

FILE ON OR BEFORE APRIL 9, 1997 TO AVOID REVOCATION
AND \$500 PENALTY FEE

LIMITED PARTNERSHIP
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 MAR 17 AM 9:40

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



1. Name of Limited Partnership

1a. DOCUMENT #
B95000000136

ALASKA NATIONAL PARTNERS #2 LIMITED PARTNERSHIP

CM

Mailing Address

C/O DUN & MARTINEK/ATN: ROBERTA ALLISTON
P.O. BOX 1266
EUREKA CA 95502

Principal Office Address

C/O DUN & MARTINEK/ATN: ROBERTA ALLISTON
P.O. BOX 1266
EUREKA CA 95502

3. Date Formed or Registered

04/17/1995

5a. Capital Contributions as
Shown on record.

\$1,000.00

3a. Date of Last Report

01/12/1996

5b. Amount of Capital
Contributions in FLORIDA
to date:

4. State or Country of Formation

DE

2. Mailing Address

SECURITY NATIONAL SERVICING CORP.

2a. Principal Office Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.
P.O. BOX 35

11911 JUSTICE AVENUE

City & State
EUREKA, CA 95502

City & State
BATON ROUGE, LA 70816

Zip Country
95502 USA

Zip Country
70816 USA

6. FEI Number
92-0154182

☐ Applied For
☐ Not Applicable

7. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

8. Make check payable to: Dept. of State (See reverse side for fee information)

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET, SUITE 105
TALLAHASSEE FL 32301

10. If changed, new Registered Agent/Office

Name

Street Address (P.O. Box Number Is Not Acceptable)

Suite, Apt. #, etc.

City

FL

Zip Code

10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statutes, the above-named limited partnership organized or registered under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered agent. I am familiar with, and accept the obligations of section 620.192, Florida Statutes.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY
MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

11. Name(s) of General Partner(s)

ALASKA NATIONAL, INC.

11a. Address of Each General Partner
(Do NOT Use Post Office Box Numbers)

- 2533 N. CARSON STREET
11911 Justice Avenue

11b. City, State & Zip Code

CARSON CITY NV 89706
Baton Rouge, LA 70816

11c. Registration/
Document Number

F95000001851

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-03/19/97--01048--024
****156.25 ****156.25

Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner.

12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE

Robin P. Arkley II

ALASKA NATIONAL, INC.
ROBIN P. ARKLEY II, PRESIDENT

DATE 2/1/97

Typed or Printed Name of General Partner Signing Form

Daytime Telephone Number (707) 442-3791