | 2. New Mailing Address If Applicable |                  |                     |                  |                       |                        |                                       |  |  |
|  |  |   |                                       | Suit                                 | Apt i            | etc                 |                  | •                     |                        |                                       |  |  |
| Mailing Address Frincipal Office Address   |  |   |                                       | City State & Z-p                     |                  |                     |                  |                       |                        |                                       |  |  |
| 950 N. Orlando Ave.  |  |   |                                       |                                      |                  |                     |                  |                       |                        |                                       |  |  |
| Suite 320<br>Winter Park, FL 32  | 2789   | Bame  |                                       |                                      | 28               | New                 | Principal Office | Address If            | Applicable             |                                       |  |  |
| If above addresses are incorrect in any way  |  | cornect information and ont                 | or chreet Addie                       | iss in Block 2 An                    | d/or 2a Suit     | Apt                 | etc etc          |                       |                        |                                       |  |  |
| 3. Date Formed or Registered to Do Bus   |  |   | 4. State or Co                        |                                      |                  | State 4             | S Zф             |                       |                        |                                       |  |  |
| 12/19/95   |  | n/a   | Flo                                   | rida                                 |                  |                     |                  |                       |                        | · · · · · · · · · · · · · · · · · · · |  |  |
| 5a. Capital Contributions as Snown on Record   | 5b. Amount of  | Capital Contributions in to date            | 6. FEI Nur                            | mber                                 |                  | х                   | Applied For      | 7. CER                | TIFICATE C             | F STATUS REQUIRED                     |  |  |
| 990.00   | 0.0  | 0   |                                       |                                      |                  |                     | Not Applicable   |                       |                        |                                       |  |  |
| B&C Corporate Services of Central Florida, Inc. 390 N. Orange Ave., Ste. 1100 Orlando, FL 32801  C  Pursuant to the provisions of sections 620 1051 and 620 192. Florida Statutes, the above-named for the purpose of changing its registered office or registered agent, or both, in the State of Florida |  |   | Namo Street Addres Suite: Apt #. City | s (P O Box Nu                        | O. II            | changed new Res     | A Corolaign      | FL<br>State of Figure | Zip Code               |                                       |  |  |
| agent I am familiar with, and acc  |  |   |                                       |                                      |                  |                     |                  | . DATE _              |                        |                                       |  |  |
| A GENERAL PARTN  | ER THAT  | S A CORPORA<br>BE REGISTER                  | ATION, L<br>RED ANI                   | IMITED I                             | PARTNE<br>E WITH | RSI                 | HIP OR O         | THER                  | BUŞI                   |                                       |  |  |
| 11. Name(s) of General Partner(s)  |  | 11a. Address (Do NOT Use                    | of Each General<br>e Post Office Bo   | Partner<br>x Numbers)                | 11b.             | City. S             | iale & Zip Code  |                       | 11c.                   | Registration/<br>Document Number      |  |  |
| Windcrest/Parkside<br>Inc.   | II,  | 950 N. Orl<br>Suite 320                     |                                       | 1                                    | inter            | Parl                | k, FL 32         | 789                   | P950                   | 00035403                              |  |  |
|  |  |   |                                       |                                      |                  |                     | 20<br>-01<br>**  | DOC<br>/10/9<br>**20( | 9 <b>0 1 (</b><br>9601 | 584072<br>1056085<br>****200.00       |  |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

| 12  | Loo hereby certify that the information supplies with this filing is municipally turnished and does not qualify for the exemption stated in Section 119 07/38/4. Florida   | Statules Freiease  | ine Divis      | Ou OI                                 |
|-----|--|--------------------|----------------|---------------------------------------|
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SIGNATURE \_\_\_

Charles B. Palmer, President Typed or Printed Name of General Partner Signing Form

CR2E003 (6/95)