Document Number Only ODDOOD SE SUL 18 PH 1: 29 C T CORP RATION SYSTEM Requestor's Name 660 East Jefferson Street 000001550910 -08/01/95--01084--002 Adultess ****677.60 ****677.60 Tallahassee, Florida 32301 City **Phone** 904-222-1092 CORPORATION(S) NAME () Profit () NonProfit () Limited Liability Company () Foreign () Dissolution/Withdrawal Numited Partnership () Annual Report () Reinstatement () Other () Reservation () Change of R.A. () Certified Copy () Fictitious Name () Photo Copies () CUS/ G/S ()/Call When Ready () Call if Problem N-Walk In) After 4:30 () Will Wait () Mail Out XPick Up Varrie Avallability Document PLEASE RETURN EXTRA COPY(S) 3:00 Examiner FILE STAMPED Updater Veriller C. TAX Acknowledgment L. AGENT FEE W.P. Verifier CR2E031 (1-89) 4. BANK BALANCE DUE

Florida Department of State, Jim Smith, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| (Name of limited partnership as it is in the | | | |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|---------------------|
| (If name is unavailable, name under which transact business in Florida; must contain t | the limited part he word "LIMIT | nership proposes to register or ED" or "LTD.") | - |
| 3. Delaware | 4 | ecember 1, 1993 | |
| (State of Formation) | | (Date of Formation) | • |
| • | | 9 | |
| 5 CT COF | RPORATION SYST | EM Si Si | 33 |
| (Name of Registered Agen | it for Service of | Process) | 777 |
| 6 c/o C T Corporation Sy | stem. 1200 Sout | h Pine Island Road | |
| (Street Address of Regis | stered Office) | | سو∵ اوست غارم |
| Plantation | • | 22224 | , C.3 |
| (City) | , Florida | 33324 ?: (Zip Code) | S. |
| • •• | | (2th cope) | 5 |
| Acceptance by the Registered Agent for S | ervice of Proce | 95 \$. | U |
| (Officer mus | and Title of Off | ine) | - |
| 1209 Orange Street, Wilmington, Delwa (Address of Registered Office required in Strincipal Office.) NAME OF GENERAL PARTNERS | | n or, if not required, Ad⊕ess of | <u>.</u> . |
| Charles River Laboratories, Inc. | | SPECIFIC ADDRESS | |
| 832440 | | 251 Ballardvale Street Wilmington, MA 01887 | |
| One Chase Square, PO Box 54, Rochester (Office where Names, Addresses are). The limited partnership will undertake to ke | nd Contribution | s of Limited Partners are kept.) | - al |
| One Chase Square, PO Box 54 Rochester, New York, 1460: 1074 | of Limited Part | | • |

| This10 | th day of | April | , 19 <u>.9</u> 5 | | |
|---------------|--------------------------------------------------|----------------------------------|------------------|-------------------|------------------------------------------|
| | harles River Labo | ratories, Inc. | | - | 0 760 0 760 |
| STATE OF | y: Its: | Kenne | | _ | 15 JIL 1 |
| COUNTY OF | • | | | | 8 C. |
| THE FOREG | OING instrument wa | as acknowledge Alan H. Resnic | d and swom | to before me this | 10th Eday |
| | 19_95, by Cha | | oratories, | Inc., General p | Partner of |
| (Marme of Lim | nited Partnership), A on behalf of the Lim | Dolaven | | (State or C | Ountry) Limited |
| | Dough & Ky | | | - | |
| | Notary Public | 6 | | | |
| | State of New Yo | rk at Large | | | |
| (SEAL) | My Comn | nission Expires: | | | |
| | 'OSESH' E, I turun l'ublic in the HONROE (| State of New York | | | |

Commission Express Inc. 20, 100

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

| certific | | | Mited partner | chin haminet | 204 | rdrinerehin - |
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| 1. T | he amour | nt of capital | contributions | of the limited pa | tooro io C | P 800 400 |
| | | | | or are arrated pa | n ici 2 12 3 | 5,100,010 |
| 2. 1 | The anticir | oated amour | nt of the case | al acatalla di | | |
| cated (| or the pu | rposes of tra | ansacting bus | ai contributions in iness in Florida i | of the limited | partners that are all |
| This | 10th | day of | April | | 1.05 OF | ₽91. 800. |
| | | oay oi _ | Whili | , 19 <u>_9</u> 5 | | |
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| Under | penalties | Of periury I a | declare that t | have read the fo | | _ = |
| o the t | est of my | knowledge | and belief. | nave read the fo | regoing and | that the lacts are tru |
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| | | | , , , , , , , , , , , , , , , , , , , | eneral Partner: | Charles Riv | ver Laboratories, |
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FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP



