

Heitman Capital Management Corporation

March 5, 1999

## VIA FEDERAL EXPRESS

Division of Corporations Attn: Registration Section P.O. box 6327 Tallahassee, Florida 32314-6327

Re: The Falls Partners Limited L.P., Ltd. Ref. # B95000000242

Dear Sir/Madam:

Enclosed is the 1999 Limited Partnership Annual Report for the referenced partnership along with check no. 1078 in the amount of \$526.25 as payment of the applicable filing fees. Also enclosed is the Certificate of Amendment to the Application for Registration for the referenced partnership along with check no. 1044 in the amount of \$52.50 as payment of that filing fee.

If you have any questions regarding this filing, please call me. Thanks for your help.

Sincerely,

Susan K. Neison
Assistant Vice President

SKN/skn

Name
Availability

Document
Examiner

Updater

Updater
Verifyer

Acknowledgement

W. P. Verifyer

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## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

January 5, 1999

THE FALLS PARTNERS LIMITED L.P., LTD. C/O HEITMAN/JMB ADVISORY CORPORATION 180 NORTH LASALLE STREET CHICAGO, IL 60601

SUBJECT: THE FALLS PARTNERS LIMITED L.P., LTD.

Ref. Number: B95000000242

This will acknowledge receipt of your correspondence which is being returned for the following reason(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

If we have had no written response within 60 days of this letter, we will consider your document abandoned.

## CERTIFICATE OF AMENDMENT TO APPLICATION FOR REGISTRATION OF

The rails rarthe	rs Limite	I LPP., LLC.	<u> </u>			
(i	nsert name cu	rrently on file w	ith Florida Dept.	of State)		
Pursuant to the provisions hereby submits this certificate					limited	partnership
The registration application	is amended	l as follows:				
SUB-POST, Inc. wi SUB-BRITEL, Inc.	thdrew as withdrew	a general j as a general	partner as o l partner as	f 3/24/98 æ of 3/24/98	nd •	
The Falls Mall L. general partner	L.C.					SEORE PART
By: HRC LLC (successor by merger to HRC-LLC, Inc.)						里 等
Manager—		ignature of a Ge	neral Partner)	-·	•	2:0
Пом	toeeed	fr Teleli_ elman, Vice	President	£ 1.		
			eral Partner signi	ng above)		•
OTATE OF THESE						
STATE OF		<del></del>	_			- 11
COUNTY OF Cook			· · -			
On this خرون day of Mar	ch	19 99	Howard J. H	Edelman		_ personally
appeared before me,		,,,_				- 1
••			onally known to			
"OFFICIAL SEAL" Susan K. Nelson Notary Public, State of Illin	, {	whose ident	ity I proved on	the basis of _		
My Commission Expires Aug. 25, 2						
	- S/		Nelson			
		(Notary Public	Signature)			
	Susan 1	K. Nelson				
		(Notary's Prin	ted Name)			

My Commission Expires: 8/25/02