

B95000000177

OFFICE USE ONLY (Document #)

Luc Lake Hancock Limited Partnership
(Requestor's Name)

P.O. Box 460
(Address)

Summersville, WV 26651
(City, State, Zip) (Phone #)

800001495159
-05/19/95--01095--016
****669.70 ****669.70

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Luc Lake Hancock Limited Partnership
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- Walk in Pick up time _____ Certified Copy
 Mail out Will wait Photocopy Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

\$608.44-FF.
52.50-CC
8.75-CUS
CM

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

This 30th day of March, 19 95.

Land Use Corporation

General Partner

By: [Signature] Its: Vice President

STATE OF

COUNTY OF

THE FOREGOING instrument was acknowledged and sworn to before me this 30th day of March, 19 95, by James E. Davis, Vice President (Name of General Partner) of Land Use Corporation

LUC Lake Hancock Limited Partnership

(Name of Limited Partnership), A West Virginia (State or Country) Limited Partnership, on behalf of the Limited Partnership.

[Signature]

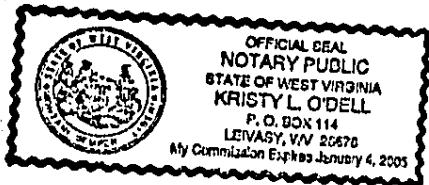
Notary Public

State of West Virginia at Large

My Commission Expires:

January 4, 2005

(SEAL)



AFFIDAVIT OF CAPITAL CONTRIBUTIONS

James E. Davis
Vice President

BEFORE ME, the undersigned, personally appeared Land Use Corporation, a general partner of LUC Lake Hancock Limited Partnership (an) limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 81,921.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 81,921.

This 30th day of March, 1995

FURTHER AFFIANT SAYETH NOT.

Under penalties of perjury I declare that I have read the foregoing and that the facts are true, to the best of my knowledge and belief.

General Partner

Land Use Corporation

By: [Signature] Its: Vice President

STATE OF West Virginia
COUNTY OF Nicholas
DATE March 30, 1995

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared James E. Davis, Vice President * (General Partner, known to me and know by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership. * of Land Use Corporation

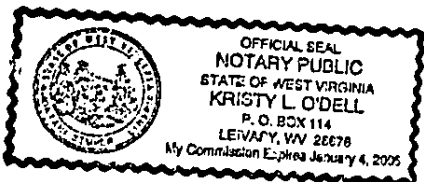
IN WHITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 30th day of March, 1995.

[Signature]
Notary Public

State of West Virginia at Large

My Commission Expires: January 4, 2005

Seal



FILE ON OR BEFORE DECEMBER 31, 1995 OR PARTNERSHIP
WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
95 JAN 17 AM 11:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE.

1. Name of Limited Partnership
LUC LAKE HANCOCK LIMITED PARTNERSHIP 96-AR
CM

1a. DOCUMENT #
B9500000177

Mailing Address:
BOX 480
300 GREENBRIER ROAD
SUMMERSVILLE WV 26051

Principal Office Address:
BOX 480
300 GREENBRIER ROAD
SUMMERSVILLE WV 26051

2. New Mailing Address, If Applicable
Suite, Apt #, etc
City, State & Zip

2a. New Principal Office Address, If Applicable
Suite, Apt #, etc
City, State & Zip

3. Date Formed or Registered to Do Business in
FLORIDA **05/18/1995**

3a. Date of Last Report

4. State or Country of Formation
WV

5a. Capital Contributions as Shown on Record
\$81,921.00

5b. Amount of Capital Contributions in FLORIDA to date
65,025.00

6. FEI Number
55-0711558

7. CERTIFICATE OF STATUS REQUIRED
Applied For
Not Applicable

8. FEES: 1.) Filing Fee: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50
2.) Supplemental Fee: \$138.75 (pursuant to section 607.193, F.S.)
THE AMOUNT DUE SHALL BE NO LESS THAN \$191.25 (\$52.50 + \$138.75) AND NO MORE THAN \$576.25 (\$437.50 + \$138.75)
Note: If the amount entered in 5b is greater than amount entered in 5a, a supplemental affidavit must be submitted along with a separate and appropriate filing fee.
MAKE CHECK PAYABLE TO FLORIDA DEPT. OF STATE

9. Name and Address of Current Registered Agent
**NOEDER, LOUIS III
7414 SPARKLING LAKE ROAD
ORLANDO FL 32819**

10. If changed, new Registered Agent/Office
Name
Street Address (P.O. Box Number is Not Acceptable)
Suite, Apt #, etc
City
FL
Zip Code

10a. Pursuant to the provisions of sections 620 1051 and 620 192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620 192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)
A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY

11. Name(s) of General Partner(s)	11a. Address of Each General Partner (Do NOT Use Post Office Box Numbers)	11b. City, State & Zip Code	11c. Registration/Document Number
LAND USE CORPORATION	BOX 480, 300 GREENBRIER	SUMMERSVILLE WV 26051	B95000002438

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify, that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by chapter 620, Florida Statutes.

SIGNATURE *James E. Davis*
DATE **12/19/95**
Telephone Number **(304) 872-3000**

Typed or Printed Name of General Partner Signing Form **James E. Davis**
Title **Vice President of Land Use Corporation
General Partner**

CR2E003 (6/95)