

B95000000384

Send acknowledgment to:

TRUST FOR COMMUNITY BANKS



Attn:

Edward Baker
800 Laurel Oak Drive, Suite 228
Naples, Florida 33963

(800) 692-6202
(941) 597-6184

Fax (941) 597-6927

OFFICE USE ONLY

300001627563
-11/03/95--01037--017
*****2.50 *****2.50

000001600420
-10/05/95--01001--001
****400.00 ****400.00

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

FILED
1995 OCT 30 PM 2:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NEW FILINGS	
	Profit
	NonProfit
	Limited Liability
Name	Domestication
Availability	Other
Document	
Examiner	
OTHER FILINGS	
pdar	Annual Report
pdar	Fictitious Name
pdar	Name Reservation
pdar	Statement of Assets and Liabilities
pdar	W. P. Verifier

AMENDMENTS	
	Amendment
	Resignation of R.A., Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

REGISTRATION/QUALIFICATION	
	Foreign
	Limited Partnership
	Reinstatement
	Trademark
	Other

C. TAX _____
FILING _____
R. AGENT FEE _____
C. GOV. _____
TAX _____
N. BANK _____
BALANCE DUE _____
REFUND _____

Examiner's Initials

CR2E031(10/92)

1025. 507. 1071

B95000000384



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

October 6, 1995

EDWARD BAKER
800 LAUREL OAK DRIVE, SUITE 228
NAPLES, FL 33963

SUBJECT: TRUST FOR COMMUNITY BANKS, L.P.
Ref. Number: W95000019926

We have received your document for **TRUST FOR COMMUNITY BANKS, L.P.** and check(s) totaling \$400.00 of which \$400.00 has been designated to file this document. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

There is an additional amount of \$2.50 due. Refer to the attached fee schedule for a breakdown of the fees. Please return a copy of this letter to ensure your money is properly credited.

You must add a limited partnership suffix to the name, such as **LTD., LIMITED,** or **LIMITED PARTNERSHIP.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6913.

Diane Cushing
Corporate Specialist

Letter Number: 895A00045407

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP
FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. Trust For Community Banks, L.P., LTD
(Name of limited partnership as it is in the home state;

2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Delaware 4. 6-19-95
(State of Formation) (Date of Formation)

5. L. Edward Baker
(Name of Registered Agent for Service of Process)

6. 800 Laurel Oak Drive, Suite 228
(Street Address of Registered Office)
Naples, Florida 33963
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process.

L. Edward Baker
(Agent must sign on this line)

8. 800 Laurel Oak Drive, Suite 228 Naples, FL 33963
(Address of Registered Office required in State of Formation or, if not required, Address of Principal Office.):

9. NAME OF GENERAL PARTNERS

SPECIFIC ADDRESS

Summit Investment Advisors, Inc.
P95000019028

800 Laurel Oak Drive
Suite 228
Naples, FL 33963

10. 800 Laurel Oak Drive, Suite 228, Naples, FL 33963
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

12. 800 Laurel Oak Drive, Suite 228, Naples, FL 33963
(Mailing Address of Limited Partnership)

FILED
OCT 30 PM 2:00
TALLAHASSEE, FLORIDA

This 14th day of September, 1995.

R. Edward Baker President of Summit Investment Advisors, Inc.
General Partner

STATE OF

COUNTY OF

THE FOREGOING instrument was acknowledged and sworn to before me this _____ day
of _____, 19____, by Summit Investment Advisors, Inc. (Name of General Partner) of

Trust For Community Banks, L.P.
(Name of Limited Partnership), A Delaware (State or Country) Limited
Partnership, on behalf of the Limited Partnership.

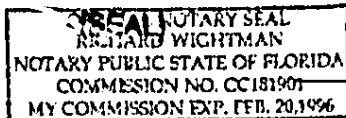
Richard Wightman

Notary Public

State of Florida at Large

My Commission Expires:

FEB 20 1996



Notary Public
Personally knew the individual
Typed number of ID provided:
☒ DID take an oath, or
☐ DID NOT take an oath
FILED
OCT 30 PM 2:00
STATE
FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared L. Edward Baker, President of Summit Investment
general partner of Trust For Community Bank's, L.P., a (S.C.) Advisors, Inc.
limited partnership, hereinafter referred to as the "Partnership", who
certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 262,500.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 52,500.

This 14th day of September, 1995.

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner

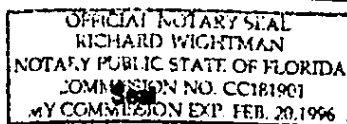
L. Edward Baker

STATE OF Fla.
COUNTY OF Collier
DATE 9/14/95

FILED
1995 OCT 30 PM 2:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared L. EDWARD BAKER (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 14 day of September, 1995.



Richard Wightman
Notary Public

State of Florida at Large

My Commission Expires:

FEB 20 1996

☒ DID TAKE AN OATH
☐ DID NOT TAKE AN OATH