FILE ON OR BEFORE DECEMBER 31, 1996 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1997

COURT APTS., LIMITED PARTNERSHIP



FLORIDA DEPARTMENT OF STATE

Sandra Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

B95000000222

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

96 DEC -9 AM 10: 58

#12/11



| | | | 1 | | |
|--|--|---|---|--|--|
| Mailing Address ONE INTERNATIONAL PLACE BOSTON MA 02110 | Principal Office Address ONE INTERNATIONAL PLACE BOSTON MA 02110 | | 3. Date Formed or Registered 06/19/1995 38. Date of Last Report 01/22/1996 | 58. Capital Contributions as Shown on record. \$860,420.00 5b. Amount of Capital Contributions in FLORIDA to date: \$860,420.00 | |
| 2. Mailing Address | 2a. Principal Office Address | | 4. State or Country of Formation DE | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 6. FEI Number 04-3200287 | | Applied For |
| City & State | City & State | | 7. Certificate of Status Desired | | Not Applicable \$8.75 Additional |
| Zip Country | Zip Country | | 8. Make check payable to: Dept. c | Fee Required 8. Make check payable to: Dept. of State (See reverse side for fee information) | |
| 9. Name and Address of Current R | egistered Agent | | 10. If changed, new Registers | ed Agent/Office | |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET, STE. 105 TALLAHASSEE FL 32301 | | Name Street Address (P.O. Box Number is Not Acceptant / 12/96 01059 002 Suite, Apt. #, etc. | | | |
| for the purpose of changing its registered office or re agent. I am familiar with and accept the obligations of SIGNATURE (Registered Agent Accepting Appointment) | ol section 620.192, Florida Statutes | · | | | |
| A GENERAL PARTNER THAT I | | | | | NESS ENTITY |
| | S A CORPORATION, I | D ACTIVE | ARTNERSHIP OR OTHE | | NESS ENTITY Registration/ Document Number |
| MUST | S A CORPORATION, I BE REGISTERED AN | al Partner Box Numbers) 1 | ARTNERSHIP OR OTHE WITH THIS OFFICE. | 11c. | Registration/ |
| MUST 11. Name(s) of General Partner(s) | S A CORPORATION, I BE REGISTERED AN 11a. (DO NOT Use Post Office E ONE INTERNATIONAL I | ID ACTIVE ai Partner slox Numbers) 1 PLA | ARTNERSHIP OR OTHE WITH THIS OFFICE. 1b. City, State & Zip Code BOSTON MA 02110 | 11c. | Registration/ Document Number |
| MUST 11. Name(s) of General Partner(s) ELEVEN WINTHROP PROPERTIES, | BE REGISTERED AN 11a. Address of Each Generation of the Post Office E ONE INTERNATIONAL IS be changed on this form is filing is voluntarily furnished and does in the post of the Each Generation of the E | m; an amen of quality for the ex if made under oat | ARTNERSHIP OR OTHE WITH THIS OFFICE. 1b. City, State & Zip Code BOSTON MA 02110 dment must be filed to chemption stated in Section 119.07(3)(k). Florid is deemed exempt from public access. I furn. I to their certify that I am a General Partner. | 11c. Fig. Pange a g. a Statutes. I relether certify that to of the limited pa | Registration/ Document Number 33000003594 eneral partner. ase the Division of the Information indicated on information, receiver or trustee |