## FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **B9500000310** 

SECRETARY OF STATE DIVISION OF CORPORATION:
97 FEB -4 PM 12: 10



SPV	REAL	<b>ESTATE</b>	PARTNERS NO.	1,	LIMITED	<b>PARTNERS</b>
HIP						

Mailing Address  1999 AVENUE OF THE STARS. SUITE 2000 LOS ANGELES CA 90067  2. Mailing Address Suite, Apt. #, etc.		C/O C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324  2a. Principal Office Address		5a. Capital Contributions as Shown on record. \$1,000.00  5b. Amount of Capital Contributions in FLORIDA to date		
City & State	City & State	City & State		Not Applicable		
Zip Country	Zip	Zip Country		7. Certificate of Status Desired \$8.75 Additional Fee Required  8. Make check payable to Dept. of State (See reverse side for fee information)		
9. Name and Address of Curre	nt Registered Agent	10. If changed, new Registered Agent/Office				
C T CORPORATION SYSTM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324  10a. Pursuant to the provisions of sections 620.1051 at for the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the purpose of changing its registered office agent. I am familiar with, and accept the obligation of the purpose of changing its registered of the purpose of the	or registered agent, or both, in the State of Fons of section 620 192, Florida Statules.  FIS A CORPORATION,	Suite, Apt. #, City  ned limited partner lorida, Such chang	*************************************	91.25 ****191.25  FL Zip Code  the State of Florida, submits this statement preby accept the appointment of registered		
11. Name(s) of General Partner(s)	ST BE REGISTERED AI  Address of Each Gene 11a. (Do NOT Use Post Office		E WITH THIS OFFICE.  11b. City, State & Zip Code	11c. Registration/ Document Number		
SPV REAL ESTATE CORPORATION	1999 AVENUE OF THE		LOS ANGELES CA 90067	F95000004152		

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statules Trelease the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statules.

SIGNATURE

James Browns

Ma callina

(310) 203 9711

CR2E003 (6/96)