

# B95000000177

OFFICE USE ONLY (Document #)

Luc Lake Hancock Limited Partnership  
(Requestor's Name)  
P.O. Box 460  
(Address)  
Summersville, WV 26651  
(City, State, Zip) (Phone #)

800001495159  
-05/19/95--01095--016  
\*\*\*\*669.70 \*\*\*\*669.70

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

- Luc Lake Hancock Limited Partnership  
(Corporation Name) (Document #)
- \_\_\_\_\_  
(Corporation Name) (Document #)
- \_\_\_\_\_  
(Corporation Name) (Document #)
- \_\_\_\_\_  
(Corporation Name) (Document #)

- Walk in     Pick up time \_\_\_\_\_     Certified Copy  
 Mail out     Will wait     Photocopy     Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

\$ 608.44 - F.F.  
52.50 - CC  
8.75 - CUS  
CM

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other



This 30th day of March, 19 95.

Land Use Corporation

General Partner

By: [Signature] Its: Vice President

STATE OF

COUNTY OF

THE FOREGOING instrument was acknowledged and sworn to before me this 30th day of March, 19 95, by James E. Davis, Vice President (Name of General Partner) of Land Use Corporation

LUC Lake Hancock Limited Partnership

(Name of Limited Partnership), A West Virginia (State or Country) Limited Partnership, on behalf of the Limited Partnership.

[Signature]

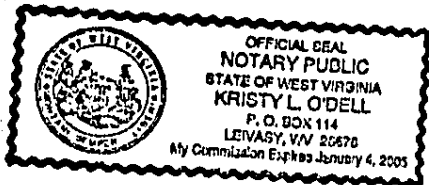
Notary Public

State of West Virginia at Large

My Commission Expires:

January 4, 2005

(SEAL)



**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

James E. Davis  
Vice President

BEFORE ME, the undersigned, personally appeared Land Use Corporation, a general partner of LUC Lake Hancock Limited Partnership (an) limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 81,921.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 81,921.

This 30th day of March, 1995

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner

Land Use Corporation

By: [Signature] Its: Vice President

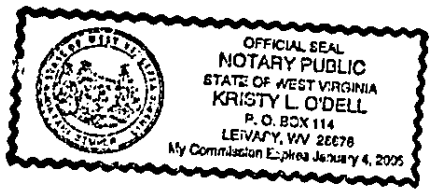
STATE OF West Virginia  
COUNTY OF Nicholas  
DATE March 30, 1995

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared James E. Davis, Vice President \* (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership. \* of Land Use Corporation

IN WHITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 30th day of March, 1995.

[Signature]  
Notary Public

State of West Virginia at Large  
My Commission Expires: January 4, 2005



Seal

FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP  
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
95 JAN 17 AM 11:40  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Name of Limited Partnership  
**LUC LAKE HANCOCK LIMITED PARTNERSHIP** 96-AR  
CM

1a. DOCUMENT #  
**B9500000177**

Mailing Address:  
BOX 480  
300 GREENBRIER ROAD  
SUMMERSVILLE WV 26051

Principal Office Address:  
BOX 480  
300 GREENBRIER ROAD  
SUMMERSVILLE WV 26051

DO NOT WRITE IN THIS SPACE.

2. New Mailing Address, If Applicable  
Suite, Apt #, etc  
City, State & Zip

2a. New Principal Office Address, If Applicable  
Suite, Apt #, etc  
City, State & Zip

3. Date Formed or Registered to Do Business in  
FLORIDA **05/18/1995**

3a. Date of Last Report

4. State or Country of Formation  
**WV**

5a. Capital Contributions as Shown on Record  
**\$81,921.00**

5b. Amount of Capital Contributions in FLORIDA to date  
**65,025.00**

6. FEI Number  
**55-0711558**

7. CERTIFICATE OF STATUS REQUIRED  
Applied For  
Not Applicable

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50  
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)  
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)  
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.  
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent  
**NOEDER, LOUIS III  
7414 SPARKLING LAKE ROAD  
ORLANDO FL 32819**

10. If changed, new Registered Agent/Office  
Name  
Street Address (P.O. Box Number is Not Acceptable)  
Suite, Apt #, etc  
City  
FL  
Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)  
**A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY**

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
LAND USE CORPORATION	BOX 480, 300 GREENBRIER	SUMMERSVILLE WV 26051	B95000002438

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify, that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *James E. Davis*  
Vice President of Land Use Corporation  
General Partner  
DATE **12/19/95**  
Telephone Number **(304) 872-3000**

Typed or Printed Name of General Partner Signing Form **James E. Davis**

CR2E003 (6/95)