FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1. Name of Limited Partnership

a. DOCUMENT # **B9500000177**

98 JAN -5 AM 9: 54



 JC LAKE HANCOCK LIMITED PAF	RTNERSHIP	
	(14E 10 III	

				001/21			
Mailing Address BOX 460 300 GREENBRIER ROAD SUMMERSVILLE WV 26651				3. Date Formed or Registered 05/18/1995 38. Date of Last Report	5a. Capital Contributions as Shown on record. \$81,921.00 5b. Amount of Capital Contributions in FLORIDA to date.		
2. Malling Address Suite, Apt. #, etc.	2a. Principal Office Address Suite, Apt. #, etc.	2a. Principal Office Address		12/30/1996 4. State or Country of Formation WV 6. FEI Number			
City & State Zip Country	City & State			55-0711558 7. Certificate of Status Desired 8. Make check payable to: Dopt. of	Not Applicable \$8.75 Additional Fee Required 1 State (See reverse side for fee information)		
9. Name and Address of Co	urrent Registered Agent			10. If changed, new Registere			
ROEDER, LOUIS III 7414 SPARKLING LAKE ROAD ORLANDO FL 32819		Street Address (P.O. Box Number Is Not Acceptable) Suite, Apt. #, etc. City FL Zip Code					
agent. I am familiar with, and accept the oblig SIGNATURE (Registered Agent Accepting Appointment A GENERAL PARTNER TH	ce or registered agent, or both, in the State of F pations of section 620.192, Florida Statutes. ht). AT IS A CORPORATION, UST BE REGISTERED AT	LIMITED	PART	thorized by its general partner(s). I here DATE THERSHIP OR OTHE	eby accept the	appointment of registered	
11. Name(s) of General Partner(s) LAND USE CORPORATION	(Do NOT Use Post Office	11a. (Do NOT Use Post Office Box Numbers) BOX 460, 300 GREENBRI		1b. City, State & Zip Code SUMMERSVILLE WV 26651		11c. Registration/ Document Number	
				0000024 -01/23/ ****54	1 0 8 /9301 1,25	320 1 119008 ****\$41.25	
Note: General partners MAY N 12. I do hereby certify that the information supplied: Corporations from any liability of non-compliance this annual report is true any accurate and that it	with this filing is voluntarily furnished and does i e with Section 119.07(3)(k) in the avent that the my signature shall have the same legal effects a	not qualify for the	exemption blied is deer	stated in Section 119.07(3)(k), Florida ned exempt from public access. I further	Statutes. I rele or certify that t	ase the Division of he information indicated on	
empowered to execute this report as required to	Vice President o	f Land	Use Co	orporation			

General Partner

SIGNATURE

James E. Davis

Daytime Telephone Number (304) 872-3000

DATE 12/23/97