FLORIDA CAPARTMENT OF STATE

FILED

| ANNUAL REPORT 1996 | | DIN | Sandra M Secretary VISION OF CO | | | | 95 DEC 19 | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|----------------------------------------|------------------|------------------------------|----------------------------------|-----------|----------------------------------|
| 1. Name of Limited Partnership | | 1a. DO B950 0 | OOOOO | | | . 1 | SECRETAR' TALLAHASS | TE F | LORIDA |
| CHARLES RIVER PAR | ITNERS L | .P. LIMITED I | PARTNE | RSHIP | | | DO NOT WRITE IN | | |
| | | | | | 2. 1 | Vew Mailing Ac | CO TAX |)epar | tment |
| Mailing Address | | Principal Office Addre | | | Sune. | Apt. #, etc. | One Bauac | ah da | Lomb Place |
| NO-881-99 C/O THE CORPORATION TO IOCHESTER NY-8488-4894- 1289 ORMIGE STREET | | | | TRUST COMPANY | | State & Zip | Rochester | , XI | 14604-2701 |
| Il above addresse, are incorrect in any way | r, line through like in | WLAIMGTON DE 1150 Icorect information and en | | ess in Block 2 and | Suite | New Principa Apt. #, etc. | 3000 -01/02/9 | 01 | 674693 1020009 |
| 3. Date Formed or Registered to Do Bus FLOMDA 07/18/1995 | iness in 3a. | Date of Last Report | 4. State or C | ountry of Formatio | Crty. 5 | itate & Zip | ****516 | | \$\$#\$576.25 |
| 5a. Capital Contributions as Shown on Record: | 5b. Amount o | Capital Contributions in to date: | 6. FEI Nu | | | Applied | FOI 7. CERTI | FICATE C | F STATUS REQUIRED |
| \$01,800-00 | | | 04 | -3212362 | | Not Any | plicable | | |
| 9. More and Ad C T CORPORATION SYSTEM 1309 SOUTH PINE ISLAND RO PLANTATION FL 33324 | | legistered Agent | | Name Street Address Suite, / 7', #, et | | ······ | , new Registered Apa eptable) | nt/Office | |
| | | | | Cs, | | | | FL | Zip Code |
| 100. Pursuant to the provisions of sects for the purpose of changing its repagent. I am familial with, and accepting SIGNATURE (Registered Agent Accepting A GENERAL PARTNE | pistered office or rej pt the obligations of Appointment) | gistered agent, or both, in t of section 620.192, Florida : | the State of Flore Statutes | da. Such change v | vas authorized (| by its general p | parlner(s). I hereby ac | scept the | appointment of register d |
| 11. Name(s) of General Partner(s) | | 11a. (Do NOT Use | of Each General Post Office Box | Partner Numbers) 1 | ib. cı | ly. State & Zip | Code | 11c. | Registration/ Document Number |
| CHARLES AWER LABORATOR | E 3, | 251 BALLATON | | | | XN MA 018 | | 0324 | 40 |
| | | | | S | R - S | 1 43 1 /3 | 7.50 8.75 5a | , | |
| | | | | | 12/ | oda | 50 K | | |

| 12. | I do hereby cert fy that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(a), Fiorida S | Statutes. I release the Division of |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| | Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the Information supplied is deemed exempt from public access. I further | control that the information indicated c |
| | this contail report is true and accurate and that my signature shall have the same legal effects as it made under oath. I turther certify that I am a General Partner of | the limited partnership, receiver or trust |
| | Impowered to execute this report as rangered by chapter 620, Florida Statutes. | |
| | | |
| | SNATURE XDAD Clom H Remin | 12/11/95 |
| SIG | INATURE ATT DESCRIPTION DATE | 15/11/99 |

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| | u. | V - | | חע | С. |

Typed or Printed Name of General Partner Signing Form __

Alan H. Resnick

Telephone Number

716-338-6000

6013466