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| of the season was a superior of the season o | * 3 VC Partners II   | 1+14   | FLORIDA E  |
|  | To whom it may concern:  | LIGIA  |  |
|  | Please Find enclosed the   | e recurred de  |  |
|  | the registration of my forei   | an limited Tow   | tualdus T  |
| and the second section of the second   | have enclosed a check for \$5  | 87.50 for the  | elinates para  |
| يرور بيوند ميرات استعبدار فودر نصف   | L. ON CORITO CONTUDUTION AND OTHER   | fee for the day  |  |
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|  | Torpu Sirves, Florida 34689  | ~ CO? ~ ~ ~  | 50   |
| ··· • · · · · · · · · · · · · · · · ·  | ph 813-938-0896  | N. BANK  |  |
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## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

July 31, 1995

JON VAN CLEAVE 287 CYPRESS TRACE TARPON SPRINGS, FL 34689

SUBJECT: JVC PARTNERS II, LTD. Ref. Number: W95000015334

SECRETARY OF STATE

We have received your document for JVC PARTNERS II, LTD. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered agent must be at a Florida street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6025.

Cathy A Mitchell Corporate Specialist

Letter Number: 495A00036088

| FOR AUTHORIZATION TO TRA   | N LIMITED PARTNERSHIP SHE     |
|--|---|
| JVC Partners II, Ltd   | SER   |
| limited partnership as it is in the home                             | State;  |
|  | ORII -  |
| ammunishin nama anda ahish sha ti                                    | → M ←   |
| usiness in Florida; must contain the w                               | mited partnership proposes to register or ord "LIMITED" or "LTD") |
| Tows   | •   |
| State of Formation)  | 4. June 25, 1992 (Date of Formation)                              |
|  | (Date of Formation)   |
| dell Flora   | on Van Cleave   |
| (Name of Registered Agent for  | Service of Process)   |
| 2716 Grand Avonue  | 287 Cypress Trace   |
| (Street Address of Registered  |   |
| Des Maries, Taris  | 101100) Torpusprings, Fl 34                                       |
| (City) 503(2   | (Zip Code)  |
| ice by the Aegistered Agent for Service                              | ·   |
| Selvice of the result of Selvice                                     | Solo Cons   |
| 100 M  | / processing  |
| Alto Start Alto  |   |
| ZX7 CUNYAS I   | of Formation or, if not required, Address of                      |
| of Registered Office require(fin State (<br>fice.)                   | of Formation or, if not/required, Address of                      |
| (45-30)  | ,   |
| P GENERAL PARTNERS   | SPECIFIC ADDRESS  |
| . Munagement Co, Inc.  | 287 Cypress Trace   |
| ,  | Terpon Springs, Florida   |
|  | (   |
|  |   |
| 37 cypress Trace, Taypuss  | Contributions of Limited Partners are kept.)                      |
| Office where Names, Addresses and (                                  | Contributions of Limited Partners are kept.)                      |
|  | the records listing the addresses and cap                         |
| s of the limited partner or limited partr<br>cancelled or withdrawn. | ners until the limited partnership's registrat                    |
|  |   |

| This day of   | 95 AUG 11<br>SECRETARY<br>TALLAHASSE              |
|---|---|
| STATE OF  | AX - OF SU  |
| COUNTY OF   |   |
| THE FOREGOING instrument was acknowledged and swom to of  | before me thisday<br>(Name of General Partner) of |
| JUC Partners II, 40   | ·   |
| (Name of Limited Partnership), Av. Tous.  Partnership, on behalf of the Limited Partnership.  | (State or Country) Limited                        |
| Notary Public State of Social at Large  |   |
| (SEAL)  My Commission Expires:  OFFICIAL NOTARY SEAL  JOANNE NEFF  NOTARY PUBLIC STATE OF FLORIDA  COMMISSION NO. CC224035  MY COMMISSION FXP. JUNE 30,1995 |   |

