# B95000000935

|                                           | <del></del>                             | DIVISE                                                                               |        |
|-------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------|--------|
| CT CORPORATION SYSTEM                     | м                                       | Social                                                                               | -      |
| Requestor's Name<br>660 EAST JEFFERSON ST | neer                                    | 950EC -6 PH 5: NO                                                                    | بالذكر |
| Address                                   |                                         | 7 Pag                                                                                | 10     |
|                                           | 2301 222-1092                           | ري ج<br>ج                                                                            | حزت    |
| ·                                         | Phone                                   | 5                                                                                    | OF     |
| CORPORA                                   | TION(S) NAME                            | SEC<br>95                                                                            | •      |
|                                           |                                         | D OFF                                                                                |        |
|                                           |                                         | 0 000                                                                                |        |
|                                           | -1 :11                                  | A PORT                                                                               |        |
| c)o                                       | Stuare Hotel,                           | 5 37                                                                                 |        |
|                                           |                                         | 1000016594 \$1                                                                       |        |
| () Profit                                 |                                         | -12/12/9501032 <del>0</del> 09                                                       |        |
| ( ) NonProfit                             | () Amendme                              |                                                                                      |        |
| imited Liability Compa () Foreign         | any                                     | ( ) Moi Bei                                                                          |        |
|                                           | () Dissolutio                           | on/Withdrawal () Mark                                                                |        |
| Limited Partnership                       | () Annual Re                            | eport () Other                                                                       |        |
| () Reinstatement                          | () Reservation                          | on () Change of R.A.                                                                 |        |
| () Certified Copy                         | () Photo Cop                            | () Fictitious name Filin                                                             | ng     |
| Call When Ready                           |                                         | () COS                                                                               | •      |
| Walk In                                   | () Call if Prot                         | () Miss 4.00                                                                         | ş î    |
| ) Mail Out                                | ( ) Will Wait                           | Pick Up                                                                              |        |
| Vame                                      |                                         | 3/1/2/6/5                                                                            |        |
| Ivaliability Br                           | 3:00                                    |                                                                                      |        |
| Pocument<br>:xaminer                      | 17.6.55                                 | PLEASE HETURN EXTRA COPIES FILE STANFED                                              |        |
| pdater                                    | 100000000000000000000000000000000000000 | 6. IA) 52.172                                                                        |        |
| erifler                                   | File Z'                                 | 3 F. 110                                                                             |        |
| cknowledgment                             |                                         | R. AGHIT TOE  G. COPY  TOTAL  97-50  N. BANG  N. BANG  Y is wong SIMIN  Thomas Agrin |        |
|                                           |                                         | TOTAL TOTAL                                                                          |        |
| /.P. Verifier                             | Mease CA                                | 2// Melanguance lite                                                                 |        |
| R2E031 (1-89)                             | if more                                 | y is wongswin                                                                        |        |
| <del></del>                               |                                         | Thronks Annial                                                                       |        |

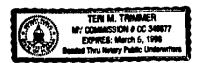
#### Florida Department of State, Jim Smith, Secretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| Software Hotel, L.p.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name of limited partnership as it is in t   | he home state;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. Software Hotel, Ltd.                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (If name is unavailable name under the       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| transact business in Florida; must conta     | ch the limited partnership proposes to register or in the word "LIMITED" or "LTD.")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. Delaware                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (State of Formation)                         | 4. May 25, 1995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Siete of Continuon)                         | (Date of Formation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Name of Registered                          | CORPORATION SYSTEM Agent for Service of Process)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| e                                            | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| C/O C T Corpora                              | of Pogistored Off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (Street Address                              | of Registered Office)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Plantation                                   | Sicr<br>CR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (City)                                       | , Florida 33324 R SR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7 Accontance investor Denis                  | (Zip Code) 占 语言                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7. Acceptance by the Registered Agent for    | r Service of Process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                              | and the second |
| - waari tuu                                  | nust sign on this line)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 16                                           | NINTE MENTIL AND SEC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (Type Nam                                    | ie and Title of Officer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8. 1209 Orange Street, Wilmington, Delay     | vaxe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Principal Office.)                           | ware<br>n State of Formation or, if not required, Address of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9. NAME OF GENERAL PARTNERS                  | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Software Hotel, Inc.                         | SPECIFIC ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                              | One Blockbuster Plaza, Ft. Laud., FL 333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| F950000 5940                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10. One Blockbuster Plaza, Ft. Laud., FL     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (Office where Names, Addresses a             | and Contributions of Limited Partners are kept.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| II. IDE limited partnerhein will and and and | to keep the records listing the addresses and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 12. One Blockbuster Plaza, Ft. Laud., FL.    | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| day of November                                                                                 |                                                                                     |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| General Pariner Software Hotel, Inc.                                                            | - 6 44 1. 18 CONTROL OF STATION                                                     |
| STATE OF FLORIDA                                                                                | 5 9                                                                                 |
| COUNTY OF Browned                                                                               |                                                                                     |
|                                                                                                 | ged and sworn to before me this 27 day  SVF of FOFWARE (Name of General Partner) of |
| (Name of Limited Parntership), A <u>Delaw</u><br>Partnerhsip, on behalf of the Limited Partners | (State or Country) Limited ship.                                                    |
| Jen M Turnnier                                                                                  |                                                                                     |
| Notary Public                                                                                   | -                                                                                   |
| State of FLORIDA at Large                                                                       |                                                                                     |
| (SEAL) My Commiss                                                                               | sion Expires:                                                                       |

 $\star_{\mathcal{U}}$  .



