2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # B9500000299 1. Entity Name | | | | | | | | | FILED | | | |
|--|--|----------------|-------------------------|---------------------|---|----------|---|--|---|------------------------------|---------------------------------------|----------------|
| TRUSSWAY, LTD. | | | | | | | | 02 | 02 FEB 18 PM 4: 04 | | | |
| Principal Place of Business 9411 ALCORN HOUSTON TX 77093 | | | | PC | Mailing Address POST OFFICE BOX 111577 HOUSTON TX 77293 | | | SEC | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| | | | | | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | DUE BY MAY 1, 2002 | | | | | |
| City & State | | | | City & State ^ | | | ~~ | 4. FEI Numbe | 84-1316292 | | Applied For Not Applicable | <u>.</u> |
| Zip | | Country | | Z | ip | Cour | ntry | 5. Certificate | of Status Desired | \$8.75 Fee Re | Additional quired | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| C T CORPORATION SYSTEM | | | | | | .== | Name | | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| PLANTATION FL 33324 | | | | | | | | | | | | |
| | | | • | | | | City | | F | Zip | Code | |
| 8. The above | named entity | submits t | his statement fo | r the pu | urpose of changing its | register | ed office or regis | tered agent, or both | n, in the State of Florida. | | | 7 |
| SIGNATURE | Signature, typed | or printed nam | e of registered agent a | and title if | applicable. | | | | DA1 | E | | |
| 9. Capital Contributions as Shown on record. \$148.50 10. Amount of Capital Contributions in FLORIDA to date | | | | | | | ibutions 11. MAKE CHECK PAYABLE TO DEPT. OF STATI SEE REVERSE SIDE FOR FEE INFORMATION | | | | | _] |
| | | | | | | | | | CTIVE WITH THIS OFF | | | 7 |
| 12. | | GEN | ERAL PARTNER | INFO | RMATION | 13. | | | ADDRESS CHANGES | ONLY | | ヿ゙゙゙゙゙゙゙ |
| DOCUMENT # | F95000004017 | | | | | STRE | EET ADDRESS | | | | | 9/01 |
| NAME STREET ADDRESS | TRUSSWAY PARTNERS, INC. 511 16TH ST., STE. 600 DENVER CO 80202 | | | | | CITY | -ST-ZIP | | | | | CR2E003 (9/01) |
| CITY-ST-ZIP | DENVER C | O 80202 | | | | _ | | | | - . | | 12 |
| DOCUMENT # NAME . | | | | | | STRE | ET ADDRESS | 2 | 0000499 | | | ٥ |
| STREET ADDRESS | | | | | | CITY | -ST-ZIP | | -02/22/02- ****148.5 | U1U/3 50 *** | 9UU1 **148,50_ | |
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| STREET ADDRESS CITY-ST-ZIP | | | ٠ | | | CITY | - ST-ZIP | | | | _ · | |
| 14. I hereby of indicated | certify that the | information | in supplied with | this fili | ng does not qualify for signature shall have | the exe | mption stated in e legal effect as | Section 119.07(3)(i) f made under oath; | , Florida Statutes. I further that I am a General Partner | certify that of the limit | the information ted partnership or | r |

STAPLE CHECK HERE

SIGNATURE: SIGNATURE AND TYPED OR