## AFFILIAVIT OF CAPITAL CONTRIBUTIONS

| SEFE<br>Sens               | ORE ME, the un<br>oral partner of _ | ndersigned                 | , personally a                    | oppeared_                             | JUC                                    | Nonageme                 | ut.Co,                         | Juc.                        |
|----------------------------|-------------------------------------|----------------------------|-----------------------------------|---------------------------------------|--|--------------------------|--------------------------------|-----------------------------|
| •                          |                                     | limit                      | ed partnershi                     | e bessiest                            | 1                                      | a (an)                   | <u> </u>                       | <b>U</b> , —.—              |
| certif                     | ies as follows:                     | ,                          | oc pararersis                     | р, паген <u>та</u>                    | tor reterr                             | ed to as th              | HASSE                          | z 는                         |
| 1.                         | The amount of                       | capital cor                | ntributions of                    | the limited                           | partners                               | is \$ 100C               | OF STA                         | E D                         |
| 2.<br>cated                | The ariticipated for the purpos     | d amount o                 | of the capital (<br>acting busine | contribution<br>ess in Floric         | ns of the<br>da is \$_(                | limited par              | thers th                       | in are allo-                |
| This_                      | _5                                  | day of                     | June                              | _, 19 <u></u> 95                      | _                                      |                          | <del></del>                    | J                           |
| FURT                       | THER AFFIANT                        | SAYETH                     | NOT.                              |                                       |  |                          |                                | •                           |
| Unde<br>to the             | r penalties of p<br>best of my kno  | erjury i dec<br>owledge ar | clare that I hand belief.         | ve read the                           | o foregoir                             | ng and that              | the fact                       | ts are true,                |
|                            |                                     |                            |                                   | neral Partn                           | ••                                     |                          |                                |                             |
|                            |                                     |                            |                                   | m Ocan                                | Zines.                                 | JUC M                    | HAPHINI                        | 16                          |
|                            |                                     |                            |                                   | · · · · · · · · · · · · · · · · · · · | 77                                     | <u> </u>                 | A CONTO                        | ., ~                        |
|                            |                                     | •                          |                                   |                                       |  |                          |                                |                             |
|                            |                                     |                            |                                   |                                       |  |                          |                                |                             |
| STATE                      | OF PURC                             | ta                         |                                   |                                       |  |                          |                                |                             |
| DATE_                      | 6-5-95                              | ias_                       |                                   |                                       |  |                          |                                |                             |
| BEFO                       | RE ME, the unc                      | dersigned o                | officer a Note                    | ny Public a                           | u dhasina                              | داده ما ال               | ·-4                            |                             |
| take a                     |                                     |                            | u iiwi simiw m                    | 771 I 'ALIBBA                         |  |                          | 64                             |                             |
| be the<br>nwleck<br>partne | person who exped to me and lirship. | ecuted the<br>before me    | foregoing A<br>that he execu      | ffidavit of Cuted this Af             | ther, kno<br>apital Co<br>fidavit as   | mtributions<br>General P | and kno<br>and he<br>artner of | w by me to<br>sack-<br>said |
| N WH<br>State a            | iTNESS WHER                         | EOF, I hav<br>resaid, this | e hereunto si                     | et my hand<br>day                     | and affix                              | red my offi              | cial seal                      | , in the                    |
|                            |                                     |                            | Dann                              | - Nell                                |  |                          |                                |                             |
| ieal                       |                                     |                            | Nota                              |                                       |  |                          |                                |                             |
|                            |                                     | State of                   | <del></del>                       |                                       | at Large                               | <del></del>              |                                |                             |
|                            |                                     | му Со                      | mmission Expir                    | NOTARY P                              | CIAL NOTAR<br>JOANNE NE<br>UBLIC STATE | FF<br>OF FT OP TO A      |                                |                             |
|                            |                                     |                            |                                   | CUMIN                                 | ICONUNI NO 4                           | CC224035<br>JUNE 30,1995 |                                |                             |

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|             | 199(   | 1300                                  |       |