#### AFFIDAVIT OF CAPITAL CONTRIBUTIONS

| BEFORE ME, the under                                                                                    | signed, personally appeared                                      | THOMAS W. HAWLINS, SVP CF  SCFTWARE HATEL, IAK.  A (an)                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DLIQUAKE, lin                                                                                           | <u> ਅੰਸਲ                                   </u>                  | SCFTWARE HATEL, IAC, a (an) referred to as the "Partnership", who                                                                                                                               |
|                                                                                                         |                                                                  |                                                                                                                                                                                                 |
| ine amount of capital                                                                                   | contributions of the limited p                                   | ertners is \$ 60,000. °                                                                                                                                                                         |
| <ul> <li>2. The anticipated amount<br/>cated for the purposes of</li> </ul>                             | nt of the capital contributions<br>transacting business in Flori | of the limited partners that are the                                                                                                                                                            |
|                                                                                                         | Notember , 1995.                                                 | C-6 OF CO                                                                                                                                                                                       |
| FURTHER AFFIANT SA                                                                                      | YETH NOT.                                                        | PH OF ST                                                                                                                                                                                        |
| Under penalties of perjuntrue, to the best of my known                                                  | y I declare that I have read to wledge and belief.               | the foregoing and that the facts are                                                                                                                                                            |
|                                                                                                         | General Parti                                                    | Hawhy                                                                                                                                                                                           |
| STATE OF FLORIDA COUNTY OF BROWARD DATE 1/27/95                                                         | <del></del>                                                      |                                                                                                                                                                                                 |
| me to be the person who exact nowledged to me and be partnership.                                       | kecuted the foregoing Affiday<br>refore me that he executed the  | nuthorized to administer oaths and<br>ty set forth above, personally ap-<br>Partner, known to me and known by<br>it of Capital Contributions, and he<br>is Affidavit as General Partner of said |
| N WITNESS WHEREOF, I<br>State and County aforesaid<br>9                                                 |                                                                  | and affixed my official seal, in the                                                                                                                                                            |
|                                                                                                         | Jeri M. Trimmes                                                  |                                                                                                                                                                                                 |
| TERL M. TRIMMER MY COMMISSION & CC 340677 EXPIRES. March 5, 1996 Box Set Thru Molary Paper Underwittens | Notary Pub State of FLORIDA My Commission Expires:               | lic<br>at Large                                                                                                                                                                                 |
|                                                                                                         |                                                                  |                                                                                                                                                                                                 |

