

**CORPORATE  
ACCESS,  
INC.**

**B9500000389**

1116-D Thomasville Road . Mount Vernon Square . Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

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*Amend*

1.) Paddock Club Jacksonville Phase II, A Limited Partnership  
(CORPORATE NAME & DOCUMENT #)

2.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

3.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

4.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

5.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

6.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

7.) \_\_\_\_\_  
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8.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

9.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

10.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)

**SPECIAL INSTRUCTIONS**

SECRETARY OF STATE  
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**CERTIFICATE OF AMENDMENT  
TO  
APPLICATION FOR REGISTRATION  
OF  
PADDOCK CLUB JACKSONVILLE PHASE II, A LIMITED PARTNERSHIP**

395-389

Pursuant to the provisions of section 620.173, Florida Statutes, this foreign limited partnership hereby submits this certificate of amendment to its registration application:

The registration application is amended as follows:

The name of the General Partner is changed as follows:

Name  
Mid-America Apartment  
Communities, Inc.

Business Address  
6584 Poplar Avenue, Suite 340  
Memphis, Tennessee 38138

MID-AMERICA APARTMENT COMMUNITIES, INC., a  
general partner

BY: [Signature]  
Its: CFO  
Name: SIMON R.C. WADSWORTH

STATE OF Georgia  
COUNTY OF Fulton

On this \_\_\_\_\_ day of November, 1997, personally appeared before me,  
☒ who is personally known to me  
☐ whose identity I proved on the basis of \_\_\_\_\_

Carolyn Hummel  
(Notary Public Signature)  
Carolyn Hummel  
(Notary's Printed Name)

Seal

My Commission Expires:

A:\JACKSON2.AMD