| ANIHUAL REPORT   |   |   | Morthern<br>y of State<br>ORPORATI   | ONS                                |  | FILE   |   |  |
|--|---|---|--------------------------------------|------------------------------------|--|--|---|--|
| 1. Name of Limited Partnership                                       | ta.   | OCUM  | ENT #                                |                                    | 1995   | DEC -8   | PH 12: 34   |  |
| JVC PARTNERS II, LTI   | <b>B95</b> (  | 00000   |                                      |                                    | SE(  | CRETARY C  | F STATE<br>FLORIDA  |  |
| ord Partitions II, Lil   | U.  |   |                                      | Į                                  |  | NOT WRITE IN THIS                                |   |  |
|  |   |   |                                      |                                    | 2. New Mailing Address.                                      | If Applicable                                    |   |  |
| Mailing Address  | Principal Office Ac                                       |   | <del></del>                          | <del></del> [:                     | Suite, Apt. #, etc.  |  |   |  |
| B7 CYPRESS TRACE<br>ARPON SPRINGS FL 31888                           | 287 CYPRESS YNA<br>TARPOH SPRINGS                         |   | City, Sinte & Zip                    |                                    |  |  |   |  |
|  |   |   |                                      | [:                                 | 28. New Principal Office Adgress, If Applicable              |  |   |  |
| If above addresses are incorrect in any way,                         | line through the incorrect Information and                | Brillet Correct and                                   | tunk in Rivers                       | 2 and/or 2n                        | Suite, Apt . etc   |  |   |  |
| 3. Date Formed or Registered to Do Busin<br>FLORIDA 08/11/1995       |   | 4, thate or (   |                                      |                                    | City, State & Zip  | <del></del>                                      |   |  |
| on Hecord;   | 5b. Amount of Capital Contributions is<br>FLORIDA to date |   |                                      |                                    | Applied For  | 7. CEPTIFICAT                                    | E OF STATUS REQUIRED  |  |
| 8, FEES: 1.) Filing Fee: Computed at a 2.) Supplemental Fee: \$138.7 |   |   |                                      | 5270                               | Not Applicable   |  |   |  |
|  |   | mental affidavti m                                    | vst be submit                        | ed along with a                    | neparate and appropriate like 10. If changed, new R          |  | C9  |  |
| 267 CYPRESS TRACE  |   |   | ·                                    | ress (P.O. Box I                   | Number is Not Acceptable)                                    |  |   |  |
| TAPPON SPRINGS FL 34000  |   |   | Suite, Apt                           | #, mic                             |  | ·  | · · · · · · · · · · · · · · · · · · ·                         |  |
|  |   |   | City                                 |                                    |  |  | Zip Code  |  |
| ,  | the obligations of section 620 192, Florid                | the above-named<br>n the State of Flori<br>a Statutes | I<br>I limited partn<br>da Such chai | urship organize<br>nge was authori | d or registered under the la<br>79d by its general partner(s | iws of the State of Fa<br>i) I hereby accept the | orida, submits this statement<br>ne appointment of registered |  |
| A GENERAL PARTNER  |   | ATION, L  | MITED                                | PARTN                              | FRSHIP OR O  | DATE   | INECC ENTITY  |  |
| 11. Name(s) of General Partner(s)                                    |   |   |                                      |                                    |  |  | · · · · · · · · · · · · · · · · · · ·                         |  |
|  | (Do NOT U   | se Post Office Box                                    | Numbers)                             | 11b.                               | City, State & Zip Code                                       | 11c.   | Registration/<br>Document Number                              |  |
| JAC MANAGEMENT CO., INC.   | 207 CYPRESS   | TRACE   | :                                    |                                    | SPRINGS FL 346   | Pet  | 6000009853  |  |
| ŧ  |   |   |                                      | AR-<br>SF-J                        | \$52.57<br>\$138.75  |  |   |  |
|  |   |   |                                      |                                    | 30   | 00001<br>7127950                                 | 659393<br>1031018<br>****191.25                               |  |

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify triat the information supplied with this filing is vibratially furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutet. I release the Division of Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access 1 further certify that the information indicated on this annual report is true and accurate and that my signature shull have the same legal effects as it made under oath. I further certify that I am a General Partner of the imited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes

| İ | SIGNATURE                  | JUC                  | Mou       | egennau |
|---|----------------------------|----------------------|-----------|---------|
| Ì | Typed or Printed Name of C | ieneral Partner Sign | ning Form | c       |

JUC Mousgoman le, Juc / Van Geore

Dec 6, 1995 813-938-0386

Telephone Number

## Florida Operhand of State June 4, 1986 Drusses of Corporations PO Box 6327 re: JVC Mongement 6., Tic. Tollahsor, Flords 32314 JUC Pertuses II, (H) Town it was careen: This is to formuly notify the State regarding change of address of the above: JUC Monogeneed G, Fre and JUC Rothers II, (A) F 9500003153 9850000098 the new address for the above is: 36181 Got Lake Rd # 172 Windshe, Fla 39685

4mtn.6.11.96