### FILE ON OR BEFORE APRIL 5. 1996 TO AVOID REVOCATION AND SSOC PENALTY FFF

| ANNUAL REPORT<br>1996                                                                                             |                 |                        |                                                                                                                | Secreta           | Mortham     sry of State     |                      | · · · · · · · · · · · · · · · · · · · |                                |                                       |  |
|-------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|----------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|----------------------|---------------------------------------|--------------------------------|---------------------------------------|--|
|                                                                                                                   |                 | Vicinity of the second |                                                                                                                |                   | CORPORATIONS                 | 1                    |                                       | =1,0                           | · · · · · · · · · · · · · · · · · · · |  |
| Name of Umited Partnership                                                                                        |                 |                        | ta. [                                                                                                          | DOCUM             | MENT #                       |                      |                                       | ALL'A<br>SECK                  | Se apr                                |  |
| OFTWARE HOTEL,                                                                                                    | 1 70            | <u>_</u>               |                                                                                                                | 00000             | 10433                        |                      |                                       | 100円                           | TO III                                |  |
| THE PERSON NAMED IN COLUMN                                                                                        | LID.            |                        |                                                                                                                |                   |                              | <u> </u>             |                                       | E SS                           | <b>Φ</b> ∦                            |  |
|                                                                                                                   |                 |                        | <del></del>                                                                                                    |                   |                              | 2. 14                | w Mailing Ad Inss                     | i. Il Application              |                                       |  |
| Uniting Address ONE BLOCKBUSTER PLAZA                                                                             | MICHARITE BLAZA |                        |                                                                                                                |                   | Sulte, Apt. W. otc. S.F. 2   |                      |                                       |                                |                                       |  |
| FT. LAUDERDALE FL 33301                                                                                           |                 |                        | 1200 ORANGE :<br>WILLINGTON DI                                                                                 |                   |                              | City, Sta            | City, State & Zip                     |                                |                                       |  |
|                                                                                                                   |                 |                        |                                                                                                                |                   |                              | low Principal Office | e Address, If Applic                  | able                           |                                       |  |
| Date Formed or Registered to Do Bu                                                                                | ay, line throw  | uh the incorrect       | 1 information and                                                                                              | enter correct a/s | Jross in Block 2 and/or      | Suite, A             | 01. #. etc                            | <del></del>                    |                                       |  |
| 12/06/1995                                                                                                        | THINDS H        | 38. Date of N/4        | Of Last Report                                                                                                 | 4. State cr       | Country of Formation  DE     |                      | City, Loane & Zip                     |                                |                                       |  |
| Capital Contributions as Shown<br>on Record                                                                       | ,               | COMICA IS SAIS         |                                                                                                                | <b>.</b>          | lumber                       |                      | Applied For                           | 7. CERTIFICA                   | TE OF STATUS REQUIRED                 |  |
| FEES: 1.) Filing Fee: Computed a 2) Supplemental Fee: \$13 E AMOUNT DUE SHALL BE NO LESS                          |                 | NON                    |                                                                                                                | 113-              | 38335                        | 531                  | <del></del>                           |                                | Addition to the second                |  |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND                                                                  | M<br>ROAD ~     | ,                      |                                                                                                                |                   | Name<br>Street Address (P.O. | 10.<br>Box Number    | nx Number lis Not Acceptable)         |                                |                                       |  |
| PLANTATION FL 33324                                                                                               | .,              |                        |                                                                                                                | •                 | Suite Apt #, etc             | Box Number           |                                       |                                |                                       |  |
|                                                                                                                   |                 |                        |                                                                                                                | !                 | City                         |                      |                                       | <del></del>                    | <del></del>                           |  |
| Pursuant to the provisions of sinch<br>for the purpose of changing to rec-<br>agont it am familiar with, and acce | ons (20 105)    | 1 and 620 192,         | Florida Statutes, t                                                                                            | he above-name     | 11 nded nativer blo or       |                      | <del></del>                           | FI                             | Zip Code                              |  |
|                                                                                                                   | / ppointment    | - A                    | 1020 192, Florida :                                                                                            | Statules          |                              |                      | particular particular                 | эт стывоў авсері п             | e alphointment of registere           |  |
| A TORE (Registered Agent Accepting)                                                                               | R THA           | TISAC                  |                                                                                                                |                   | TOTAL TE                     | TNERS                | HIP OR O                              | THER BUS                       | INESS ENTITY                          |  |
| GENERAL PARTNE                                                                                                    |                 | 112                    | BE REGISTERED AND ACTIVE WITE  11a. Addiess of Each General Partner (Do NOT Use Post Office Bor Mymbers)  11b. |                   |                              |                      | ate & Zip Code                        | 11c.                           | Registrat on/<br>Document Number      |  |
| GENERAL PARTNE                                                                                                    |                 |                        | ONE BLOCKBUSTER PLAZA FT.                                                                                      |                   |                              |                      |                                       | F85000005040                   |                                       |  |
| GENERAL PARTNE                                                                                                    |                 |                        | PNE BLOCK                                                                                                      | BUSTER PLA        | IZA F                        | T. LAUDER            | DALE NY 333                           | الممم                          | -E500000584A                          |  |
| GENERAL PARTNE                                                                                                    |                 |                        | ONE BLOCK                                                                                                      | Buster Pla        | IZA F                        | T. LAUDER            | ONE PLOS                              | 530                            | 9500005940                            |  |
| GENERAL PARTNE                                                                                                    |                 |                        | ONE BLOCK                                                                                                      | Buster Pla        | VZA F                        | t. Lauder            | FL.3                                  | 884                            |                                       |  |
| GENERAL PARTNE                                                                                                    |                 |                        | ONE BLOCK                                                                                                      | Buster Plu        | NZA ,                        | t. Lauder            | A.3                                   | )                              | 776951                                |  |
| GENERAL PARTNE                                                                                                    |                 |                        | PNE BLOCK                                                                                                      | Buster PL/        | NZA ,                        | T. LAUDER            | <b>A. 3</b><br>1 C<br>-04,            | <b>834</b><br>00001<br>/11/960 |                                       |  |
| GENERAL PARTNE                                                                                                    |                 |                        | PNE BLOCK                                                                                                      | Buster Plu        | NZA ,                        | t. Lauder            | <b>A. 3</b><br>1 C<br>-04,            | <b>834</b><br>00001<br>/11/960 | 776851                                |  |
|                                                                                                                   |                 |                        |                                                                                                                |                   |                              |                      | 1 C -04,                              | 00001<br>/11/960<br>**19).25   | 776851<br>1062027<br>****191.25       |  |

SIGNATURE By: Marki Ship Sufficient Hotel, INC. By: Harry Syped or Printed Name of General Partner Signing Form Sufficient Hotel, INC. By: Harry Sufficie