FILE ON OR BEFORE DECEMBER 31, 1998 OR LIMITED PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
VISION OF CORPORATIONS

FILED

1999		DIVISION OF CO	RPORATIONS	98 DF	C 29 AM II	
1. Name of Limited Partnership	1a	DOCUMI 395000000		98 DEC 29 AM II: 47 SECRETARY OF STATE TALLAHASSEE. FLORIDA		
LUC LAKE HANCOCK LIMITED PARTNERSHIP						
Mailing Address	Princi	pal Office Address		3. Date Formed or Registered	5a. Capital Contributions as Shown on record,	
BOX 460 300 GREENBRIER ROAD	BOX 480 300 GREENBRIER ROAD			05/18/1995 3a. Date of Last Report	\$81,921.00	
SUMMERSVILLE WV 26651	SUMI	SUMMERSVILLE WV 26651		01/05/1998	5b. Amount of Capital Contributions in FLORIDA to date:	
2. Mailing Address	2a.	Principal Office Address		4. State or Country of Formation	\$81,921.00	
Suite, Apt. #, etc. Suite, Apt. #, etc.			***	6. FEI Number 55-0711558	Applied For Not Applicable	
City & State		City & State		7. Certificate of Status Desired	\$8.75 Additional Fee Required	7
Zip Country	Zip		Country	8. Make check payable to: Dept. of \$	tate (See reverse side for fee information)	
9. Name and Add	ress of Current Registered	l Ament	T	10. If changed, new Registered	AcontiOffice	-{
3. mains and Address or Outratit registered Again			Name			
ROEDER, LOUIS III						
7414 SPARKLING LAKE ROAD			Street Address (P.O. Box Number Is Not Acceptable)			
ORLANDO FL 32819			Suite, Apt. #, etc. 000002742910			
			City		_	
			City	01/15	/39 Fi 01888cs-014	_
10a. Pursuant to the provisions of section for the purpose of changing its registrem. I am familiar with, and acceptance of the purpose of changing its registrem.	ns 620,1051 and 620,192, F stered office or registered ag at the obligations of section 6	ilorida Statutes, the above-named jent, or both, in the State of Florid 20.192, Florida Statutes.	l limited partnership orga a. Such change was aut	inized or registered under the laws of the horized by its general partner (\$7.1 hereby	State of Florida, submits this statement अधिकारीकि appoint सिन्धिन सिन्धिन हर्षि	
SIGNATURE (Registered Agent Accepting A				DATE_		
A GENERAL PARTNE				TNERSHIP OR OTHE TH THIS OFFICE.	R BUSINESS ENTITY	
11. Name(s) of General Partner(s)	11a	Address of Each General Do NOT Use Post Office Box	Partner (Numbers) 11b.	City, State & Zip Code	11c. Registration/ Document Number	7
LAND USE CORPORATION BOX 460, 300 GREENBRI		SU	IMMERSVILLE WV 26651	F95000002438	CR2E003 (8/98)	
Note: General partners	MAY NOT be ch	anged on this form	; an amendme	ent must be filed to cha	nge a general partner.	7
	compliance with Section 119 and that my signature shall	.07(3)(k) in the event that the info have the same legal effects as if	emation supplied is deer made under oath. I furth	ned exempt from public access, I further		
SIGNATURE		VIGE-PRES (CORP-GENERAL DATE 1:	· , · · ·	
	JAMES	E DAVIS		(30	4)872-3000	1