

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 14, 2008 08:00 A
Secretary of State

DOCUMENT # B95000000177

1. Entity Name
LUC LAKE HANCOCK LIMITED PARTNERSHIP



Principal Place of Business
**BOX 460
300 GREENBRIER ROAD
SUMMERSVILLE, WV 26651**

Mailing Address
**BOX 460
300 GREENBRIER ROAD
SUMMERSVILLE, WV 26651**



01072008 No Chg-LP

CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number
55-0711558

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

**ROEDER, LOUIS III
7414 SPARKLING LAKE ROAD
ORLANDO, FL 32819**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

000000897860
04/25/08-80064-014 500.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # **F95000002438**
NAME **LAND USE CORPORATION**
STREET ADDRESS **BOX 460, 200 GREENBRIER ROAD**
CITY-ST-ZIP **SUMMERSVILLE, WV 26651**

DOCUMENT #
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**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

James E. Davis, Pres. of Gen. Ptnr. 1-8-08 (304) 892-3000

Date

Daytime Phone #

STAPLE CHECK HERE